Robert Taylor 1617.

THE Booke of Common Prayer, with the Pſalter or Pſalmes of DAVID,

Of that Tranſlation which is appointed to be vſed in Churches.

¶ Imprinted at London by ROBERT BARKER, *Printer to the* Kings moſt Excellent Majeſtie. ANNO 1613.

¶ *Cum privilegio.*

¶ An Almanacke for 45. yeeres.

The yeere of our Lord.	The golden number.	Dominicall Leter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii	B	23. January.	9. Febr.	March. 27	2. May.	5. May.	15. May.	27. Nou
1598.	iii	A	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1599.	iiii	G	4. Febr.	21. Febr.	8.	14.	17.	27. May.	2.
1600.	v	F	20. Jan.	6.	March. 23	28. Apr.	1.	11.	30. Nou.
1601.	vi	E	8. Febr.	25.	Aprill. 12.	18. May.	21.	31.	29.
1602.	vii	D	31. Jan.	17.	4.	10.	13.	23.	28.
1603.	viii	C	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1604.	ix	B	5.	22. Febr.	8.	14.	17. May.	27. May.	2. Decem.
1605.	x	A	27. Jan.	13.	March. 31	6.	9.	19.	1.
1606.	xi	G	16. Febr.	5. Mar.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1607.	xii	F	1. Febr.	18. Febr.	5.	11.	14.	24. May.	29.
1608.	xiii	E	24. Jan.	10.	March. 27	2.	5.	15.	27.
1609.	xiiii	D	12. Febr.	1. March.	Aprill. 16.	22.	25.	4. June.	3. Decem.
1610.	xv	C	4.	21. Febr.	8.	14.	17.	27. May.	2.
1611.	xvi	B	20. Jan.	6.	March. 24	29. Apr.	2.	12.	1.
1612.	xvii	A	9. Febr.	25.	Aprill. 12.	18. May.	21.	31.	Nou. 29
1613.	xviii	G	31. Jan.	17.	4.	10.	13.	23.	28.
1614.	xix	F	20. Febr.	9. March.	24.	30.	2. June.	12. June.	27.
1615.	i	E	5.	22. Febr.	9.	15.	18. May.	28. May.	3. Decem.
1616.	ii	D	28 Jan.	14.	March. 31	6.	9.	19.	1.
1617.	iii	C	16. Febr.	March.	Aprill. 20.	26.	29.	8. June.	30. Nou.
1618.	iiii	B	1.	18. Febr.	5.	11.	14.	24. May.	29.
1619.	v	A	24. Jan.	10.	March. 28	3.	6.	16.	28.
1620.	vi	G	13. Febr.	1. March.	Aprill. 16	22.	25.	4. June.	3. Decem
1621.	vii	F	28. Jan.	14. Febr.	1.	7.	10.	20. May.	2.
1622.	viii	E	17. Febr.	6. March.	21	27.	30.	9. June.	1.
1623.	ix	D	9 Febr.	26. Febr.	13.	19.	22.	1.	30. Nou
1624.	x	C	25. Jan.	11.	March. 28	3. May.	6.	16. May	28.
1625.	xi	B	13. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1626.	xii	A	5.	22. Febr.	9.	15.	18.	28. May.	3. Decem.
1627.	xiii	G	21 Jan.	7.	March. 25	30. Apr.	3.	13.	2.
1628.	xiiii	F	10. Febr.	27.	Aprill. 13	19. May	22.	1. June.	30. Nou.
1629.	xv	E	1.	18.	5.	11.	14.	24. May.	29.
1630.	xvi	D	24. Jan.	10.	March. 28	3.	6.	16.	28.
1631.	xvii	C	6. Febr.	23.	Aprill. 10.	16.	19.	29.	27.
1632.	xviii	B	29. Jan.	20.	1.	7.	10.	20.	2. Decem.
1633.	xix	A	17. Febr.	6. March.	Aprill. 21.	27.	30.	9. June.	1.
1634.	i	G	2. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii	F	25. Jan.	11. Febr.	March. 29	4.	7.	17. May.	29.
1636.	iii	E	14. Febr.	2. March.	Aprill. 17.	23.	26.	5. June.	27.
1637.	iiii	D	5.	22. Feb.	9.	15.	18.	28. May.	3. Decem.
1638.	v	C	21. Jan.	7.	March. 5	30. Apr.	3.	13.	2.
1639.	vi	B	10. Febr.	27.	Aprill. 14	20. May	23.	2. June.	1.
1640.	vii	A	2.	19.	5.	11.	14.	24. May.	29. Nou.
1641.	viii	G	21. Jan.	10. March.	25.	31.	3. June.	13. June.	28.

¶ Of the Golden number.

The Golden number is so called, because it was written in the Kalender with letters of gold, right at that day wherein the Moone changed: and it is the space of 19. yeres, in the which the Moone returneth to the selfe same day of the yeere of the Sunne: and therefore it is also called the Cicle of the Moone, in the which the Solstices and Equinoctials do returne to all one point in the Zodiaque.

To finde every yeere, you must adde one yeere to the yeere of Christ (for Christ was borne one yeere of the 19. already past) then diuide the whole by 19. and that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then 19.

☞ Note that the Golden number and Dominicall letter doeth change every yeere the first day of Ianuary. Note also that the yeere of our Lord beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the virgin Mary.

¶ Ianuary hath xxxj. dayes.

		Blanes.		Morning praier.		Euening praier.	
				1. Lesſō	2. Leſſō.	1. Leſſō	2. Leſſō.
1	A	Kalend.	Circumciſi	Gen. 17	Rom. ii.	Deut. x.	Coloſ. ii.
2	b	iiii No.		Gen. i.	Matth. i	Gen. ii.	Rom. i.
3	c	iii No.		iii	ii	iiii	ii
4	d	Pri. No.		v	iii	vi	iii
5	e	Nonas		vii	iiii	viii	iiii
6	f	viii Id.	Epiphany.	Eſai. lx.	Luke iii	Iſa. lxix.	John ii.
7	g	vii Id.		Gen. ix.	Mat. v.	Gen. xii	Rom. v.
8	a	vi Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v Id.		xv	vii	xvi	vii
10	c	iiii Id.		xvii	viii	xviii	viii
11	d	iii Id.		xix	ix	xx	ix
12	e	Pri. Id.	Sol in Aqu.	xxi	x	xxii	x
13	f	Idus	Hillarie.	xxiii	xi	xxiiii	xi
14	g	xix kl.	Februarii.	xxv	xii	xxvi	xii
15	a	xviii kl.		xxvii	xiii	xxviii	xiii
16	b	xvii kl.		xxix	xiiii	xxx	xiiii
17	c	xvi kl.		xxxi	xv	xxxii	xv
18	d	xv kl.	Piſces.	xxxiii	xvi	xxxiiii	xvi
19	e	xiiii kl.		xxxv	xvii	xxxvii	i. Cor. i.
20	f	xiii kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	g	xii kl.	Agnes.	xl	xix	xli	iii
22	a	xi kl.	Vincent.	xlii	xx	xliii	iiii
23	b	x kl.		xliiii	xxi	xlv	v
24	c	ix kl.		xlvi	xxii	xlvii	vi
25	d	viii kl.	Cō. of Paul	xlviii. v.	Act. xxii.	Mal. vi.	Act. xxvi
26	e	vii kl.		Gen. 48	Mat. 23	Gen. 49	i. Cor. 7.
27	f	vi kl.		l	xxiiii	Exod. i.	viii
28	g	v kl.		Exod. ii.	xxv	iii	ix
29	a	iiii kl.		iiii	xxvi	v	x
30	b	iii kl.		vii	xxvii	viii	xii.
31	c	Pri. kl.		ix	xxviii	x	xii

¶ February hath xxviij. dayes.

		Plalmes.		Morning praier.		Euening praier.	
				1. Leſſō	2. Leſſō.	1. Leſſō	2. Leſſō.
1	d	Kalend.	Faſt.	Exo. xi.	Mark. i.	Exo. xii.	i. Cor. xiii
2	e	iiii No.	Puri. of Ma	xiiii. v.	xi	xiii. xii.	xiiii
3	f	iii No.	Blaſii.	Exo. xiii	iii	Exo. 14.	xv
4	g	Pri. No.		xv	iiii	xvi	xvi
5	a	Nonas	Agathe.	xvii	v	xviii	2. Cor. i.
6	b	viii Id.		xix	vi	xx	ii
7	c	vii Id.		xxi	vii	xxii	iii
8	d	vi Id.		xxiii	viii	xxiiii	iiii
9	e	v Id.		xxv	ix	xxvi	v
10	f	iiii Id.		xxviii	x	Leui. 18	vi
11	g	iii Id.	Sol in piſci	Leui. xix	xi	xx	vii
12	a	Pri. Id.		xxi	xii	Num. xi	viii
13	b	Idus		Naſ. xii.	xiii	xiii	ix
14	c	xvi kl.	Valentine.	xiiii	xiiii	xvi	x
15	d	xv kl.	Marche.	xvii	xv	xx	xi
16	e	xiiii kl.		xxi	xvi	xxii	xii
17	f	xiii kl.		xxiii	Lu. di. i.	xxiiii	xiii
18	g	xii kl.		xxv	di. i.	xxvi	Gala. i.
19	a	xi kl.		xxx	ii	xxxi	ii
20	b	x kl.		xxxii	iii	xxxv	iii
21	c	ix kl.		xxxvi	iiii	Deut. i.	iiii
22	d	viii kl.		Deu. ii.	v	iii	v
23	e	vii kl.	Faſt.	iiii	vi	v	vi
24	f	vi kl.	S. Matthias.	Mal. xii	vii	eccles. i.	Ephe. i
25	g	v kl.		Deu. vi.	viii	Deu. vii	ii
26	a	iiii kl.		viii	ix	ix	iii
27	b	iii kl.		x	x	xi	iiii
28	c	Pri. kl.		xiii	xi	xv	v

¶ March hath xxxj. dayes.

		Blalmes.		Morning praier.		Euening praier.	
				1. Leſſō	2. Leſſō	1. Leſſō	2. Leſſō
1	d	Kalend.	Dauid.	Deu. 16	Luk. xii	Deu. 17	Eph. iii
2	e	vi No.	Ceade.	xviii	xiii	xix	Phi. i.
3	f	v No.		xx	xiiii	xxi	ii
4	g	iiii No.		xxii	xv	xxiiii	iii
5	a	iii No.		xxv	xvi	xxvi	iii
6	b	Pri. No.		xxvii	xvii	xxviii	Coloſ. i.
7	c	Nonas	Perpetue.	xxix	xviii	xxx	ii
8	d	viii Id.		xxxi	xix	xxxii	iii
9	e	vii Id.		xxxiii	xx	xxxiiii	iiii
10	f	vi Id.		Iohu. i.	xxi	Iohn. 2	i. Thel. i
11	g	v Id.		iii	xxii	iiii	ii
12	a	iiii Id.	Gregorie.	v	xxiii	vi	iii
13	b	iii Id.	Sol in Arie	vii	xxiiii	viii	iiii
14	c	Pri. Id.		ix	John i.	x	v
15	d	Idus		xxiii	vi	xxiiii	2. The. i
16	e	xvii kl.	Aprilis.	Iudg. i.	iii	Iud. 2.	ii
17	f	xvi kl.		iii	iiii	iiii	iii
18	g	xv kl.	Edward.	v	v	vi	i. Tim. i
19	a	xiiii kl.		vii	vi	viii	ii. iii.
20	b	xiii kl.		ix	vii	x	iiii
21	c	xii kl.	Benedict.	xi	viii	xii	v
22	d	xi kl.		xiii	ix	xiiii	vi
23	e	x kl.		xv	x	xvi	ii. Ti. i.
24	f	ix kl.	Init. Rex Ia	xvii	xi	xviii	iii
25	g	viii kl.	Anū. of M.	eccle. ii.	xii	Eccle. 3	iii
26	a	vii kl.		Iud. xix.	xiii	Iud. 20	iiii
27	b	vi kl.		xxi	xiiii	Ruth. i.	Titus. i
28	c	v kl.		Ruth. 2	xv	iii	ii. iii.
29	d	iiii kl.		iiii	xvi	i. Kin. i.	Phile. i
30	e	iii kl.		i. Kin. 2	xvii	iii	Heb. i.
31	f	Pri. kl.		iiii	xviii	v	ii

¶ April hath xxx. dayes.

		Plalmes.		Morning praier.		Euening praier.	
				1. Leſſō	2. Leſſō	1. Leſſō	2. Leſſō.
1	g	Kalend.		i. Sa. 6.	Joh. xix.	i. Sa. 7.	Heb. 3
2	a	iiii No.		viii	xx	ix	iiii
3	b	iii No.	Richard.	x	xxi	xi	v
4	c	Pri. No.	Ambroſe.	xii	Actes i.	xiii	vi
5	d	Nonas		xiiii	ii	xv	vii
6	e	viii Id.		xvi	iii	xvii	viii
7	f	vii Id.		xvii	iiii	xix	ix
8	g	vi Id.		xx	v	xxi	x
9	a	v Id.		xxii	vi	xxiii	xi
10	b	iiii Id.		xxiiii	vii	xxv	xii
11	c	iii Id.	Sol in Taur	xxvi	viii	xxvii	xiii
12	d	Pri. Id.		xxviii	ix	xxix	Jam. i.
13	e	Idus		xxx	x	xxxi	ii
14	f	xviii kl.	Vaii.	2. Sa. i.	xi	2. Sa. 2	iii
15	g	xvii kl.		iii	xii	iiii	iiii
16	a	xvi kl.		v	xiii	vi	v
17	b	xv kl.		vii	xiiii	viii	i. Pet. i.
18	c	xiiii kl.		ix	xv	x	ii
19	d	xiii kl.	Alphege.	xi	xvi	xii	iii
20	e	xii kl.		xiii	xvii	xiiii	iiii
21	f	xi kl.		xv	xviii	xvi	v
22	g	x kl.	S. George.	xix	xx	xx	ii
23	a	ix kl.		xxi	xxi	xxii	iii
24	b	viii kl.	Mark. Euan	Eccl. 4.	xxii	Eccl. 5.	i. Joh. i.
25	c	vii kl.		2. Sa. 24.	xxiii	2. Sa. 24.	ii
26	d	vi kl.		i. Kin. i.	xxiiii	i. Kin. 2	iii
27	e	v kl.		iii	xxv	iiii	iiii
28	f	iiii kl.		v	xxvi	vi	v
29	g	iii kl.		vii	xxvii	viii	Apoc.
30	a	Pri. kl.		ix	xxviii	x	

¶ May hath xxxj. dayes.

Dialmes.				Morning prayer.		Euening prayer.	
				1. Lesſō.	2. Lesſō.	1. Lesſō.	2. Lesſō.
1	b	f	Calend. Phil & Iac.	Eccle.7	Act.viii	Eccle.9	Iude i.
2	c	g	vi No.	i.Kin. 9	xviii	i.Kin.10	Rom. i.
3	d	a	iii No. Inuen.	xi	Mat.13.	xii	ii
4	e	b	iiii No. the Crosse.	xiii	ii	xiiii	iii
5	f	c	iii No.	xv	iii	xvi	iiii
6	g	d	Pri. No. Iohn Euan	xvii	iiii	xviii	v
7	A	e	Nonas.	xix	v	xx	vi
8	b	f	viii Ia.	xxi	vi	xxii	vii
9	c	g	vii Ia.	2.Kin.1	vii	2.Kin.2	viii
10	d	A	vi Ia.	iii	viii	iiii	ix
11	e	b	v Ia.	v	ix	vi	x
12	f	c	iiii Ia. Sol in Gem	vii	x	viii	xi
13	g	d	iii Ia.	ix	xi	x	xii
14	A	e	Pri. Id.	xi	xii	xii	xiii
15	b	f	Idus.	xiii	xiii	xiiii	xiiii
16	c	g	xvii kl. Iunii.	xv	xiiii	xvi	xv
17	d	A	xvi kl.	xvii	xv	xviii	xvi
18	e	b	xv kl.	xix	xvi	xx	i.Cor.i.
19	f	c	xiiii kl. Dunſtane.	xxi	xvii	xxii	ii
20	g	d	xiii kl.	xxiii	xviii	xxiiii	iii
21	A	e	xii kl.	xxv	xix	Ezra.ii	iiii
22	b	f	xi kl.	Ezra.3	xx	iiii	v
23	c	g	x kl.	v	xxi	vi	vi
24	d	A	ix kl.	vii	xxii	ix	vii
25	e	b	viii kl.	Nehe.i.	xxiii	Nehe.2	viii
26	f	c	vii kl. Augustine.	iiii	xxiiii	v	ix
27	g	d	vi kl.	vi	xxv	vii	x
28	A	e	v kl.	ix	xxvi	x	xi
29	b	f	iiii kl.	xiii	xxvii	Eſt.i.	xii
30	c	g	iii kl.	Eſt.ii.	xxviii	iii	xiii
31	d	A	Pxid. kl.	iiii	Mark.i	v	xiiii

¶ Iune hath xxx. dayes.

Dialmes.				Morning prayer.		Euening prayer.	
				1. Lesſō.	2. Lesſō.	1. Lesſō.	2. Lesſō.
1	e	b	Kalend.	Eſter.6	Mark.2	Eſt.viii.	i. cor.xv
2	f	c	iiii No.	viii	iii	ix	xvi
3	g	d	iii No. Michomeve	Iob i.	iiii	Iob ii.	2.cor.i.
4	A	e	Pri. No.	iii	v	iiii	ii
5	b	f	Nonas. Boniface.	v	vi	vi	iii
6	c	g	viii Ia.	vii	vii	viii	iiii
7	d	A	vii Ia.	ix	viii	x	v
8	e	b	vi Ia.	xi	ix	xii	vi
9	f	c	v Ia.	xiii	x	xiiii	vii
10	g	d	iiii Ia.	xv	xi	xvi	viii
11	A	e	iii Ia. Barnabe.	Eccle.1	Act. 14.	Eccl.xii	Act.xv.
12	b	f	Pri. Id. Sol in Can	Iob 17.	Mar.xii	Iob xix.	2.cor.xi
13	c	g	Idus. Solſtitiū æſt	xx. (18.	xiii	xxi	x
14	d	A	xviii kl. Iulii.	xxii	xiiii	xxiii	xi
15	e	b	xvii kl.	24.25.	xv	26.27.	xii
16	f	c	xvi kl.	xviii	xvi	xix	xiii
17	g	d	xv kl.	xx	Luk.i.	xxi	Gala.i.
18	A	e	xiiii kl.	xxii	ii	xxiii	ii
19	b	f	xiii kl. Nat. K. Iam.	xxiiii	iii	xxv	iii
20	c	g	xii kl. Edward.	xxvi	iiii	xxvii	iiii
21	d	A	xi kl.	xxviii	v	xxix	v
22	e	b	x kl.	xi	vi	xii	vi
23	f	c	ix kl. Eſt	xiii	vii	Pſam.i.	Eph.i.
24	g	d	viii kl. Iohn Bapti	Mal. 3.	Mat.3.	Mala.4	Mat.14
25	A	e	vii kl.	Pſa. ii.	Luk. 8.	Pſam.3	Ephe.2
26	b	f	vi kl.	iiii	ix	v	iii
27	c	g	v kl.	vi	x	vii	iiii
28	d	A	iiii kl. Eſt.	viii	xi	ix	v
29	e	b	iii kl. S. Peter Ape	eccle.15	Acts iii.	Eccl.xix	Act.iiii.
30	f	c	Pxii. kl.	Pſam.x.	Luk.xii	Pſam.xi	Ephe.6

¶ July hath xxxj. dayes.

Dialmes.				Morning prayer.		Euening prayer.	
				1. Lesſō.	2. Lesſō.	1. Lesſō.	2. Lesſō.
1	g	d	Kalend. Vincu. of Ma.	Pſa. xii	Luk. 13	Pſa. 13	Phil.i
2	A	e	vi No.	xiiii	xiiii	xv	ii
3	b	f	v No. Martin.	xvi	xv	xvii	iii
4	c	g	iiii No.	xviii	xvi	xix	iiii
5	d	A	iii No.	xx	xvii	xxi	Tolol.i.
6	e	b	Pri. No. Dog vaies	xxii	xviii	xxiii	ii
7	f	c	Nonas.	xxiiii	xix	xxv	iii
8	g	d	viii Ia.	xxvi	xx	xxviii	iiii
9	A	e	vii Ia.	xxviii	xxi	xxix	i.thel.i.
10	b	f	vi Ia.	xxxi	xxii	ecclesi.i.	ii
11	c	g	v Ia.	Eccle.2	xxiii	iii	iii
12	d	A	iiii Ia. Sol in Leone	iiii	xxiiii	v	iiii
13	e	b	iii Ia.	vi	Iob.i.	vii	v
14	f	c	Pri. Ia.	viii	ii	ix	2.thel.i.
15	g	d	Idus. Swithune.	x	iii	xi	ii
16	A	e	xvii kl. Auguſt.	xii	iiii	Iere.i.	iii
17	b	f	xvi kl.	Iere.ii.	v	iii	i.Tim.i
18	c	g	xv kl.	iiii	vi	v	ii.iii.
19	d	A	xiiii kl.	vi	vii	vii	iiii
20	e	b	xiii kl. Margaret.	viii	viii	ix	v
21	f	c	xii kl.	x	ix	xi	vi
22	g	d	xi kl. Magdalen.	xii	x	xiii	2.Tim.i
23	A	e	x kl.	xiiii	xi	xv	ii
24	b	f	ix kl. Faſt.	xvi	xii	xvii	iii
25	c	g	viii kl. Iames Apo.	xxcl.21.	xiii	eccl.29.	iiii
26	d	A	vii kl. Anne.	Ier.18.	xiiii	Iere.xix	Titus i.
27	e	b	vi kl.	xx	xv	xxi	ii.iii.
28	f	c	v kl.	xxii	xvi	xxiii	Phile.i.
29	g	d	iiii kl.	xxiiii	xvii	xxv	Hebre.i.
30	A	e	iii kl.	xxvi	xviii	xxvii	ii
31	b	f	Pxii. kl.	xxviii	xix	xxix	iii

¶ Auguſt hath xxxj. dayes.

Dialmes.				Morning prayer.		Euening prayer.	
				1. Lesſō.	2. Lesſo.	1. Lesſō.	2. Lesſō.
1	g	d	Kalend. Lammas.	Ier. 30.	Iob.20.	Ier. 31.	Heb.iii.
2	A	e	iiii No.	xxii	xxi	xxiii	v
3	b	f	iii No.	xxiiii	Actes i.	xxv	vi
4	c	g	Pri. No.	xxvi	ii	xxvii	vii
5	d	A	Nonas.	xxviii	iii	xxix	viii
6	e	b	viii Ia. Tranſlatu.	xl	iiii	xli	ix
7	f	c	vii Ia. name of Ie	xlii	v	xliii	x
8	g	d	vi Ia.	xliiii	vi	xlv.xlvi.	xi
9	A	e	v Ia.	xlvii	vii	xlviii	xii
10	b	f	iiii Ia. Laurence.	xlix	viii	l	xiii
11	c	g	iii Ia. Sol in virgi.	li	ix	lii	Iam. i.
12	d	A	Pri. Ia.	Lam. i.	x	Lam.ii.	ii
13	e	b	Idus.	iii	xi	iiii	iii
14	f	c	xix kl. Septemb.	v	xii	Ezec.ii	iiii
15	g	d	xviii kl.	Eze.iii.	xiii	vi	v
16	A	e	xvii kl.	vii	xiiii	viii	i.Pet.i.
17	b	f	xvi kl.	xiiii	xv	xviii	ii
18	c	g	xv kl.	xxiii	xvi	xxiiii	iii
19	d	A	xiiii kl.	Dan.i.	xvii	Dan.ii.	iiii
20	e	b	xiii kl.	iii	xviii	iiii	v
21	f	c	xii kl.	v	xix	vi	ii.Pet.i
22	g	d	xi kl.	vii	xx	viii	ii
23	A	e	x kl. Faſt.	ix	xxi	x	iii
24	b	f	ix kl. Bartho.Ap	eccl.25.	xxii	eccl.29.	i.Ioh.i.
25	c	g	viii kl.	Dan.xi.	xxiii	Dan.xii	ii
26	d	A	vii kl.	☞	xxiiii	Pſa.30.	iii
27	e	b	vi kl.	Oſee.i.	xxv	Oſe.2,3	iiii
28	f	c	v kl. Auguſtine.	iiii.	xxvi	v.vi.	v
29	g	d	iiii kl. Behead. of	vii	xxvii	viii	2.3.Ioh.
30	A	e	iii kl. Iohn.	ix	xxviii	x	Iude
31	b	f	Pxii. kl.	xi	Mat.i.	xii	Rom i.

☞ Note that the 13 of Daniel, touching the hiſtory of Suſanna, is to be read vntil theſe words: *And king Aſtiages, &c.*

¶ September hath xxx. dayes

Psalmes.				Morning prayer,		Euening praier.	
				1. Lesſō	2. Lesſō	1. Lesſō	2. Lesſon
1	f	Kalend.	Giles.	Dote. 13	Mat. ii.	Dol. 14.	Rom. ii.
2	g	iiii No.		Joel. i.	iii	Joel. ii.	iii
3	a	iii No.		iii	iiii	Amos i.	iiii
4	b	Pri. No.		Amos ii	v	iii	v
5	c	Nonas.	Dog dayes	iiii	vi	v	vi
6	d	viii. Id.	ende.	vi	vii	vii	vii
7	e	viii Id.	Enurc bish.	viii	viii	ix	viii
8	f	vi Id.	Nat. of Ma	Obad. i.	ix	Iona. i.	ix
9	g	v Id.		Jon. 2. 3	x	iiii	x
10	a	iiii Id.		Mica. i.	xi	Mica. 2	xi
11	b	iii Id.		iii	xii	iiii	xii
12	c	Pri. Id.	Sol. in Libr	v	xiii	vi	xiii
13	d	Idus.		vii	xiiii	Nahū. i	xiiii
14	e	xviii kl.	Holy crosse.	Nahū. 2	xv	iii	xv
15	f	xvii kl.	æquino &	Haba. i.	xvi	Haba. 2	xvi
16	g	xvi kl.	autumnale.	iii	xvii	Zeph. i.	i. Cor. i.
17	a	xv kl.	Lambert.	Zeph. ii.	xviii	iii	ii
18	b	xiiii kl.		Hag. i.	xix	Hag. ii.	iii
19	c	xiii kl.		Zech. i.	xx	Zec. 2. 3	iiii
20	d	xii kl.	Fast.	iiii. v.	xxi	vi	v
21	e	xi kl.	S. Matthew.	eccle. 35	xxii	eccl. 38.	vi
22	f	x kl.		Zech. vii	xxiii	Zech. 8.	vii
23	g	ix kl.		ix	xxiiii	x	viii
24	a	viii kl.		xi	xxv	xii	ix
25	b	vii kl.		xiii	xxvi	xiiii	x
26	c	vi kl.	Cipian.	Mala. i.	xxvii	Mala. 2	xi
27	d	v kl.		iii	xxviii	iiii	xii
28	e	iiii kl.		Tobi. i.	Mark. i.	Tobi. ii	xiii
29	f	iii kl.	S. Michael.	eccle. 39	ii	eccl. 44.	xiiii
30	g	Pri. kl.	Hierome.	Tobi. 3.	iii	Tobi. 4.	xv

¶ October hath xxxj. dayes.

Psalmes.				Morning praier.		Eueningpraier.	
				1. Lesſō	2. Lesſon.	1. Lesſō.	2. Lesſon
1	a	Kalend.	Remige.	Tobi. 5.	Mar. 4.	Iosu 20	1. cor. 16
2	b	vi No.		vi	v	Iosu. 22	ii. cor. i.
3	c	v No.		ix	vi	Tobi. x.	ii
4	d	iiii No.		xi	vii	xii	iii
5	e	iii No.		xiii	viii	xiii	iiii
6	f	Pri. No.	Fayth.	Iudit. i.	ix	Iudit. ii	v
7	g	Nonas.		iii	x	iiii	vi
8	a	viii Id.		v	xi	vi	vii
9	b	vii Id.	Dennis.	vii	xii	viii	viii
10	c	vi Id		ix	xiii	x	ix
11	d	v Id.		xi	xiiii	xii	x
12	e	iiii Id.	ol in Seer	xiii	xv	xiiii	xi
13	f	iii Id.	Edward.	xv	xvi	xvi	xii
14	g	Pri. Id.		Wisd. i.	Iuk. vi. i.	Wisd. ii.	xiii
15	a	Idus.		iii	vi. i.	iiii	Gala. i.
16	b	xvii kl.	Nouemb.	v	ii	vi	ii
17	c	xvi kl.	Etheldzene	vii	iii	viii	iii
18	d	xv kl.	uke Euan	Eccln. ii.	iiii	Iob i.	iiii
19	e	xiiii kl.		Wisd. iv.	v	Wisd. v.	v
20	f	xiii kl.		xi	vi	xii	vi
21	g	xii kl.		xiii	vii	xiiii	Ephes. i
22	a	xi kl.		xv	viii	xvi	ii
23	b	x kl.		xvii	ix	xviii	iii
24	c	ix kl.		xix	x	eccln. i.	iiii
25	d	viii kl.	Crispine.	eccln. ii.	xi	iii	v
26	e	vii kl.		iiii	xii	v	vi
27	f	vi kl.	Fast.	vi	xiii	vii	Phil. i.
28	g	v kl.	Simō & Iud	Iob. 24. 25	xiiii	Iob 42.	ii
29	a	iiii kl.		eccln. 8.	xv	eccl. ix.	iii
30	b	iii kl.		x	xvi	xi	iiii
31	c	Pri. kl.	Fast.	xii	xvii	xiii	Colos. i.

¶ Nouember hath xxx. dayes.

Psalmes.				Morning praier.		Euening praier.	
				1. Lesſō	2. Lesſō.	1. Lesſō.	2. Lesſo.
1	b	Kalend	All Saints.	Wisd. 3	Heb. 11. 12	Wisd. v	Apo. xix
2	c	iiii No.		eccln. 14	Luk. 18	eccln. xv	Colo. ii.
3	d	iii No.		xvi	xix	xvii	iii
4	e	Pri. No.		xviii	xx	xix	iiii
5	f	Nonas.	Papists conf	xx	xxi	xxi	i. thes. i.
6	g	viii Id.	Iu. Leonard.	xxii	xxii	xxiii	ii
7	a	vii Id.		xxiii	xxiii	xxv	iii
8	b	vi Id.		xxvi	xxiiii	xxvii	iii i
9	c	v Id.		xxix	John i.	xxx	v
10	d	iiii Id.		xxxi	ii	xxxii	2. thes. i
11	e	iii Id.	Iu. S. Martin.	xxxiii	iii	xxxiii	ii
12	f	Pri. Id.	Sol in Sagic	xxxv	iiii	xxxvi	iii
13	g	Idus.	Bilee.	xxxvii	v	xxxviii	i. tim. i.
14	a	xviii kl.	Decembris	xxxix	vi	vi	ii. iii.
15	b	xvii kl.	Machute.	xli	vii	xlii	iiii
16	c	xvi kl.		xliii	viii	xliii	v
17	d	xv kl.	Hugh bisho.	xlv	ix		vi
18	e	xiiii kl.		xlvi	x	xlvii	ii. tim. i.
19	f	xiii kl.		xlix	xi		ii
20	g	xii kl.	Edmūd kin	li	xii	Baru. i.	iii
21	a	xi kl.		Baru. 2	xiii	iii	iiii
22	b	x kl.	Cicille.	iiii	xiiii	v	Titu. i.
23	c	ix kl.	Clement.	vi	xv	Isai. i.	ii. iii
24	d	viii kl.		Isai. ii.	xvi	iii	phile. i.
25	e	vii kl.	Katherine.	iiii	xvii	v	Hebr. i.
26	f	vi kl.		vi	xviii	vii	ii
27	g	v kl.		viii	xix	ix	iii
28	a	iiii kl.		x	xx	xi	iiii
29	b	iii kl.	Fast.	xii	xxi	xiii	v
30	c	Pri. kl.	Andrew Ap	Pso. xx.	Actes i.	Pso. xxi	vi

☞ Note, that ỹ beginning of the xxvi. Chap. of Ecclus. (vnto ver. 6. But a griefe of heart, &c. must be read with the 25. Chap.

☞ Note that the 46. Chapter of Ecclesiasticus is to bee read vnto these words, And after his death, &c.

¶ December hath xxxj dayes.

Psalmes.				Morning prayer.		Euening prayer.	
				1. Lesſō	2. Lesſō.	1. Lesſō.	2. Lesſon
1	f	Kalend.		Esa. 14	Act. ii.	Esa. 15	Ped. 7.
2	g	iiii No.		xvi	iii	xvii	viii
3	a	iii No.		xviii	iiii	xix	ix
4	b	Pri. No.		xx. xxi.	v	xxii	x
5	c	Nonas.		xxiii	vi	xxiiii	xi
6	d	viii Id.	Nicho. Bi.	xxv	vi. vii.	xxvi	xii
7	e	vii Id.		xxvii	vi. viii.	xxviii	xiii
8	f	vi Id.	Cōcep. Ma.	xxix	viii	xxx	Iam. i.
9	g	v Id.		xxxi	ix	xxxii	ii
10	a	iiii Id.		xxxiii	x	xxxiiii	iii
11	b	iii Id.		xxxv	xi	xxxvi	iiii
12	c	Pri. Id.	ol. in Cap	xxxvii	xii	xxxviii	v
13	d	Idus.	Lucie.	xxxix	xiii	xl	i. Pet. i.
14	e	xix kl.	Januarii.	xli	xiiii	xlii	ii
15	f	xviii kl.		xliii	xv	xliiii	iii
16	g	xvii kl.	Dlapientia.	xlv	xvi	xlvi	iiii
17	a	xvi kl.		xlvii	xvii	xlviii	v
18	b	xv kl.		xlix	xviii	l	ii. Pet. i
19	c	xiiii kl.		li	xix	iii	ii
20	d	xiii kl.	Fast.	liii	xx	liiii	iii
21	e	xii kl.	Thom. Apo.	Pso. 23	xxi	Pso. 24	i. Joh. i.
22	f	xi kl.		Esa. lv.	xxii	Esa. 56	ii
23	g	x kl.		lvii	xxiii	lviii	iii
24	a	ix kl.	Fast.	lix	xxiiii	lx	iiii
25	b	viii kl.	Christmas.	Esa. ix.	Luk. ii.	Esa. lxi	Tit. iii.
26	c	vii kl.	S. Steuen.	Pso. 28.	Act. 6. 7	eccle. 4.	Act. vi.
27	d	vi kl.	S. Iohn.	eccles. 5	Reue. i.	eccle. 6.	Re. 22.
28	e	v kl.	Innocents.	Jer. 31.	Act. xvi.	Wisd. i.	i. Joh. 3.
29	f	iiii kl.		Esa. 61.	xvii	Esa. lxii	ii. Joh.
30	g	iii kl.		lxiii	xviii	lxiiii	iii. Joh.
31	a	Pri. kl.	Siluest. Bi	xv	xviii	xvi	Jude

¶ Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	¶Mattens.	¶Euensong.
The first.	Isaiah.i.	Isaiah.ii.
ii	v	xxxiiii
iii	xxv	xxvi
iiii	xxx	xxxii

Sundayes after Christmas.	¶For Morning.	¶For Euening.
The first.	xxxvii	xxxviii
ii	xlv	xliii

Sundayes after the Epiphanie.	For Morning.	¶ For Euening.
The first.	xliiii	xlvi
ii	li	liii
iii	lv	lvi
iiii	lvii	lviii
v	lix	lxiiii

Septuagesima.	Gen.i.	Gen.ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xii

Lent.	¶For Morning.	¶For Euening.
First Sunday.	Gen.xix.	Gen.xxii.
ii	xxvii	xxxiiii
iii	xxxix	xliii
iiii	xliii	xlv
v	Exod.iii.	Exod.v.
vi	ix.	x

Easter day.	¶For Morning.	¶For Euening.
i. Lesson.	Exod.xii.	Exod.xiiii.
ii. Lesson.	Rom.vi.	Actes.ii.

¶ Sundayes after Easter.

	For Morning.	¶ For Euening.
The first.	Rom.xvi.	Romb.xvii.
ii	xviii	xvi
iii	Deut.iiii.	Deut.v.
iiii	vi	vii
v	viii	ix
Sunday after Ascension day.	Deut.xii.	Deut.xiii.
Whitsunday.	¶ For Morning.	¶ For Euening.
i. Lesson.	Deut.xvi.	Wisdome.i.
ii. Lesson.	Actes. x. Then Peter opened his mouth, &c.	Acts.xix. It fortuned that while Apollo was at Corinth, &c. vnto After these things.

Trinitie Sunday.	¶For Morning.	¶For Euening.
i. Lesson.	Gen.xviii.	Joshua.v.
ii. Lesson	Matth.iii.	

¶ Sundayes after Trinitie.

	¶For Morning.	¶For Euening.
The first.	Joshua.x.	Joshu.xxiii.
ii	Judic.iiii.	Judic.v.
iii	1. King.ii.	1. King.iii.
iiii	xii	xiii
v	xv	xvi
vi	2. King.xii.	2. King.xxi.
vii	xxii	xxiiii
viii	3. Kings.xiii.	3. King.xvii.
ix	xviii.	xix
x	xxi	xxii
xi	4. Kings.v.	4. King.vi.
xii	x	xviii
xiii	xix	xxiii.
xiiii	Jeremi.v.	Jeremi.xii.
xv	xxxv	xxxvi
xvi	Ezech.ii.	Ezech.xiii.
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel.iii.	Daniel.vi.
xx	Joel.ii.	Miche.vi.
xxi	Abac.ii.	Prouerb.i.
xxii	Prouerb.ii.	iii
xxiii	xi	xii
xxiiii	xiii	xiiii
xxv	xv	xvi
xxvi	xvii	xix

¶ Lessons proper for holy daies.

	¶For Morning	¶ For Euening.
S. Andrewe.	Prouerb.xx.	Prouerb.xxi.
S. Thomas Apost.	xxiii.	xxiiii.
Christmas day.		
i. Lesson.	Esai.ix.	Esai.vii. Moreouer the Lord spake once, &c.
ii. Lesson.	Luke.ii. vnto Good will toward men.	Titus. iii. The kindnesse and loue, &c.
S. Steuen.		
i. Lesson.	Prouer.xxviii.	Eccle.iiii.
ii. Lesson.	Actes. vi. & vii. And Steuen full of faith & power, &c. vnto And when xl. yeeres &c.	Acts.vii. And when xl. yeeres were expired there appeared vnto Moses, &c. vnto But he being full of the holy Ghost &c.

	For Morning.	For Euening.		For Morning.	For Euening.
S.Iohn			S.Marke.	Eccles.iiii.	Eccles.v.
i.Lesson.	Ecclesiastes.v.	Ecclesiast.vi.			
ii.Lesson.	Kenel.i.	Kenel.xvii.	Philip and Iacob	Eccles.vii.	Eccles.ix.
Innocents.	Iere.xxxi. vnto I haue surely heard Ephraim.	Wisdome.i.	Ascension day.	Deut.x.	ii.King.ii.
Circumcision day.			Munday in whitsun weeke.		
i.Lesson.	Gene.xvii.	Deut.x. vnto And now Israel, &c.	i.Lesson.	Gene.xi. vnto, These are the generations of Shem.	Nomb.xi. Gather vnto me 70 men, &c. vnto, Moses gate him into the campe, &c.
ii.Lesson,	Rom.ii.	Colos.ii.			
Epiphanie.					
i.Lesson,	Isaiah.xl.	Isaiah xlix.	ii.Lesson.	i.Cor. xii.	
ii.Lesson,	Luke iii. vnto Being as was supposed the son of Ioseph.	Iohn ii. vnto After this hee went to Capernaum.	Tuesday in whitsun weeke.	i.King.xix. Dauid came to Samuel to Rama, &c.	Deut.xxx.
Conuersion of S.Paul.			S.Barnabe.		
i.Lesson,	Wisdome v.	Wisdome vi.	i.Lesson.	Eccles. x.	Eccles. xii.
ii.Lesson,	Actes xxii. vnto, they heard him.	Actes xxvi.	ii.Lesson.	Actes. xiiii.	Actes xv. vnto After certaine dayes.
			S. Iohn Baptist.		
			i.Lesson.	Mala.iii.	Mala.iiii.
Purification of ỹ virgin Mary.	Wisdome ix.	Wisdome xii.	ii.Lesson.	Matth.xi.	Matth.xiii. vnto, When Iesus heard.
Saint Matthias.	Wisdome.xix.	Eccles.i.	Saint Peter.		
			i.Lesson.	Eccius.xv.	Eccius.xix.
Annunciation of our Lady.	Eccles.ii.	Eccles.iii.	ii.Lesson.	Actes.iii.	Actes.iiii.
Wednesday before Easter.	Hosea.xiii.	Hosea xiiii.	Saint Iames.	Eccius.xxi.	Eccius.xxiii.
			S.Bartholomew.	xxv	xxix
Thursday afore Easter.	Daniel ix.	Iere.xxxi.	Saint Matthewe.	Eccius.xxxv.	Eccius.xxxviii
Good Fryday.	Genesis xxii.	Esai.liii.	Saint Michael.	xxxix	xliiii
Easter Euen.	Zechariah.ix.	Exodus xiii.	Saint Luke.	li	Iob.i.
Munday in Easter weeke.			Simon and Iude.		
			i.Lesson.	Iob.xxviii.xxv.	xlii.
i.Lesson.	Exodus xvi.	Exodus xvii.	All Saintes.		
ii.Lesson.	Matth.xxviii.	Actes.iii.	i.Lesson.	Wisd. iii. vnto Wherefore blessed is the barren.	Wisd.v. vnto He shall take to &c.
Tuesday in Easter weeke.			ii.Lesson.	Hebr.xi.xii. Saints by faith. vnto If yee endure chastening.	Apocalyp. xix. vnto, And I saw an Angel stand.
i.Lesson.	Exodus xx.	Exodus xxxii.			
ii.Lesson.	Luke xxiiii. vnto, And beholde two of them.	i.Corinth.xv.			

¶ Proper

¶ Proper Pſalmes on certaine dayes.

		For Morning.	For Euening.
Chriſtmas day	Pſalm.	xlv. xcvi. lxxxv.	lxxxix. cx. cxxxii.
Eaſter day.	Pſalm.	ii. lvii. cxi.	cxiii. cxiiii. cxviii.
Aſcenſion day	Pſalm.	viii. xcv. xxi.	xxiiii. xlviii. cviii.
Whitſunday.	Pſalm.	xlv xlviii.	Ciiii. cxlv.

Septuageſima. Sexageſima. Quinquageſima. Quadrageſima.	before Eaſter.	ix. weekes. viii. weekes. vii. weekes. vi. weekes.
Rogations. Whitſunday. Trinitie ſunday.	after Eaſter.	ii. weekes. vii. weekes. viii. weekes

¶ The order how the reſt of holy Scripture beſide the Pſalter, is appointed to be read.

THe olde Teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhalbe read thorough euery yere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore be left unread.

The new Teſtament is appointed for the ſeconde Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yere thryſe beſide the Epiſtles and Goſpels: Except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers prayer ſeaſons.

And to know what Leſſons ſhall be read euery day: Finde the day of the moneth in the Kalender going before, & there ye ſhal perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any feaſt moueable or vnmoueable: then the Pſalmes & Leſſons appointed in the Kalender, ſhalbe omitted for that time.

Ye muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhal ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeeres of our Lord may be diuided into foure euen partes, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiii. day of Februarie, ſhall be read againe the day following except it bee Sunday. which hath proper Leſſons of the olde Teſtament appointed in the table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there ye muſt begin at the beginning of the Chapter.

And, Whereſoeuer is not expreſſed how farre ſhall be read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew, is read either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe xviii. Now the birth of Ieſus Chriſt was, &c. And the third Chapter of S. Lukes Goſpel ſhall be read vnto the middle of verſe xxiii. Being as men ſuppoſed the ſonne of Ioſeph, &c.

¶ A briefe declaration when euery Terme beginneth and endeth.

BE it knowen that Eaſter Terme beginneth alwayes the xviii. day after Eaſter, reckoning Eaſter day for one: and endeth the Munday next after the Aſcenſion day.

¶ Trinitie Terme beginneth xii. dayes after Whitſunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xxviii. or xxix. day of November.

¶ Hillarie Terme beginneth the xviii. or xviiii. day of Januarie, and endeth the xii. or xiii. day of Februarie.

¶ In Eaſter Terme, on the Aſcenſion day. In Trinitie Terme, on the Natiuitie of S. Iohn Baptiſt. In Michaelmas Terme, on the feaſt of All Saintes. In Hillarie Terme on the feaſt of the Purification of our Lady, the Kings Iuſtices of Weſtminſter doe not vſe to ſit in iudgement, nor vpon any Sundayes.

¶ The Table for the order of the Pſalmes to be ſaid at Morning and Euening prayer.

¶ Pſalmes for morning prayer.	¶ Pſalmes for Euening prayer.
1 i.ii.iii.iiii.v.	vi.vii.viii.
2 ix.x.xi.	xii.xiii.xiiii.
3 xv.xvi.xvii.	xviii.
4 xix.xx.xxi.	xxii.xxiii.
5 xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6 xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7 xxxv.xxxvi.	xxxvii.
8 xxxviii.xxxix.xl.	xli.xlii.xliii.
9 xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10 l.li.lii.	liii.liiii.lv.
11 lvi.lvii.lviii.	lix.lx.lxi.
12 lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13 lxviii.	lxix.lxx.
14 lxxi.lxxii.	lxxiii.lxxiiii.
15 lxxv.lxxvi.lxxvii.	lxxviii.
16 lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17 lxxxvi.lxxxvii.lxxxviii.	lxxxix.
18 xc.xci.xcii.	xciii.xciiii.
19 xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20 ciii.ciii.	ciiii.
21 cv.	cvi.
22 cvii.	cviii.cix.
23 cx.cxi.cxii.cxiii.	cxiiii.cxv.
24 cxvi.cxvii.cxviii.	cxix. Inde iiii.
25 Inde v.	Inde iiii.
26 Inde v.	Inde iiii.
27 cxx.cxxi.cxxii.cxxiii.cxxiiii. cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx. cxxxi.
28 cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29 cxxxix.cxl.cxli.	cxlii.cxliii.
30 cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

¶ Theſe to be obſerued for Holy dayes, and none other That is to ſay: All *Sundayes* in the yere.
The daies of the feaſtes of the *Circumciſion* of our Lord Ieſus Chriſt.
Of the *Epiphanie*.
Of the *Purification* of the bleſſed virgine.
Of Saint *Matthias* the Apoſtle.
Of the *Annunciation* of ỹ bleſſed virgin
Of Saint *Marke* the Euangeliſt.
Of Saint *Philip & Iacob* the Apoſtles.
Of the *Aſcenſion* of our Lord Ieſus Chriſt
Of the Natiuitie of Saint *Iohn Baptiſt*.
Of Saint *Peter* the Apoſtle.
Of Saint *James* the Apoſtle.
Of Saint *Bartholomew* the Apoſtle.
Of Saint *Matthewe* the Apoſtle.
Of Saint *Michael* the Archangel.
Of Saint *Luke* the Euangeliſt.
Of Saint *Simon* and *Iude* the Apoſtles.
Of *All Saintes*.
Of Saint *Andrewe* the Apoſtle.
Of Saint *Thomas* the Apoſtle.
Of the *Natiuitie* of our Lord.
Of Saint *Steuen* the Martyr.
Of Saint *Iohn* the Euangeliſt.
Of the holy *Innocents*.
Munday and *Tueſday* in Eaſter weeke.
Munday and *Tueſday* in Whitſun weeke.

The Booke of Common prayer and

administracion of the Sacraments.

¶ The order where Morning and Euening prayer shall be vsed and sayd.

¶ The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappell, or Chancell, except it shalbe otherwise determined by the Ordinary of the place, and the Chancels shall remaine as they haue done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministracion, shall vse such Ornamentes in the Church, as were in vse by authoritie of Parliament, in the second yeere of the reigne of K. Edward the sixt, according to the Act of Parliament, in that case made and prouided.

¶ An order for Morning prayer daily throughout the yeere.

¶ At the beginning both of Morning prayer and likewise of Euening prayer, the Minister shall reade with a lowd voyce some one of these Sentences of the Scriptures that follow: And then hee shall say that which is written after the said sentences.

Ezek.18.21. 22. AT what time soeuer a sinner turneth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal.51.3. * I doe knowe mine owne wickednesse, and my sinne is alway against me.

Psal.51.9. * Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal.51.17. * A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Ioel.2.13. * Rent your hearts and not your garments, & turne to the Lord your God, because he is gentle and mercifull, hee is patient, and of much mercy, and such a one that is sory for your afflictions.

Dan.9.9.10. * To thee (O Lord our God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, wherby we might walke in thy Lawes which thou hast appointed for vs.

Iere.10.24. * Correct vs (O Lord) and yet in thy iudgement: Psal.6.1. not in thy fury, lest wee should be consumed & brought to nothing.

Matth.3.2. * Amend your liues, for the kingdome of God is at hand.

Luke 15.18, 19. * I will goe to my Father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthie to be called thy sonne.

Psal. 143.2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1.Iob.1.8. * If we say that we haue no sinne, wee deceiue our selues: and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble & meet together, to render thankes for the great benefits, that we haue receiued at his hands, to set forth his most worthy prayse, to heare his most holy word, & to aske those things which be requisite & necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce vnto the Throne of the heauenly grace, saying after me.

¶ A generall confession to be said of the whole Congregation after the Minister kneeling.

ALmightie and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our owne hearts: we haue offended against thy holy Lawes: we haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done: and there is no health in vs, but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to bee pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes, and liue, and hath giuen power and commandement to his Ministers, to declare & pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we do at this present, & that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere.

Amen.

¶ Then shall the Minister beginne the Lords prayer with a lowd voyce.

OVr Father which art in Heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Then likewise he shall say,

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy prayse.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now, &c.

Prayse

Prayse ye the Lord.

¶ Then shall bee said or sung this Psalme following.

Venite, exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued me, and saw my workes.

Fortie yeres long was I grieued with this generation, and said: it is a people that do erre in their hearts, for they haue not known my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall follow certaine Psalmes in order as they be appointed in the Table made for that purpose except there be proper Psalmes appointed for that day. And at the end of euery Psalme thus vnto the ende, and likewise in the ende of *Benedicite*, *Benedictus*, *Magnificat*, and *Nunc dimittis*, shall be repeated,

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be read two Lessons distinctly with an audible voice, that the people may heare. The first of the old Testament, the second of the New, like as they bee appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning himself so, as he may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus. The .i. .ij. or .iij. or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter he shall say, Here endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they vse to sing, there shall the Lessons be sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.

¶ After the first Lesson, shall follow *Te Deum laudamus* in English daily through the whole yeere.

Te Deum laudamus.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the father euerlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphin continually do cry.

Holy, Holy, holy: Lord God of Sabbaoth:

Heauen & earth are full of the maiestie of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble armie of Martyrs praise thee.

The holy Church throughout all the world doth knowledge thee.

The Father of an infinite Maiestie.

Thy honourable, true, and only Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God in the glory of the Father.

We beleeue that thou shalt come to be our Iudge.

We therefore pray thee helpe thy seruants: whome thou hast redeemed with thy most precious blood.

Make them to be numbred with thy Saints in glorie euerlasting.

O Lord saue thy people, and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All yee workes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye heauens, blesse yee the Lord: praise him, and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him, and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye starres of heauen, blesse yee the Lord: praise him, and magnifie him for euer.

O yee showers and dewe, blesse yee the Lord: praise him, and magnifie him for euer.

O ye winds of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse yee the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse yee the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him, and magnifie him for euer.

O ye frost and colde, blesse ye the Lord: praise him, and magnifie him for euer.

O ye yce and snow, bless ye the Lord: praise him, and magnifie him for euer.

O ye nights and daies, bless ye the Lord: praise him, and magnifie him for euer.

O ye light and darknesse, bless ye the Lord: praise him, and magnifie him for euer.

O ye lightnings and clowdes, bless yee the Lord: praise him, and magnifie him for euer.

O let the earth bless the Lord: yea, let it praise him, and magnifie him for euer.

O ye mountaines and hilles, bless yee the Lord: praise him, and magnifie him for euer.

O all yee greene things vpon the earth, bless ye the Lord: praise him, and magnifie him for euer.

O ye wells, bless ye the Lord: praise him, and magnifie him for euer.

O ye seas and floods, bless ye the Lord: praise him, and magnifie him for euer.

O ye whales, and all that moue in the waters, bless ye the Lord: praise him, and magnifie him for euer.

All ye

O all ye soules of the aire, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye children of men bleſſe ye the Lord: praiſe him and magnifie him for ever.

O Iſrael bleſſe the Lord: praiſe him and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O Ananias, Azarias, & Miſael, bleſſe ye the Lord: praiſe him and magnifie him for ever.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ And after the ſecond Leſſon, ſhal be vſed & ſaid *Benedictus Dominus Deus Iſrael*, in Engliſh, as followeth.

Benedictus. Luke 1. 68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redemed his people.

And hath raiſed vp a mighty ſalvation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue bene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy couenant.

To performe the oath which he ſware to our forefather Abraham: that he would giue vs.

That we, being deliuered out of the handes of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt bee called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of ſalvation vnto his people: for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To giue light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

On this C. Pſalme. *Iubilate.*

Iubilate Deo.

O Be ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made vs, and not we our ſelues, we are his people and the ſheepe of his paſture.

O go your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankfull vnto him and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ Then ſhall bee ſaid the Creed by the Miniſter and the people, ſtanding.

I Beleeue in God the father Almighty, maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, hee deſcended into hell: the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the father Almighty, from thence ſhal he come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ And after that theſe prayers following, as well at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Miniſter firſt pronouncing with a lowd voyce.

The Lord be with you.

Anſwere.

And with thy ſpirit.

Miniſter.

¶ Let vs pray.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay the Lords prayer in Engliſh, with a lowd voyce.

Our Father which art in heauen, &c.

¶ Then the Miniſter ſtanding vp ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwere.

And grant vs thy ſalvation.

Miniſter.

O Lord ſaue the King.

Anſwere.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwere.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwere.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time O Lord.

Anſwere.

Becauſe there is none other that fighteth for vs, but only thou O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwere.

And take not thine holy Spirit from vs.

¶ Then ſhall follow three Collects. The firſt of the day, which ſhall be the ſame that is appointed at the Communion. The ſecond, for peace. The third, for grace to liue well. And the two laſt Collects ſhall neuer alter, but daily be ſayd at Morning prayer, throughout all the yeere without change.

¶ The ſecond Collect for peace.

O God which art author of Peace, & louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedome: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any aduerſaries, through the might of Ieſus Chriſt our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and grant that this day we fall into no ſinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to do always that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ An order for Euening prayer throughout the yeere.

¶ Then shall the Minister say,

OVr Father which art in heauen, &c.

Then likewise he shall say,

O Lord open thou our lyps.

Answere.

And our mouth shall shewe forth thy praise.

Minister.

O God make speed to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then Psalmes in order as they bee appointed in the Table for Psalmes, except there be proper Psalmes appointed for that day. Then a Lesson of the Olde Testament, as it is appointed likewise in the Kalenner, except there bee proper Lessons appointed for that day. After that *Magnificat* in English, as followeth.

Magnificat. Luke. 1. 46.

MY soule doeth magnifie the Lord: and my spirit hath reioyced in God my Sauiour.

For he hath regarded the lowlines of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mightie hath magnified me: and holy is his Name.

And his mercie is on them that feare him throughout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mightie from their seate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seed for euer.

Glory be to the father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shalbe: world without end. Amen.

Or the 98. Psalme.

Cantate Domino.

O Sing vnto the Lord a new song: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercie and truth vnto the house of Israel: and all the ends of the world haue seene the saluation of our God.

Shewe your selues ioyfull vnto the Lord all ye lands: sing, reioyce, and giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With Trumpets also and Shawmes: O shewe your selues ioyfull before the Lord the King.

Let the sea make a noyse, and all that therein is: the round worlde, and all that dwell therein.

Let the floods clap their hands, and let the hilles be ioyfull together before the Lord: for he is come to iudge the earth.

With righteousnes shall he iudge the world: and the people with equitie.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now and euer shalbe: world without end. Amen.

¶ Then a Lesson of the new Testament, and after that *Nunc dimittis* in English, as followeth.

Nunc dimittis. Luke. 2. 29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people,

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and bleese vs: and shewe vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the Nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall bleese vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne and to the holy Ghost.

As it was in the beginning, is now and euer shalbe, world without end, Amen.

¶ Then shall follow the Creed with other prayers as is before appointed at Morning prayer after *Benedictus*, and with three Collects. First of the day. Second, of peace. Third, for ayd against all perils, as hereafter followeth, which two last Collects shalbe dayly said at Euening prayer without alteration.

¶ The second Collect at Euening prayer.

O God from whom all holy desires, all good counsels and all iust works doe proceed: giue vnto thy seruants that peace which the world cannot giue: that both our hearts may be set to obey thy Commandements, and also that by thee, we being defended from the feare of our enemies, may passe our time in rest and quietnes: through the merits of Iesus Christ our Sauiour, Amen.

¶ The third Collect for ayde against all perils.

LIghten our darknesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night: for the loue of thy only Sonne our Sauiour Iesus Christ, Amen.

¶ In the feasts of Christmas, the Epiphany, S. Matthias Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon, and Iude, S. Andrew, and Trinitie Sunday, shall be sung or said immediately after *Benedictus* this confession of our Christian faith.

Whosoeuer

Quicunque vult.

VVHosoeuer will be saued: before all things it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy and vndefiled: without doubt he shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinitie, and Trinitie in Unitie.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father uncreate, the Sonne uncreate: and the holy Ghost uncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three uncreated, but one uncreate, & one incomprehensible.

So likewise the Father is Almightie, the Sonne Almightie: and the holy Ghost Almightie.

And yet they are not three Almighties: but one Almightie.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge euery person by himselfe to be God & Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Sonne: neither made nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things as is aforesaid: the Unitie in Trinitie, & the Trinitie in Unitie is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinitie.

Furthermore it is necessarie to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Jesus Christ.

For the right faith is, that we beleeue and confesse, that our Lord Jesus Christ, the Son of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although hee be God and man: yet he is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by unitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, he sitteth on the right hand of the Father, God Almightie: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike faith, which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Euening prayer throughout the whole yeere.

¶ Here followeth the Letanie, to bee vsed vpon Sundayes, Wednesdayes, and Frydayes, and at other times when it shall be commanded by the Ordinarie.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost, proceeding from the Father, and the Sonne: haue mercy vpon vs miserable sinners.

O God the holy Ghost &c.

O holy, blessed and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious bloud, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the diuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, & from all the deceits of the world, the flesh and the diuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation: by thy holy natiuitie and circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloody sweate, by thy crosse and passion, by thy precious death and burriall, by thy

glorious reſurrection and aſcention, and by the com ming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners do beſeech thee to heare vs (O Lorde God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant James our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare and loue, & that he may euermore haue affiance in thee, and euer ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper, giuing him the victorie ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queene Anne, Prince Charles, Frevericke the Prince Elector Palatine, and the Lady Elizabeth his wife.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, paſtors and miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it forth, and ſhew it accordingly.

We beſeech thee &c

That it may pleaſe thee to endue the Lordes of the Counſell, and all the Nobilitie, with grace, wiſedome, and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and kepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations vnity peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekly thy word, & to receiue it with pure affection, & to bring forth the fruits of the ſpirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, helpe and comfort all that be in danger, neceſſitie and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of childe, all ſick perſons and young children, and to ſhew thy pitie vpon all priſoners and captiues.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecutors, ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit to amend our liues according to thy holy word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God we beſeech thee to heare vs.

O Lambe of God, that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God, that takeſt away the ſinnes of the world.

Haue mercie vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercy vpon vs.

Chriſt haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Veriſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that diſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the diuel, or man worketh againſt vs, be brought to nought, & by the prouidence of thy goodneſſe they may be diſperſed, that we thy ſeruantes being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, helpe vs, and deliuer vs for thy Names ſake.

O God, we haue heard with our eares, our fathers haue declared vnto vs the noble workes that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs, and deliuer for thine honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſorrowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt; graciouſly heare vs, O Lord Chriſt.

The Versicle.

O Lord let thy mercie be shewed upon vs.

The Answere.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke upon our infirmities, and for the glory of thy Names sake, turne from vs all those evils, that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercie, and evermore serve thee in holinesse and pureness of living, to thy honour and glory, through our onely Mediatour and Advocate Jesus Christ our Lord, Amen.

A prayer for the Kings Maiestie.

O Lord our heavenly Father high & mighty, King of kings, Lord of lords, the onely ruler of princes, which doest from thy throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Soveraigne Lord King James, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will & walke in thy way, endue him plenteously with heavenly gifts graunt him in health & wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally after this life, he may attaine everlasting joy & felicitie, through Jesus Christ our Lord, Amen.

¶ A prayer for the Queene and Prince, and other the King and Queenes children.

ALmighty God, which hast promised to be a Father of thine elect, and of their seed, we humbly beseech thee to blesse our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth his wife: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine everlasting kingdome, through Jesus Christ our Lord, Amen.

ALmightie and everlasting God, which onely worketh great marvailes send down upon our Bishops and Curates, & all Congregations committed to their charge, the healthfull Spirit of thy grace, & that they may truely please thee, powre upon them the continuall dew of thy blessing: grant this (O Lord) for the honor of our Advocate & Mediator Jesus Christ, Amen.

¶ A prayer of Chrysostome.

ALmighty God, which hast given vs grace at this time with one accord, to make our common supplications unto thee, & doest promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life everlasting.

2. Cor. 13. 13. THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with vs all evermore. Amen.

¶ For raine, if the time require.

O God heavenly Father, which by thy Son Jesus Christ hast promised to al the that serve thy kingdome & the righteousnes thereof, all things necessary to their bodily sustenance, send vs we beseech thee, in this our necessity, such moderate raine and showres, that we may receive the fruites of the earth to our comfort, and to thy honour, through Jesus Christ our Lord, Amen.

¶ For faire weather.

O Lord God which for the sinne of man didst once drowne all the world, except eight persons, and afterward of thy great mercy didst promise never to destroy it so againe: we humbly beseech thee, that although we for our iniquities have worthily deserved the plague of raine and waters, yet upon our true repentance thou wilt send vs such weather, whereby we may receive the fruites of the earth in due season, and learne both by thy punishment to amend our lives, and for thy clemencie to give thee praise and glory, through Jesus Christ our Lord, Amen.

¶ In the time of dearth and famine.

O God heavenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes do multiply: behold we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we do now most justly suffer for our iniquitie) may through thy goodnesse be mercifully turned into cheapnesse and plentie, for the love of Jesus Christ our Lord, to whom with thee and the holy Ghost, be praise for ever Amen.

¶ In the time of warre.

O Almighty God, King of all kings, & governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, & to be mercifull unto them that truly repent: save & deliver vs (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, & confound their devices, that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee which art the onely giver of all victory, through the merits of thy onely Sonne Jesus Christ our Lord.

¶ In the time of any common plague, or sickenesse.

O Almighty God, which in thy wrath in the time of king David, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercie didst save the rest: have pity upon vs miserable sinners, that now are visited with great sickenesse and mortalitie, that like as thou didst then command thine Angel to cease from punishing: so it may now please thee to withdraw from vs this plague & grievous sickenesse, through Jesus Christ our Lord, Amen.

O God, whose nature and propertie is ever to have mercie and to forgive, receive our humble petitions: and though we be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercie loose vs, for the honour of Jesus Christs sake, our Mediatour and Advocate, Amen.

¶ A thanksgiving for raine.

O God our heavenly Father, who by thy gracious providence doest cause the former and the later raine to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased thee in our greatest necessitie, to send vs at the last a joyfull raine upon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy unworthy servants, and to the glorie of thy holy Name, through thy mercie in Jesus Christ our Lord, Amen.

¶ A thanksgiving for faire weather.

O Lord God, who hast justly humbled vs by thy late plague of immoderate raine and waters, and in thy mercie hast releived and comforted our soules by this seasonable & blessed change of weather, we praise and glorifie thy holy Name for this thy mercie, and will always declare and praise thy bountie from generation to generation, through Jesus Christ our Lord, Amen.

¶ A thanksgiving for plentie.

O Most mercifull Father, which of thy gracious goodnesse, hast heard the devout prayers of thy Church, and turned our dearth & scarsitie, into cheapnesse and plentie: We give thee humble thankes for this thy especiall bountie, beseeching thee to continue

this thy loving kindnesse unto vs, that our land may yeelde vs her fruites of increase, to thy glory & our comfort, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victorie.

O Almightie God, which art a strong tower of defence unto thy servants, against the face of their enemies: wee yeelde thee praise and thanksgiving for our deliverance from those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnesse, that wee were not delivered over as a pray unto them, beseeching thee still to continue such thy mercies towards vs, that all the world may know that thou art our Saviour and mightie Deliverer, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for deliverance from the Plague.

O Lord God, which hast wounded vs for our sinnes and consumed vs for our transgressions by thy late heavie and grievous visitation, and now in the midst of iudgement remembring mercy, hast reviewed our soules from the iawes of death: wee offer unto thy Fatherly goodnesse, our soules, our soules and bodies, which thou hast delivered, to be a living sacrifice unto thee, alwayes praysing and magnifying thy mercies in the midwest of the congregation, through Iesus Christ our Lord. Amen.

¶ Or this.

WEe humbly acknowledge before thee (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly have fallen upon vs, by reason of our manifold transgressions and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercie, upon our weake and unworthy humiliation, to asswage the noysome pestilence, wherewith we lately have bene sore afflicted, and to restore the voice of ioy and health into our dwellings. We offer unto thy divine Majestie the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence over vs, through Iesus Christ our Lord. Amen.

The end of the Letanie.

¶ The Collects, with the order how to finde the beginning and end of the Epistles and Gospels in the New Testament by the Chapter and Verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.

ALmightie God, give vs grace that we may cast away the workes of darknesse, and put upon vs the armor of light, now in the time of this mortall life, (in the which thy Sonne Iesus Christ came to visit vs in great humilitie) that in the last day, when he shall come again in his glorious Majestie, to iudge both the quicke and the dead, wee may rise to the life immortall, through him, who liveth and reigneth with thee and the holy Ghost, now and ever, Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. unto verse 14.

The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant that wee may in such wise hear them, reade, marke, learne, and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given vs in our Saviour Iesus Christ. Amen.

The Epistle.

For whatsoever things. Rom. 15. verse 4. unto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21. verse 25. unto verse 34.

The third Sunday in Aduent.

The Collect.

LOrd we beseech thee give eare to our prayers, and by thy gracious visitation, lighten the darknesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4. verse 1. unto verse 6.

The Gospel.

And when John heard in the Matth. 11 verse 2. unto verse 11.

The fourth Sunday in Aduent.

The Collect.

PVt raise up, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse we be sore let & hindred, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliver vs, to whom with thee and the holy Ghost, bee honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4 verse 4 unto verse 8.

The Gospel.

Then this is the record of John. John 1. verse 19. unto verse 29.

On Christmas day.

The Collect.

ALmightie God, which hast given thy onely begotten Sonne to take our nature upon him, & this day to be borne of a pure Virgin, grant that we, being regenerate, and made thy children by adoption & grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liveth, &c.

The Epistle.

At sundry times and in diverse. Heb. 1. verse 1. unto verse 13.

The Gospel.

In the beginning was the. John 1. verse 1. unto verse 15.

Saint Stevens day.

The Collect.

GRaunt vs, O Lord, to learne to love our enemies, by the example of thy Martyr S. Steven, who prayed

prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Natiuitie, which shall be said continually vntill New yeeres day.

The Epistle.

But he being full of the holy. Actes 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. vnto the end.

¶ Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist John, may attaine to thy euerlasting gifts, through Jesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. John 1.
verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me. John 21.
verse 19. vnto the end.

¶ Innocents day.

The Collect.

ALmightie God, whose praise this day the young Innocents thy witnesses haue confessed & shewed foorth, not in speaking, but in dying, mortifie and kill all vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues wee doe confesse, through Jesus Christ our Lord.

The Epistle.

Then I looked, and loe a Lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matth. 2.
verse 13. vnto verse 19.

¶ Sunday after Christmas day.

The Collect.

ALmightie God, which hast giuen vs thy onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgin, graunt, that we being regenerate, and made thy children by adoption and grace, may dayly bee renewed by thy holy spirit, through ẏ same our Lord Jesus Christ, who liueth, &c.

The Epistle.

Then I say, that the heire. Galat. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the end.

¶ The Circumcision of Christ.

The Collect.

ALmightie God, which madest thy blessed Sonne to be circumcised and obedient to the law for man, graunt vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lustes, may in all things obey thy blessed will, through the same thy Sonne Jesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 25. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie & the Circumcision, then shall bee vsed the same Collect, Epistle and Gospel at the Communion, which was vsed vpon the day of Circumcision.

¶ The Epiphanie.

The Collect.

O God, which by the leading of a starre diddest manifest thy onely begotten Sonne to the Gentiles, mercifully graunt, that wee which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. vnto verse 13.

The Gospel.

When Jesus then was borne. Matth. 2.
verse 1. vnto verse 13.

¶ The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee mercifully to receiue the prayers of thy people which call vpon thee, and graunt that they may both perceiue and know what things they ought to do, and also haue grace & power faithfully to fulfill the same, through Jesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeere. Luke 2.
verse 42. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

ALmightie and euerlasting God, which doest gouerne all things in heauen and in earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom. 2.
verse 6. end in verse 16. at, Be not wise, &c.

The Gospel.

And the third day was there a. John 2.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

ALmightie and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. vnto the end.

The Gospel.

Now when he was come vosone. Matth. 8.
verse 1. vnto verse 14.

¶ The fourth Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for mans frailenesse wee cannot alway stand vprightly, graunt to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth. 8.
verse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.

The Collect.

LOrd, wee beseech thee to keepe thy Church and houshold continually in thy true Religion, that they which doe leane only vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Christ our Lord.

The

The Epistle.

Now therefore as the elect. Col. 3.
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth. 13.
verse 24. vnto verse 31.

¶ The sixt Sunday (if there be so many) shall haue the same Collect, Epistle and Gospel, that was vpon the fifth Sunday.

Septuagesima Sunday.

The Collect.

O Lord, we beseech thee mercifully to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Sauiour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor. 9.
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen. Matth. 20.
verse 1. vnto verse 17.

Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we doe, mercifully grant that by thy power wee may bee defended against all aduersitie, through Iesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor. 11.
verse 19. vnto verse 32.

The Gospel.

When much people were. Luke 8.
verse 4. vnto verse 16.

Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charitie, the very bond of peace and all vertues, without the which whosoeuer liueth, is counted dead before thee: grant this for thy onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the. 1. Cor. 13.
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 18.
verse 31. vnto the end.

The first day of Lent.

The Collect.

ALmighty and euerlasting God, which hatest nothing that thou hast made, and doest forgiue the sinnes of all them that be penitent: Create and make in vs new & contrite hearts, that we worthily lamenting our sinnes, and acknowledging our wretchednes, may obtaine of thee the God of all mercy, perfect remission and forgiuenesse, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Ioel 2.
verse 12. vnto verse 28.

The Gospel.

Moreouer when ye fast, looke. Matth. 6.
verse 16. vnto verse 22.

The first Sunday in Lent.

The Collect.

O Lord, which for our sakes diddest fast fourtie dayes and fourtie nights: giue vs grace to vse such abstinence, that our flesh being subdued to the spirit, wee may euer obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which liuest and reignest, &c.

The Epistle.

We be therefore as workers. 2. Cor. 6.
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth. 4.
verse 1. vnto verse 12.

The second Sunday in Lent.

The Collect.

ALmightie God, which doest see that wee haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules, that we may be defended from all aduersities which may happen to the body, and from all euill thoughes which may assault & hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thes. 4.
verse 1. vnto verse 9.

The Gospel.

And Iesus went thence. Matth. 4.
verse 21. vnto verse 29.

The third Sunday in Lent.

The Collect.

WE beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth thy right hand of thy Maiestie, to be our defence against all our enemies, through Iesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of the. Ephes. 5.
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11.
verse 14. vnto verse 29.

The fourth Sunday in Lent.

The Collect.

GRaunt we beseech thee Almighty God, that wee which for our euill deedes are worthily punished, by the comfort of thy grace may mercifully be relieued, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Galat. 4.
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. Iohn 6.
verse 1. vnto verse 15.

The fifth Sunday in Lent.

The Collect.

WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body & soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an hie. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

The Sunday next before Easter.

The Collect.

ALmightie and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, & to suffer death vpon the Crosse, that all mankinde should follow the example of his great humilitie, mercifully grant that wee both follow the example of his patience, and bee made partakers of his resurrection, through the same Iesus Christ our Lord.

The

The Epistle.

Let the same minde be in you. Philip. 2.
verse 5 vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

Munday next before Easter.

The Epistle.

Who is this that commeth. Esaiah 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Esaiah 50.
verse 5. vnto the end.

The Gospel.

And anon in the morning. Marke 15.
verse 1. vnto the end.

Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the feast of vnleavened bread. Luke 22.
verse 1. vnto the end.

Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 17 vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

On good Friday

The Collect.

ALmightie God, wee beseech thee graciously to behold this thy Family, for the which our Lord Jesus Christ was contented to be betrayed, and given vp into the hands of wicked men, and to suffer death vpon the Crosse; who liveth and reigneth, &c.

ALmightie and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Jesus, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy vpon all Jewes, Turkes, Infidels and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold vnder one Shepheard, Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

For the Law having the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. vnto the end of Chap. 19.

¶ Easter Even.

The Epistle.

For it is better (if the will of). 1. Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Even was come. Matth. 27.
verse 57. vnto the end.

¶ Easter day.

¶ At Morning prayer, in stead of the Psalme, *O come, let vs, &c.* these Anthemes shall be sung or said.

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liveth, he liveth vnto God. And so likewise count you selves dead vnto sinne, but living vnto God in Christ Jesus our Lord.

CHrist is risen againe, the first fruites of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

ALmightie God, which through thy onely begotten Sonne Jesus Christ hast overcome death, and opened vnto vs the gate of everlasting life, wee humbly beseech thee, that as by thy speciall grace preventing vs, thou doest put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect, through Jesus Christ our Lord, who liveth, &c.

The Epistle.

If ye be then risen with Christ. Coloss. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. John 20.
verse 1. vnto verse 10.

Munday in Easter weeke.

The Collect.

Almightie God. As vpon Easter day

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

ALmightie Father, which hast given thy only Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leaven of malice and wickednesse, that we may alwayes serve thee in purenesse of living and truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts 13.
verse 26. vnto verse 42.

The Gospel.

Jesus himselfe stood in the. Luke 24.
verse 36. vnto verse 49.

The first Sunday after Easter.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1. John 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night. John 20.
verse 19. vnto verse 24.

The second Sunday after Easter.

The Collect.

ALmightie God, which hast given thy only Sonne to be vnto vs both a sacrifice for sinne, and also an example of good life, give vs the grace that we may alwayes most thankefully receive that his inestimable benefite, and also daily endeavour our selves to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy. 1. Pet. 2.
verse 19 vnto the end.

The Gospel.

I am the good sheepheard. Iohn 10.
verse 11. vnto verse 17.

The third Sunday after Easter.

The Collect.

ALmightie God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16.
verse 16. vnto verse 23.

The fourth Sunday after Easter.

The Collect.

ALmightie God, which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery. Iames 1.
perfect 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

The fifth Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that bee good, and by thy mercifull guiding may perform the same, through our Lord Iesus Christ. Amen.

The Epistle.

Be ye doers of the word. Iames 1.
verse 22. vnto the end.

The Gospel.

Verily, verily I say vnto you. Iohn 16.
verse 23. vnto the end.

Ascension day.

The Collect.

GRant we beseech thee Almighty God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens, so we may also, in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Acts 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. vnto the end.

The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph vnto thy kingdome of heauen, we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the comforter shall. Iohn 15.
verse 26. end Chap. 16. in verse 4. at, And these.

Whitsunday.

The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Iesus Christ our Sauiour, who liueth and reigneth with thee in the vnitie of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Actes 2.
was a. vnto verse 12.

The Gospel.

If ye loue me, keepe my. Iohn 14.
verse 15. vnto the end.

Munday in Whitson weeke.

The Collect.

God, which as &c. As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Actes 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Now when the Apostles, which. Acts. 8.
verse 14. vnto verse 18.

The Gospel.

Verely verely, I say vnto you. Iohn 10.
verse 1. vnto verse 11.

Trinitie Sunday.

The Collect.

ALmightie and euerliuing God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, & in the power of thy diuine Maiestie to worship the vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest, &c.

The Epistle.

After this I looked, and behold. Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the Iohn. 3.
verse 1. vnto verse 16.

The first Sunday after Trinitie.

The Collect.

GOD, the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued let vs loue one. 1. Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

The second Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne

gouerne them, whom thou doest bring vp in thy stedfast loue: graunt this, &c.

The Epistle.

Marueile not, my brethren, though. 1. Ioh. 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

¶ The iij. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an heartie desire to pray, graunt that by thy mightie ayde we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

¶ The iiij. Sunday after Trinitie.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe through things temporall, that wee finally lose not the things eternall: graunt this heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, &c. Luke 6.
verse 36. vnto verse 43.

¶ The v. Sunday after Trinitie.

The Collect.

GRaunt Lord, wee beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

¶ The vj. Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe all mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaine thy promises, which exceede all that wee can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.
verse 20. vnto verse 27.

¶ The vij. Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name, encrease in vs true Religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of men. Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinitie.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Matth. 7.
verse 15. vnto verse 22.

¶ The ix. Sunday after Trinitie.

The Collect.

GRaunt vs Lord, wee beseech thee, the spirit to thinke and doe alwayes such things as be rightfull, that we which cannot bee without thee, may by thee bee able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The x. Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lord, bee open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12.
verse 1. vnto verse 13.

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. at, And the high Priests and the.

¶ The xi. Sunday after Trinitie.

The Collect.

GOd which declarest thy almightie power, most chiefly in shewing mercy and pity, giue vnto vs abundantly thy grace, that we running to thy promises, may bee made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1. Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ The xij. Sunday after Trinitie.

The Collect.

ALmighty & euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either wee desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ The

¶ The xiij. Sunday after Trinitie.

The Collect.

ALmightie and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Graunt we beseech thee, that we may so run to thy heauenly promises, that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat. 3. verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10. verse 23. vnto verse 38.

¶ The xiiij. Sunday after Trinitie.

The Collect.

ALmighty and everlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, make vs to loue that which thou doest commaund, through Iesus Christ our Lord.

The Epistle.

Then I say walke in the spirit. Galat. 5. verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17. verse 11. vnto verse 20.

¶ The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat. 6. verse 11. vnto the end.

The Gospel.

No man can serue two masters. Matth. 6. verse 24. vnto the end.

¶ The xvj. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse & defend thy congregation: & because it cannot continue in safety without thy succour, preserue it euermore by thy helpe & goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 3. verse 13. to the end.

The Gospel.

And it came to passe the day after. Luke 7. verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinitie.

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent & follow vs, & make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4. verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14. verse 1. vnto verse 12.

¶ The xviij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, graunt thy people grace to auoyde the infections of the deuill, and with pure heart and minde to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1. verse 4. vnto verse 9.

The Gospel.

But when the Pharises heard. Matth. 22. verse 34. vnto the end.

¶ The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee, grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephe. 4. verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Matth. 9. verse 1. vnto verse 9.

¶ The xx. Sunday after Trinitie.

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that we, being ready both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye. Ephes. 5. verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22. verse 2. vnto verse 15.

¶ The xxj. Sunday after Trinitie.

The Collect.

GRaunt wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes. 6. verse 10. vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4. verse 46. vnto the end.

¶ The xxij. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee to keepe thy houshold the Church in continuall godlinesse, that through thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God, hauing. Phil. 1. verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18. verse 21. to the end.

¶ The xxiij. Sunday after Trinitie.

The Collect.

GOd our refuge and strength, which art the author of all godlinesse, be ready to heare y deuout prayers of the Church, and grant that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3. verse 17. vnto the end.

The Gospel.

Then went the Pharises and. Matth. 22. verse 15. vnto verse 23.

¶ The xxiiij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may

may be deliuered from the bonds of all those sinnes, which by our frailty we haue committed. Grant this, &c.

The Epistle.

We giue thankes to God. Coloss. 1.
verse 3. vnto verse 13.

The Gospel.

Whyle he thus spake. Matth. 9.
verse 18. vnto verse 27.

¶ The xxv. Sunday after Trinitie.

The Collect.

STirre vp we beseech thee, O Lord, the wills of thy faithfull people, that they plenteously bringing forth the fruit of good workes, may of thee bee plenteously rewarded, through Iesus Christ our Lord.

The Epistle.

Behold, the dayes come. Jere. 23.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes. John 6.
verse 5. vnto verse 15.

¶ If there be any mo Sundayes before Aduent Sunday, to supply the same, shalbe taken the Collect, Epistle and Gospel of some of those Sundayes which were omitted betweene the Epiphanie and Septuagesima.

¶ Saint Andrewes day.

The Collect.

ALmightie God, which diddest giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: graunt vnto vs all that we being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by the. Matth. 4.
verse 18. vnto verse 23.

S. Thomas the Apostle.

The Collect.

ALmightie and euerliuing God, which for the more confirmation of the faith diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: graunt vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ to whom with &c.

The Epistle.

Now therefore ye are no. Ephes. 2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. John 20.
verse 24. vnto the end.

¶ Conuersion of S. Paul.

The Collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: graunt we beseech thee, that we which haue his wonderful conuersion in remembrance, may follow and fulfill thy holy doctrine by the taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Actes 9.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and. Matth. 19.
verse 27 vnto the end.

¶ Purification of S Mary the Virgin.

The Collect.

ALmightie and euerlasting God, we humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple in the substance of our flesh: so graunt that we may be presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at; And when the.

¶ Saint Matthias day.

The Collect.

ALmightie God, which in the place of the traitour Iudas, diddest chuse thy faithful seruant Matthias to be of the number of the twelue Apostles, graunt that thy Church, being alway preserued from false Apostles, may be ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matth. 11.
verse 25. vnto the end.

¶ Annunciation of the Virgin Mary.

The Collect.

WE beseech thee Lord, powre thy grace into our hearts, that as wee haue knowen Christ thy Sonnes incarnation by the message of an Angel: so by his crosse and passion, wee may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. Esai 7.
verse 10. vnto verse 16.

The Gospel.

And in the 6. moneth. Luke 1.
verse 26. vnto verse 39.

¶ S. Markes day.

The Collect.

ALmightie God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace, that wee bee not like children, caried away with euery blast of vaine doctrine, but stedfastly to be established in the truth of thy holy Gospel, through Iesus Christ our Lord, Amen.

The Epistle.

But vnto euery one of vs is. Ephes. 4.
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Joh. 15.
verse 1. vnto verse 12.

¶ Saint Philip and Iames day.

The Collect.

ALmightie God, whom truely to know is euerlasting life, graunt vs perfectly to know thy Sonne Iesus Christ to be the Way, the Truth, and the Life, as thou hast taught S. Philip and other Apostles, through Iesus Christ our Lord.

The Epistle.

James a seruant of God. Jam. 1.
verse 1. vnto verse 13.

The Gospel.

And he said to his disciples. Joh. 14.
verse 1. vnto verse 15.

¶ Saint Barnabe Apostle.

The Collect.

LOrd Almightie, which hast indued thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let vs not bee destitute of thy manifold gifts, nor yet of grace, to vse them alway to thy honour and glory: through Iesus Christ, &c.

The

The Epistle.

Then tidings of those things. Acts 11.
verse 22. vnto the end.

The Gospel.

This is my commaundement. John. 15.
verse 12. vnto verse 17.

¶ S. Iohn Baptist.

The Collect.

ALmightie God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Sonne our Sauiour, by preaching of penaunce make vs so to follow his doctrine and holy life, that we may truely repent accordyng to his preaching, and after his example constantly speake the truth, boldly rebuke vice, and patiently suffer for the Truths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Esai. 40.
verse 1. vnto verse 12.

The Gospel.

Now Elisabets time was. Luke 1.
verse 57. vnto the end.

¶ S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commaundest him earnestly to feede thy flock: make vs we beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

¶ S. Iames the Apostle.

The Collect.

GRaunt, O merciful God, that as thine holy Apostle S. Iames leauing his father, and all that he had, without delay was obedient vnto the calling of thy Sonne Iesus Christ and followed him: so we forsaking all worldly and carnal affections, may be euermore ready to follow thy Commaundements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 19.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

¶ S. Bartholomew the Apostle.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, graunt we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

¶ S. the Euangelist.

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receit of Custome to bee an Apostle & Euangelist: grant vs grace to forsake all couetous desires, & inordinate loue of riches, & to follow thy said Son Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
verse 9. vnto verse 14.

¶ S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained & constituted the seruices of all Angels and men in a wonderfull order, mercifully grant, that they which alway doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reuel. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

¶ S. Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke the Physitian, whose praise is in the Gospel, to be a Physitian of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy Sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luk. 10.
verse 1. end in verse 7. at, Goe not from house.

¶ Simon and Iude Apostles.

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to be ioyned together in vnity of Spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. vnto verse 9.

The Gospel.

These things commaund. Iohn 15.
verse 17. to the end.

¶ All Saints day. The Collect.

ALmighty God, which hast knit together thy elect in one communion and fellowship in the mysticall body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that we may come to those vnspeakable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw another angell come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

The

¶ The order for the administration of the Lords Supper, or holy Communion,

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or else in the morning before the beginning of Morning prayer, or immediately after.

And if any of those be an open and notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deede: the Curate hauing knowledge thereof, shall call him, and admertise him in any wise not to presume to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughtie life, that the Congregation may thereby be satisfied, which afore were offended, and that hee haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, as soone as he conueniently may.

The same order shall the Curate vse with those betwixt whom hee perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lordes Table, vntill hee know them to be reconciled. And if one of the parties so at variance, be content to forgiue from the bottome of his heart, all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other parrie will not be perswaded to a godly vnitie, but remaine still in his frowardnesse and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to bee said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

The Communion.

Our Father, &c.

ALmightie God, vnto whom all hearts bee open, all desires knowen, and from whom no secrets are hidde, cleanse the thoughts of our hearts by the inspiration of thy holy Spirite, that wee may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. AMEN.

¶ Then shall the Minister rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commaundement, aske Gods mercy for their transgression of the same, after this sort.

Minister.

GOD spake these wordes and saide, I am the Lord thy God, thou shalt haue none other gods but me.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bowe downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinne of the fathers vpon the children vnto the third and fourth generation of them that hate me, and shew mercie vnto thousands, in them that loue me, and keepe my commaundements.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not holde him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and do all that thou hast to doe: but the seuenth day is the Sabboth of the Lord thy God. In it thou shalt doe no maner of worke, thou, and thy sonne, and thy daughter, thy man seruant, and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen and earth, the Sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying.

¶ Let vs pray.

Minister.

ALmighty God, whose kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, & so rule the heart of thy chosen seruant James, our King and gouernour, that hee (knowing whose minister hee is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy Ghost liueth and reigneth, euer one God world without end. Amen.

ALmighty and euerlasting God, we bee taught by thy holy word, that the hearts of Kings are in thy rule & gouernance, and that thou doest dispose & turne them as it seemeth best to thy godly wisdome: we humbly beseech thee, so to dispose and gouerne the heart of James thy seruant our King and gouernour, that in all his thoughts, words and workes, he may euer seeke thy honour and glory, and studie to preserue thy people committed to his charge, in wealth, peace, and godlinesse: Grant this O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chaper of

¶ And the Epistle and Gospel being ended, shalbe said the Creed.

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for vs men, and for our saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, & the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shal declare vnto the people, whether there be any Holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as hee thinketh most conuenient by his discretion.

*Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Matth.5.16.

*Lay not vp for your selues treasure vpon the earth, where the rust & moth doth corrupt, and where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doeth corrupt, and where theeues doe not breake thorow, and steale. Matth.6.19. 20.

*Whatsoeuer yee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets. Matth.7.12.

*Not euery one that saith vnto me Lord, Lord, shall enter into the kingdome of heauen: but hee that doeth the will of my father which is in heauen. Matth.7.21.

*Zache stood forth and said vnto the Lord, Behold Lord, the halfe of my goods I giue to poore, and if I haue done any wrong to any man, I restore foure fold. Luke 19.8.

*Who goeth a warfarre at any time of his owne cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milke of the flocke? 1.Cor.9.7.

*If wee haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things? 1.Cor.9.11.

*Doe yee not know that they which minister about holy things, liue of the sacrifice? and they which wait of the altar, are partakers with the altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel. 1.Cor.9.13. 14.

*He that soweth little shall reape little: and he that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessitie, for God loueth a chearefull giuer. 2.Cor.9.6,7.

*Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceiued God is not mocked: For whatsoeuer a man soweth that shall he reape. Galat.6.6,7.

*While we haue time, let vs do good vnto all men & specially vnto them which are of the household of faith. Gal.6.10.

*Godlines is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we cary any thing out. 1.Tim.6.6,7

*Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life. 1.Tim.6.17. 18.and.19.

*God is not vnrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue ye haue shewed for his Names sake, which haue ministred vnto the Saints and yet doe minister. Heb.6.10.

*To do good & to distribute forget not, for with such sacrifices God is pleased. Heb.13.16.

*Who so hath the worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him? 1.Iohn 3.17.

*Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee. Tob.4.7.

*Be mercifull after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie. Tob.4.8,9.

*He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what hee layeth out, it shall be payed him againe. Pro.19.17.

*Blessed be the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble. Psal.41.1

¶ Then

¶ Then shall the Church-wardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mens box, & vpon the offering daies appointed, euery man and woman shall pay to the curate, the due and accustomed offerings. After which done the Priest shall say.

¶ Let vs pray for the whole state of Christes Church militant here in earth.

ALmightie and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee most mercifully (to accept our almes, and) to receiue these our prayers, which we offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnitie and concord: and grant that all they that do confesse thy holy Name, may agree in y trueth of thy holy word, and liue in vnitie & godly loue. We beseech thee also to saue and defend all Christian kings, princes and gouernours, and especially thy seruant James our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counsell, and to all that be put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse & vice, and to the maintenance of Gods true Religion & vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine, set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments: and to all thy people giue thy heauenly grace, and specially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely serning thee in holines & righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort and succour all them which in this transitorie life be in trouble, sorrow, need, sickenesse, or any other aduersitie: grant this, O Father, for Iesus Christes sake our onely Mediatour and Aduocate. Amen.

¶ Then shall follow this Exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WE be come together at this time (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, & beseech you for the Lord Iesus Christs sake, that yee will not refuse to come thereto, being so louingly called and bidden of God himselfe. Yee know howe grieuous and vnkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the ghestes to sit downe, and yet they which be called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great iniurie & wrong done vnto him? Therefore most dearely beloued in Christ, take ye good heed, lest yee withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate because I am otherwise letted with worldly busines: but such excuses be not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then do ye not repent and amend? When God calleth you, be you not ashamed to say, you will not come? When you should returne to God, will you excuse your selfe, and say that you be not ready? Consider earnestly with your selues, how little such fained excuses shall auaile before God. They that refused the feast in the Gospel, because they had bought a farme, or would try their yoke of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly feast. I, for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you tender your own saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so it is your dutie to receiue the Communion together in the remembrance of his death, as he himselfe commanded. Now, if yee will in no wise thus doe, consider with your selues how great iniurie you doe vnto God, and how sore punishment hangeth ouer your heads for the same. And whereas you affirm God so sore in refusing this holy banquet, I admonish exhort and beseech you, that vnto this vnkindnesse ye will not adde any more: which thing ye shall doe, if you stand by as gasers and lookers on them that doe communicate, & bee not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and vnkindnesse vnto God? Truely it is a great vnthankfulnesse to say nay when yee be called, but the fault is much greater when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye and eate, take and drinke yee all of this, doe this in remembrance of me. Whith what face then, or with what countenance shall yee heare these words? What will this bee else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues, from whom ye depart, ye depart from the Lords table, ye depart from your brethren, and from the banquet of most heauenly food. These things if ye earnestly consider, ye shall by Gods grace returne to a better minde. For the obtaining whereof, wee shall make our humble petitions, while wee shall receiue the holy Communion.

¶ And sometime shall this be said also, at the discretion of the Curate.

DEarely beloued, forasmuch as our dutie is to render to Almightie God our heauenly Father most hearty thankes for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food and sustenance, as it is declared vnto vs, aswell by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, & so dangerous to them that will presume to receiue it vnworthily: my dutie is to exhort you to consider the dignitie of the holy mysteries, and the great peril of the vnworthie receiuing thereof, and so to search and examine your own consciences, as you should come holy and cleane to a most godly and heauenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture and so come and be receiued, as worthy partakers of such a heauenly table. The way and meane thereto is: First to examine your liues and conuersation, by the rule of Gods commandements, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then ye shall reconcile your

ſelues vnto them, ready to make reſtitution and ſatisfaction, according to the vttermoſt of your powers, for all iniuries and wrongs done by you to any other, and likewiſe being ready to forgiue other that haue offended you, as you would haue forgiuenes of your offences at Gods hand: For otherwiſe the receiuing of the holy Communion, doth nothing elſe but encreaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy Communion, but with a full truſt in Gods mercy, & with a quiet conſcience: therefore if there be any of you, which by the meanes aforeſaid, cannot quiet his owne conſcience, but requireth further comfort or counſell, then let him come to me, or ſome other diſcreete and learned Miniſter of Gods word, and open his griefe, that hee may receiue ſuch ghoſtly counſell, aduice and comfort, as his conſcience may bee relieued, and that by the miniſtrie of Gods word he may receiue comfort, and the benefite of abſolution, to the quieting of his conſcience, and auoyding of all ſcruple and doubtfulneſſe.

¶ Then ſhall the Miniſter ſay this Exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy Communion of the body and blood of our Sauiour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelues, before they preſume to eate of that bread, and drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith wee receiue that holy Sacrament. (For then wee ſpiritually eate the fleſh of Chriſt, and drinke his blood, then wee dwell in Chriſt, and Chriſt in vs, we be one with Chriſt, and Chriſt with vs) So is the danger great, if we receiue the ſame vnworthily. For then we be guiltie of the body & blood of Chriſt our Sauiour, we eat and drinke our owne damnation, not conſidering the Lords bodie: We kindle Gods wrath againſt vs: wee prouoke him to plague vs with diuers diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your ſins, and come not to this holy Table, leſt after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoule. Iudge therefore your ſelues (brethren) that ye be not iudged of the Lord. Repent you truely for your ſinnes paſt: haue a liuely and ſtedfaſt faith in Chriſt our Sauiour. Amend your liues, and be in perfect charitie with al men, ſo ſhall you be meete partakers of thoſe holy miſteries. And aboue all things yee muſt giue moſt humble and hearty thankes to God the Father, the Sonne, and the holy Ghoſt, for the redemption of the world by the death & paſſion of our Sauiour Chriſt, both God and man, who did humble himſelfe euen to the death vpon the croſſe for vs miſerable ſinners, which lay in darkeneſſe and ſhadow of death, that hee might make vs the children of God, and exalt vs to euerlaſting life. And to the end that wee ſhould alway remember the exceeding great loue of our maſter and only Sauiour Ieſus Chriſt, thus dying for vs, and the innumerable benefits which by his precious bloodſhedding he hath obteined to vs: he hath inſtituted and ordeined holy miſteries, as pledges of his loue, and continuall remembrance of his death, to our great & endleſs comfort. To him therefore with the Father and the holy Ghoſt, let vs giue (as we are moſt bounden) continuall thankes, ſubmitting our ſelues wholy to his holy will and pleaſure, and ſtudying to ſerue him in true holineſſe and righteouſneſſe all the dayes of our life. Amen.

¶ Then ſhall the Miniſter ſay vnto them that come to receiue the holy Communion.

YOu that do truely and earneſtly repent you of your ſins, and be in loue and charitie with your neighbours, and intend to lead a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw neere, and take this holy Sacrament to your comfort, make your humble confeſſion to Almighty God, before this congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion bee made, in the name of all thoſe that are minded to receiue the holy Communion, either by one of them, or els by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of all men, we knowledge and bewaile our manifold ſinnes and wickednes, which we from time to time moſt grieuouſly haue committed, by thought, word, and deed, againſt thy diuine Maieſtie: prouoking moſt iuſtly thy wrath and indignation againſt vs. We do earneſtly repent, and bee hartily ſorry for theſe our miſdoings, the remembrance of them is grieuous vnto vs: the burthen of them is intollerable. Haue mercie vpon vs, haue mercy vpon vs, moſt mercifull Father, for thy Sonne our Lord Ieſus Chriſts ſake, forgiue vs all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newnes of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God our heauenly Father, who of his great mercie hath promiſed forgiueneſſe of ſinnes to all them which with hartie repentance and true faith turne vnto him: haue mercie vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

Then ſhall the Miniſter alſo ſay,

Heare what comfortable words our Sauiour Chriſt ſaith to all that truely turne to him.

*Come vnto me all yee that trauaile, and bee heauie laden, and I will refreſh you. * So God loued the world, that he gaue his onely begotten Sonne, to the end that all that beleeue in him ſhould not periſh, but haue life euerlaſting. Matt. 11. 28. Iohn 3. 16.

Heare alſo what S. Paul ſaith.

*This is a true ſaying, and worthy of all men to bee receiued, that Ieſus Chriſt came into the world to ſaue ſinners. 1. Tim. 1. 15

Heare alſo what S. Iohn ſaith.

*If any man ſinne, wee haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes. 1. Ioh. 2. 1, 2.

¶ After which the Miniſter ſhall proceed, ſaying,

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thankes vnto our Lord God,

Anſwere.

Answere.

It is meete and right so to doe.

Minister.

It is very meete, right, and our bounden dutie that wee should at all times, and in all places giue thankes vnto thee, O Lord, holy Father, almighty euerlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immedialy shall follow. Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

Vpon Christmas day and seuen dayes after.

BEcause thou didst giue Jesus Christ thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghost was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

Vpon Easter day and seuen dayes after.

BVt chiefly are we bounde to prayse thee for the glorious resurrection of thy Sonne Jesus Christ our Lord: for he is the very Paschal Lambe, which was offered for vs, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euerlasting life. Therefore with Angels, &c.

Vpon Ascension day and seuen dayes after.

THrough thy most deare beloued Sonne Jesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, and in their sight ascended vp into heauen, to prepare a place for vs, that where he is, thither might wee also ascend, and reigne with him in glory. Therefore with, &c.

Vpon Whitsunday, and fiue dayes after.

THrough Jesus Christ our Lord, according to whose most true promise the holy Ghost came down this day from heauen, with a sudden great sounde, as it had beene a mighty winde in the likenesse of fiery tongues lighting vpon the Apostles, to teach them, & to leade them to all truth, giuing them both the gift of diuers languages, and also boldnes with feruent zeale constantly to preach the Gospel vnto all nations: whereby wee are brought out of darkenesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Jesus Christ. Therefore with Angels, &c.

¶ Vpon the Feast of Trinitie onely.

IT is very meete, right, and our bounden dutie, that we should at all times, and in all places giue thanks to thee, O Lord Almightie, euerlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we beleeue of the glory of the Father, the same wee beleeue of the Sonne, and of the holy Ghost, without any difference or inequalitie. Therefore with Angels, &c.

¶ After which Prefaces shal follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, wee laude and magnifie thy glorious Name, euermore praising thee, and saying, Holy, holy, holy, Lord God of hosts. Heauen and earth are full of thy glory. Glory be to thee, O Lord most High.

¶ Then shall the Minister kneeling downe at Gods bord, say in the name of all them that shall receiue the Communion, this prayer following.

WE dare not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousnesse, but in the manifold and great mercies. We be not worthy so much as to gather vp the crumbes vnder thy Table. But thou art the same Lord, whose propertie is alwayes to haue mercie: graunt vs therefore gracious Lord, so to eate the flesh of thy deare Sonne Jesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that wee may euermore dwell in him, and he in vs. Amen.

¶ Then the minister standing vp shall say as followeth.

ALmightie God our heauenly Father, which of thy tender mercy diddest giue thine onely Sonne Jesus Christ, to suffer death vpon the Crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel commaund vs to continue a perpetuall memorie of that his precious death, vntill his comming againe. Heare vs, O mercifull Father, we beseech thee, and graunt that wee receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Jesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thankes he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thankes, he gaue it to them, saying, Drinke yee all of this, for this is my bloud of the new Testament, which is shed for you, and for many for remission of sinnes: doe this as oft as yee shall drinke it, in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands, kneeling. And when he deliuereth the bread he shall say.

The body of our Lord Jesus Christ, which was giuen for thee, preserue thy body & soule into euerlasting life: and take and eate this in remembrance that Christ died for thee, and feede on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say.

The blood of our Lord Jesus Christ, which was shed for thee preserue thy body & soule into euerlasting life: and drinke this in remembrance that Christes blood was shed for thee, and be thankefull.

¶ Then shall the Minister say the Lordes prayer, the people repeating after him every petition. After shall be said as followeth.

O Lord and heauenly Father, we thy humble seruants entirely desire thy Fatherly goodnesse, mercifully to accept this our sacrifice of praise and thanksgiuing, most humbly beseeching thee to graunt, that by the merites and death of thy Sonne Jesus Christ, and through faith in his blood, we and all thy whole Church may obtaine remission of our sinnes, and all other benefits of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies to bee a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we be vnworthy, through our manifold sinnes, to offer

unto thee any sacrifice: yet wee beseech thee to accept this our bounden duetie and seruice, not weighting our merites, but pardoning our offences: through Iesus Christ our Lord, by whom, and with whom, in the vnitie of the holy Ghost, all honour and glory be vnto thee, O Father Almightie, world without end. Amen.

Or this.

ALmightie and euerlasting God, wee most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy Mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse towards vs, and that we be very members incorporate in the mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merites of the most precious death and passion of thy deare Sonne: wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

GLory be to God on high, and in earth peace, good will towards men. Wee praise thee, we bleſſe thee, wee worship thee, we glorifie thee, we giue thankes to thee for thy great glory, O Lord God heauenly King, God the Father Almighty. O Lord the only begotten Sonne Iesus Christ. O Lord God, Lambe of God, Sonne of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Minister, or the Bishop, if hee bee present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almightie, the Father, the Sonne, and the holy Ghost bee amongst you, and remaine with you alwayes. Amen.

¶ Collects to be said after the Oratorie, when there is no Communion, euery such day one. And the same may be said also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Litanie, by the discretion of the Minister.

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants towards the attainment of euerlasting saluation, that among all the changes and chances of this mortall life they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

ALmightie Lord and euerlasting God, vouchsafe we beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the waies of thy lawes, and in the works of thy commandements, that through thy most mightie protection, both here and euer, wee may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant wee beseech thee Almightie God, that the words which wee haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continuall helpe, that in all our works begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God the fountaine of all wisdom, who knowest our necessities before wee aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthinesse we dare not, and for our blindnesse wee cannot aske, vouchsafe to giue vs for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to incline thine eares to vs, that haue made now our prayers & supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will may effectually be obtained, to the relefe of our necessitie, and to the setting forth of thy glory, through Iesus Christ our Lord.

Vpon the holy dayes (if there be no Communion) shall bee saide all that is appointed at the Communion, vntill the ende of the Homilie, concluding with the generall prayer (for the whole estate of Christes Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a good number to communicate with the Minister, according to his discretion.

And if there bee not aboue twentie persons in the parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

And in Cathedrall or Collegiat Churches, where be many Ministers and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the bread and wine, it shall suffice that the bread be such as is vsuall to be eaten at the table with other meates, but the best and purest wheat bread that conueniently may be gotten. And if any of the bread or wine remaine, the Curate shall haue it to his owne vse.

The bread and wine for the Communion, shall be prouided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such sums of money, or other duties, which hitherto they haue payed for the same by order of their houses euery Sunday.

And note that euery Parishioner shall communicate at the least three times in the yere of which Easter to be one, and shall also receiue the Sacraments, and other rites, according to the order in this booke appointed. And yerely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due then and at that time to be payed.

¶ The

The Administration of Baptisme to be vsed in the Church.

IT appeareth by ancient writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere: At Easter and Whitsuntide, At which times it was openly ministred in the presence of all the Congregation. Which custome now being growen out of vse (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be ministred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that be newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient, that Baptisme bee ministred in the English tongue. Neuerthelesse (if necessitie so require) children may at all times be baptized at home.

When there are children to be baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children, must be ready at the Font, either immediately after the last Lesson at Morning prayer, or else immediately after the last Lesson at Euening prayer, as the Curate by his discretion shall appoint. And then standing there, the Minister shall aske whether the children bee baptized, or no. If they answere, No: then shall the Minister say thus.

DEarely beloued, forasmuch as all men bee conceiued & borne in sinne, and that our Sauiour Christ saith, None can enter into the Kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost: I beseech you to call vpon God the Father, through our Lord Jesus Christ, that of his bountiuous mercie hee will grant to these children that thing which by nature they cannot haue, that they may be baptised with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Minister say.

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercie diddest saue Noe and his family in the Arke from perishing by water, and also diddest safely leade the children of Israel thy people, through the red sea, figuring thereby thy holy baptisme, and by the baptisme of thy welbeloued Sonne Jesus Christ, diddest sanctifie the flood Jordan, and all other waters, to the mysticall washing away of sinne: We beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath may bee receiued into the Arke of Christes Church, and being stedfast in faith, ioyfull through hope and rooted in charitie, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without ende, through Jesus Christ our Lord Amen.

ALmightie and immortall God, the aide of all that need, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead: we call vpon thee for these Infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy welbeloued Sonne, saying, Aske, and you shall haue, seeke, and you shall finde, knocke, and it shall be opened vnto you. So giue nowe vnto vs that aske: let vs that seeke, finde: open the gate vnto vs that knocke, that these Infants may enioy the euerlasting benediction of thy heauenly washing, & may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then shall the Minister say.

¶ Heare the words of the Gospel written by S. Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the Kingdome of God. Verely I say vnto you, whosoeuer doeth not receiue the Kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the words of our Sauiour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorteth all men to follow their innocencie. Hee perceiue how by his outward gesture and deed, hee declared his good will toward them. For he imbraced them in his armes, hee laid his hands vpon them, and blessed them. Doubt you not therefore, but earnestly beleeue that hee will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercie, that hee will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdom. Wherefore we being thus perswaded of the good will of our heauenly Father toward these Infants, declared by his Sonne Jesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thankes vnto him, and say.

ALmightie and everlasting God, heavenly Father, we give thee humble thankes, that thou hast vouchsafed to call us to the knowledge of thy grace, & faith in thee: Increase this knowledge, and confirme this faith in us evermore: give thy holy spirit to these infants, that they may be borne againe, and be made heires of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the holy Spirit, now and for ever, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WEl beloved friends, ye have brought these children here to be baptized, ye have prayed that our Lord Jesus Christ would vouchsafe to receive them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to give them the Kingdome of heaven, and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised in his Gospel, to grant all these things that ye have prayed for: which promise, for his part, will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the devill and all his workes, and constantly beleeve Gods holy Word, and obediently keepe his Commandements.

¶ Then shal the Minister demaund of the Godfathers and Godmothers on this wise.

Dost thou forsake the devill and all his workes, the vaine pompe, and glorie of the world, with all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

Answere.

I forsake them all.

Minister.

Dost thou beleeve in God the Father Almightie, maker of heaven and earth? And in Jesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the Virgin Marie, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went vnto hell, and also did rise againe the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almightie, and from thence shall come againe at the end of the world to judge the quicke and the dead? And dost thou beleeve in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and everlasting life after death?

Answere.

All this I stedfastly beleeve.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Minister say.

O Merciful God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and to triumph against the devill, the world and the flesh. Amen.

Grant that whosoever is here dedicated to thee by our office and ministerie, may also be endued with heavenly vertues, and everlastingly rewarded, through thy mercie. O blessed Lord God, who doest live, and governe all things world without end. Amen.

ALmightie everliving God, whose most dearely beloved Sonne Jesus Christ, for the forgivenesse of our sinnes, did shed out of his most precious side both water and blood, and gave commandement to his disciples that they should goe teach all nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, and grant that all they creatures which shall bee baptized in this water, may receive the fulnesse of thy grace, and ever remaine in the number of thy faithfull and elect children, through Jesus Christ our Lord.

¶ Then shal the Minister take the childe in his hands, and ask the name: and naming the child shall dip it in the water, so it be discreetly and warily done, saying.

N. I Baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And if the childe be weake, it shall suffice to powre water vpon it, saying the foresaid wordes.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Minister shall make a crosse vpon the childe forehead, saying.

WE receive this childe into the Congregation of Christs flocke, and do signe him with the signe of the crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner against sinne, the world, and the devill, and to continue Christs faithfull souldier, and servant vnto his lives end. Amen.

¶ Then shall the Minister say.

SEeing now, dearely beloved brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let us give thankes vnto God for these benefits, and with one accord make our prayers vnto Almightie God, that they may leave the rest of their life according to this beginning.

¶ Then shall be said.

¶ Our Father which art in heaven, &c.

¶ Then shall the Minister say.

WE yeelde thee heartie thankes, most mercifull Father, that it hath pleased thee to regenerate these infants with thy holy spirit, to receive him for thine owne children, by adoption, and to incorporate him into thy holy congregation: And humbly we beseech thee to grant, that he being dead vnto sinne, and living vnto righteousnesse, & being buried with Christ in his death may crucifie the old man, and utterly abolish the whole body of sinne, that as he is made partaker of the death of thy Sonne, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may be inheritour of thine everlasting kingdome, through Christ our Lord, Amen.

¶ At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children have promised by you to forsake the devill and all his works, to beleeve in God, & to serve him: ye must remember that it is your parts and duties to see that these children be taught, so soone as they shall be able to learne, what a solemne bond

how promise, & profession they haue made by you. And that they may know these things the better, ye shal cal vpon them to heare sermons, & chiefly you shal prouide that they may learne the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that their children may bee vertuously brought vp to leade a godly and a Christian life, remembring alwayes that Baptisme doeth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop, to bee confirmed of him so soone as they can say in their vulgar tongue, the Articles of the Faith, the Lords prayer, and the ten Commandements, & be further instructed in the Catechisme set forth for that purpose, accordingly as it is there expressed.

¶ Of them that are to be baptized in priuate houses in time of necessitie, by the Minister of the Parish, or any other Lawfull Minister that can be procured.

THe Pastours and Curates shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the Child bee borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to do, then Baptisme shall be administred on this fashion.

First let the lawfull Minister and them that bee present call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the Child being named by some one that is present, the said lawful Minister shall dip it in water, or powre water vpon it, saying these words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt but that the childe so baptized, is lawfully and sufficiently baptized, and ought not to bee baptized againe. But yet neuertheles, if the childe which is after this sort baptized, doe afterward liue, it is expedient that it bee brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that childe, the Congregation may bee certified of the true forme of Baptisme by him priuately before vsed. Or if the childe were baptized by any other lawfull Minister, that then the Minister of the Parish, where the childe was borne, or christened, shall examine and trie, whether the child bee lawfully baptized or no. In which case if those that bring any child to the Church, doe answere that the same child is already baptized, then shall the Minister examine them further, saying.

By whom was the childe baptized?
Who was present when the childe was baptized?

And because some things, essentiall to this Sacrament, may happen to bee omitted through feare or haste in such times of extremitie: therefore I demand further of you,

With what matter was the child baptized?
With what words was the childe baptized?
Whether thinke you the childe to be lawfully and perfectly baptized?

¶ And if the Minister shall finde by the answeres of such as bring the childe, that all things were done as they ought to bee: then shall hee not christen the childe againe but shall receiue him as one of the flocke of the true Christian people, saying this.

I Certifie you, that in this case all is well done, and accordyng vnto our order, concerning the baptizing of this child, which being borne in originall sinne, and in the wrath of God, is now by the laue of regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Jesus Christ doeth not denie his grace and mercie vnto such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnesse to our comfort in this wise.

AT a certaine time they brought children to Christ that he should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, he was displeased, and sayd vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdome of God. Verily I say vnto you, whosoeuer doeth not receiue the kingdome of God as a little childe, hee shall not enter therein. And when he had taken them vp in his armes, hee put his hands vpon them, and blessed them. Mar. 10. 13.

¶ After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

DEerely beloued, ye heare in this Gospel the words of our Sauiour Christ that he commanded the children to bee brought vnto him, how he blamed those that would haue kept them from him: how he exhorted all men to follow their innocency. Ye perceiue how by his outward gesture and deed, he declared his good will toward them. For hee embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that he hath likewise fauourably receiued this present infant, that he hath embraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternall life, and made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly Father, declared vnto vs by his Sonne Jesus Christ, towards this infant, let vs faithfully and deuoutly giue thankes vnto him, and say the prayer which the Lord himselfe

himſelfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Here the Miniſter with the Godfathers and Godmothers ſhall ſay.

¶ Our Father which art in heauen, &c.

¶ Then ſhall the Prieſt demaund the name of the childe, which being by the Godfathers, and Godmothers pronounced, the Miniſter ſhall ſay.

Doeſt thou in the name of this childe, forſake the deuill and all his workes, the vaine pompe, and glory of the world, with all the couetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwere.

I forſake them all.

Miniſter.

Doeſt thou in the name of this childe profeſſe this faith, to beleeue in God the Father Almightie maker of heauen and earth? And in Jeſus Chriſt his only begotten Sonne our Lord? And that hee was conceiued by the holy Ghoſt, borne of the Virgin Marie, that hee ſuffered vnder Pontius Pilate, was crucified, dead, and buried: that he went vnto hell, and alſo did riſe againe the third day, that he aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, and from thence hee ſhall come againe at the end of the world to iudge the quicke and the dead? And doe you in his name beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray.

ALmightie and euerlaſting God, heauenly Father, we giue thee humble thankes, for that thou haſt vouchſafed to call vs to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in vs euermore, giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlaſting ſalnation through our Lord Jeſus Chriſt, may continue thy ſeruant, and attaine thy promiſe, through the ſame our Lord Jeſus Chriſt thy Sonne who liueth and reigneth with thee in the vnitie of the ſame holy Spirit euerlaſtingly, Amen.

¶ Then ſhal the Miniſter make this exhortation to the Godfathers and Godmothers.

FOraſmuch as this childe hath promiſed by you to forſake the deuill and all his workes, to beleeue in God, and to ſerue him: you muſt remember that it is your part and dutie to ſee that this infant bee taught, ſo ſoone as he ſhall bee able to learne, what a ſolemne vow, promiſe, and profeſſion he hath made by you. And that he may know theſe things the better, ye ſhall call vpon him to heare Sermons, & chiefly ye ſhall prouide that he may learne the Creede, the Lords prayer, and the ten Commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may be vertuouſly brought vp, to leade a godly and a Chriſtian life remembring alway that Baptiſme doth repreſent vnto vs our profeſſion, which is to follow the example of our Sauiour Chriſt and be made like vnto him, that as hee dyed and roſe againe for vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſneſſe, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue and godlineſſe of liuing.

And ſo forth as in Publique Baptiſme.

¶ But if they which bring the infants to the Church, doe make ſuch vncertaine anſweres to the Prieſts queſtions, as that it cannot appeare that the childe was baptized with water, *In the Name of the Father, and of the Sonne, and of the holy Ghoſt*, (which are eſſentiall parts of Baptiſme) then let the Prieſt baptize it in forme aboue written, concerning publike Baptiſme, ſauing that at the dipping of the child in the Font, he ſhall vſe this forme of words.

If thou bee not already baptized. N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechiſme following.

TO the end that Confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it, (according to S. Pauls doctrine, who teacheth that all things ſhould bee done in the Church, to the edification of the ſame) it is thought good that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe him in. And this order is moſt conuenient to be obſerued for diuers conſiderations.

Firſt, becauſe that when children come to the yeares of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo promiſe that by the grace of God, they will euermore endeuour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as confirmation is miniſtred vnto them that be baptized, that by impoſition of hands and prayer, they may receiue ſtrength & defence againſt all temptations to ſin, and the aſſaults of the world and the deuill, it is moſt meete to be miniſtred when children come to that age, that partly by the frailty of their owne fleſh, partly by the aſſaults of the world & the deuill, they begin to be in danger to fall into ſundry kinds of ſin.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordeined that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And

And that no man ſhall thinke that any detriment ſhal come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods word, that children being baptized, haue all things neceſſary for their ſaluation, and be vndoubtedly ſaued.

A Catechiſme, that is to ſay, An inſtruction to be learned of euery childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

What is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuil and all his workes, the pomps, and vanities of the wicked world, and all the ſinful luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy will and commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue and to doe as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, through Jeſus Chriſt our Sauiour. And I pray God to giue mee his grace, that I may continue in the ſame vnto my liues end.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hel, the third day he roſe againe from the dead, hee aſcended into heauen, and ſitteth at the right hand of God the Father Almightie, from thence hee ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholique Church, the communion of Saints, the forgiuenelle of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſayd that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tell me how many there be.

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

The ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

i. Thou ſhalt haue none other Gods but me.

ii. Thou ſhalt not make to thy ſelf any grauen image, nor the likeneſſe of any thing that is in heauen aboue, nor in the earth beneath, nor in the water vnder the earth. Thou ſhalt not bow downe to them, nor worſhip them: For I the Lord thy God am a iealous God, & viſit the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue me, and keepe my commandements.

iii. Thou ſhalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

iiii. Remember that thou keepe holy the Sabbath day. Sixe dayes ſhalt thou labour and doe all that thou haſt to doe: but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou, and thy ſonne, and thy daughter, thy manſeruant, and thy maidſeruant, thy cattell, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day, wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may bee long in the land which the Lord thy God giueth thee.

vi. Thou ſhalt doe no murder.

vii. Thou ſhalt not commit aduulterie.

viii. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbours houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maid, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two things: My duetie towards God, and my duetie towards my neighbour.

Queſtion.

What is thy duetie towards God?

Anſwere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my ſoule, and with all my ſtrength. To worſhip him, to giue him thanks, to put my whole truſt in him, to call vpon him, to honour his holy Name and his word, and to ſerue him truely all the dayes of my life.

Queſtion.

Question.

What is thy duetie toward thy neighbour?

Answere.

My dutie towards my neighbour is, to loue him as my selfe, and to doe to all men as I would they should do vnto me. To loue, honour and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernors, teachers, spirituall pastors, and masters. To order my selfe lowly, and reuerently to all my betters. To hurt no body by word or deed. To bee true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and stealing, and my tongue from euill speaking, lying and slandering. To keepe my body in temperance, soberneſſe and chastitie. Not to couet nor desire other mens goods, but to learne and labour truely to get mine owne liuing and to doe my duetie in that state of life, vnto the which it shall please God to call me.

Question.

My good childe, know this, that thou art not able to doe these things of thy selfe, nor to walke in the commandements of God, and to serue him, without his speciall grace which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answere.

OVr Father which art in Heauen, hallowed be thy Name, Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation. But deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere

I desire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to send his grace vnto me, and vnto all people, that wee may worship him, serue him, and obey him as wee ought to doe. And I pray vnto God, that he will send vs all things that bee needfull both for our soules and bodies. And that hee will bee mercifull vnto vs, and forgiue vs our sinnes, and that it will please him to saue and defend vs in all dangers, ghostly and bodily, and that hee will keepe vs from all sinne and wickednesse, and from our ghostly enemie, and from euerlasting death. And this I trust he will do of his mercie and goodneſſe, through our Lord Iesus Christ. And therefore I say Amen, So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answere.

I meane an outward and visible signe, of an inward and spirituall grace giuen vnto vs, ordained by Christ himselfe, as a meanes whereby wee receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere.

Two: The outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or forme in Baptisme?

Answere.

Water: wherein the person baptized is dipped, or sprinkled with it, In the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteouſneſſe. For being by nature borne in sinne, and the children of wrath, we are hereby made the children of Grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age, they cannot performe them?

Answere.

Yes: they doe performe them by their Sureties, who promise and vow them both, in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part, or thing signified?

Answere.

The Body and Blood of Christ, which are verely and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

What are the benefits, whereof wee are partakers thereby?

Answere.

The strengthening and refreshing of our soules by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them, which come to the Lords Supper?

Answere.

To examine themselues whether they repent them truely of their former sinnes, stedfastly purposing to leaue a newe life: haue a liuely faith in Gods mercie through Christ, with a thankefull remembrance of his death, and be in charitie with all men.

¶ So soone as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the ten Commaundements, and also can answere to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appose them in: then shall they bee brought to the Bishop by one that shal be his Godfather or Godmother, that euery childe may haue a witnesse of his confirmation. And the Bishop shal confirme them on this wise.

¶ Confir-

¶ Confirmation, or laying on of hands.

OVr helpe is in the Name of the Lord.
Answere.
Which hath made heauen and earth.
Minister.
Blessed be the Name of the Lord.
Answere.
Henceforth world without end.
Minister.
Lord heare our prayers.
Answere.
And let our cry come vnto thee.

¶ Let vs pray.

ALmightie and euerliuing God, who hast vouchsafed to regenerate thine thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenes of all their sins: strengthen them we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome and vnderstanding, the spirit of counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then the Bishop shall lay his hand vpon euery childe leuerally, saying.

Defend, O Lord, this childe with thy heauenly grace, that he may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thy euerlasting kingdome. Amen.

¶ Then shall the Bishop say.

¶ Let vs pray.

ALmightie and euerliuing God, which makest vs both to will, and to doe those things that be good and acceptable to thy Maiestie, we make our humble supplications vnto thee for these children, vpon whom (after the example of the holy Apostles) we have laid our hands, to certifie them, (by this Signe) of thy fauour and gracious goodwill towards them: let thy Fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit be euer with them, and so leade them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without ende. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

THe blessing of God Almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery Parish, or some other at his appointment shall diligently vpon Sundayes and Holy dayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Maisters, and Dames, shall cause their children, seruants and prentises (which have not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare and be ordered by the Curate, vntill such time as they have learned all that is here appointed for them to learne. And when soeuer the Bishop shall giue knowledge for children to be brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, & the ten commandements, & also how many of them can answere to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, vntill such time as he can say the Catechisme, and be confirmed.

¶ The forme of solemnization of Matrimonie.

FIrst the Banes must be asked three seuerall Sundayes, or Holy dayes, in the time of Seruice, the people being present, after the accustomed maner.

And if the persons that would be married, dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be maried, shall come into the body of the Church, with their friendes and neighbours, and there the Priest shall say thus.

DEarely beloued friendes, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man and this woman in holy Matrimony, which is an honorable estate, instituted of God in Paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence & first miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly, or wantonly, to satisfie mens carnall lusts and appetites, like vnto beastes that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimonie was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and the praise of God. Secondly, it was ordained for a remedie against sinne, and to auoide fornication; that such persons as haue not the gift of continencie, might marrie, and keepe themselues vndefiled members of Christes body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ And

¶ And also speaking to the persons that shall be married, he shall say.

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not bee lawfully ioyned together in Matrimony, that ye confesse it. For be yee well assured, that so many as be coupled together otherwise then Gods worde doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not bee coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will bee bound, and finde sureties with him to the parties, or els put in caution to the full value of such charges as the persons to bee married doe sustaine, to prooue his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment bee alleaged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour, and keepe her in sickenes and in health? and forsaking all other, keepe thee onely to her, so long as you both shall liue?

The man shall answere,

I will.

Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou obey him, and serue him, loue, honour, and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

The woman shall answere.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her father or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickenesse and in health, to loue, and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman, taking again the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse and in health, to loue, cherish, & to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shall they agine loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed dutie to the Minister and Clerke. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, creator and preseruer of all mankinde, giuer of all spirituall grace, the author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom we bleste in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely perfourme and keepe the vow & couenant betwixt them made (whereof this Ring giuen and receiued is a token & pledge) and may euer remaine in perfect loue and peace together, and liue according vnto thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Minister ioyne their right handes together, and say.

Those whom God hath ioyned together, let no man put asunder.

¶ Then shall the Minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the same by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, bless, preserue, and keepe you, the Lord mercifully with his fauour loke vpon you, and so fill you with all spirituall benediction and grace, that you may so liue together in this life, that in the world to come ye may haue life euerlasting. Amen.

¶ Then the Minister or Clerke going to the Lords Table, shall say or sing this Psalme following.

Beati omnes. Psal. Cxxviij.

BLessed are all they that feare the Lord: and walke in his wayes.

For thou shalt eate the labour of thy handes: O well is thee, and happy shalt thou be.

Thy wife shall bee as the fruitfull Vine: vpon the walles of thine house.

Thy children like the Oliue branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, and to the Sonne.

As it was in the beginning, is now, &c.

Or this Psalme.

GOd bee mercifull vnto vs, and bless vs: and shew vs the light of his countenance, and be mercifull vnto vs. Deus misereatur. Psal. 67.

That thy way may be knowen vpon the earth: thy saluing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring foorth her increase: and God, euen our owne God shall giue vs his blessing.

God shall bless vs: and all the ends of the world shall feare him.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

¶ The

¶ The Pſalme ended, and the man and the woman kneeling afore the Lords table, the Miniſter ſtanding at the Table, and turning his face toward them, ſhall ſay.

Lord haue mercy vpon vs.

Anſwere.

Chriſt haue mercy vpon vs.

Miniſter.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation, &c.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmayd.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſahac, God of Iacob, bleſſe theſe thy ſeruants, and ſowe the ſeed of eternall life in their mindes, that whatſoeuer in thy holy worde they ſhall profitably learne, they may inwardly fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham, and Sara, to their great comfort: So vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy will, and alwayes being in ſafetie vnder thy protection, may abide in thy loue vnto their liues ende, through Ieſus Chriſt our Lord. Amen.

¶ This prayer next following ſhall be omitted, where the woman is paſt childbirth.

O Mercifull Lord, and heauenly Father, by whoſe gracious gift mankinde is encreaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy prayſe and honour, through Ieſus Chriſt our Lord. Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image and ſimilitude) woman ſhould take her beginning, and knitting them together, diddeſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haddſt made one: O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy Worde, as Chriſt doth loue his ſpouſe the Church, who gaue himſelfe for it, louing and cheriſhing it euen as his owne fleſh: and alſo that this woman may be louing and amiable to her husband as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietnes, ſobrietie and peace, be a follower of holy and godly matrons. O Lord bleſſe them both, and grant them to inherite the euerlaſting kingdome, through Ieſus Chriſt our Lord. Amen.

Then ſhall the Miniſter ſay.

Almighty God, which at the beginning did create our firſt parents Adam and Eue, and did ordeine and ſanctifie marriage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end. Amen.

¶ Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of man and wife ſhall bee declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.

All yee which bee married, or which intend to take the holy ſtate of Matrimony vpon you, heare what holy Scripture doth ſay as touching the duetie of husbands toward their wiues, and wiues toward their husbands.

S. Paul in his Epiſtle to the Epheſians the fifth Chapter doth giue this commandement to all married men. Ye husbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it purging it in the fountain of water through the worde, that hee might make it vnto himſelfe a glorious Congregation, not hauing ſpot or wrinkle, or any ſuch thing, but that it ſhould bee holy and blameleſſe. So men are bounde to loue their owne wiues as their owne bodies. He that loueth his owne wife, loueth himſelfe: for neuer did any man hate his owne fleſh, but nouriſheth and cheriſheth it, euen as the Lord doth the Congregation, for we are members of his body, of his fleſh and of his bones, for this cauſe ſhall a man leaue father and mother, and ſhall bee ioyned vnto his wife, and they two ſhall be one fleſh. This myſtery is great, but I ſpeak of Chriſt and of the Congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe. Epheſ. 5. 20. &c.

Likewiſe the ſame S. Paul, writing to the Coloſſians, ſpeaketh thus to all men that be married. Ye men, loue your wiues, and be not bitter vnto them. Coloſſ. 3. 19.

Heare alſo what S. Peter the Apoſtle of Chriſt, which was himſelfe a married man, ſaith vnto all men that are married: Ye husbands, dwell with your wiues according to knowledge, giuing honour vnto the wife, as vnto the weaker veſſel, and as heires together of the grace of life, ſo that your prayers be not hindered. 1. Pet. 3. 7.

Hitherto ye haue heard the duetie of the husband toward the wife. Now likewiſe yee wiues, heare and learne your duties towardes your husbands: euen as it is plainely ſet forth in holy Scripture.

S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Ye women ſubmit your ſelues vnto your owne husbands, as vnto the Lord. For the husband is the wiues head, euen as Chriſt is the head of the Church, and hee alſo the Sauiour of the whole body. Epheſ. 5. 22. to verſe. 25.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: ſo likewiſe let the wiues alſo be in ſubiection vnto their owne husbands in all things. And againe he ſaith, Let the wife reuerence her husband. Coloſſ. 3. 18.

And (in his Epiſtle to the Coloſſians) S. Paul giueth you this inſtruction. Ye wiues ſubmit your ſelues vnto your owne husbands, as it is conuenient in the Lord.

S. Peter alſo doeth inſtruct you very godly, thus ſaying: Let wiues be ſubiect to their owne husbands, ſo that if any obey not the Word, they may bee won without the Word, by the conuerſation of the wiues, while they beholde your chaſte conuerſation coupled with feare. Whoſe apparell let it not be outward in 1. Pet. 3. 1. to verſe 7.

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broided haire, and trimming about with golde, either in putting on of gorgeous apparel: but let the hid man which is in the heart, be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner (in the old time) did the holy women which trusted in God, apparell themselues, being subject to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their mariage) must receiue the holy Communion.

The order for the visitation of the sicke.

¶ The Minister entring into the sick persons house, shal say, Peace be in this house, & to all that dwell in it.

¶ When hee commeth into the sicke persons presence, he shall say, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemie haue none aduantage of him.

Answere.

Nor the wicked approch to hurt him.

Minister.

Be vnto him, O Lord, a strong towre.

Answere.

From the face of his enemie.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visit and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort & sure confidence in thee, defend him from the danger of the enemie, and keepe him in perpetuall peace and safety, through Jesus Christ our Lord. Amen.

HEare vs Almighty and most mercifull God and Sauiour, extend thy accustomed goodnesse to this thy seruant which is grieued with sicknesse: visit him O Lord, as thou diddest visit Peters wiues mother, and the Captaines seruant. So visit and restore vnto this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or other like.

DEarely beloued, know this, that Almightie God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenesse and sicknesse. Wherefore, whatsoeuer your sicknesse is, know you certainely that it is Gods visitation. And for what cause soeuer this sicknes is sent vnto you, whether it be to trie your patience for the example of other, & that your faith may bee found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicitie, or else it be sent vnto you to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly Father: know you certainely, that if you truely repent you of your sinnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Jesus Christs sake, and render vnto him humble thankes for his Fatherly visitation, submitting your selfe wholy to his will, it shall turne to your profite, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited bee very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisment of the Lord. For whom the Lord loueth, hee chastiseth, yea, as Saint Paul saith, hee scourgeth euery sonne which hee receiueth. If yee endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are yee bastards and not children. Therefore, seeing that when our carnall fathers do correct vs, wee reuerently obey them: shall wee not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs, after their owne pleasure. But hee doeth chastise vs for our profite, to the entent hee may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that wee should patiently and with thankesgiuing, beare our heauenly Fathers correction, whensoeuer by any manner of aduersitie it shall please his gracious goodnesse to visit vs. And there should bee no greater comfort to Christian persons, then to bee made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glorie, before hee was crucified: So truely our way to eternall ioy is, to suffer here with Christ, & our deere to enter into eternall life is, gladly to die with Christ, that we may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made vnto God in your baptisme. And, forasmuch as after this life there is account to be giuen vnto the righteous Judge, of whom all must bee iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may finde mercie at your heauenly Fathers hand for Christes sake, and not bee accused and condemned in that fearefull iudgement. Therefore I shall shortly rehearse the Articles of our

Faith,

faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the faith, saying thus.

Doest thou beleeue in God the Father Almighty?

(And so foorth as in Baptisme.)

¶ Then shall the Minister examine whether he be in charitie with all the world, exhorting him to forgiue from the bottom of his heart all persons, that haue offended him, & if he haue offended other, to aske them forgiuenes, & where he hath done iniury or wrong to any man, that hee make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Will, & also declare his debts, what he oweth, & what is owing vnto him, for discharging of his conscience, & quietnes of his Executors. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberalitie toward the poore.

Here shall the sicke person make a special confession, if hee feele his conscience troubled with any weightie matter. After which confession, the Minister shall absolue him after this sort.

OUr Lord Jesus Christ, who hath left power to his Church to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to me, I absolue thee from all thy sinnes, in the Name of the Father, and of the Sonne, & of the holy Ghost. Amen.

¶ And then the Minister shall say the Collect following.

¶ Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies, doest so put away the sinnes of those which truly repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath bene decayed by the fraud and malice of the deuill, or by his owne carnall will & frailenesse: preserue and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, asswage his paine, as shall be seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merites of thy most dearely beloued Sonne Jesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In te Domine speraui. Psal 71.

IN thee, O Lord haue I put my trust, let me neuer be put to confusion: but rid me & deliuer me in thy righteousnes, encline thine eare vnto me, & saue me.

Bee thou my strong holde, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I beene holden vp euer since I was born: thou art he that tooke me out of my mothers wombe, my praise shall be alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth bee filled with thy praise: (that I may sing of thy glory) and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

Thou, O God, hast taught me from my youth vp vntill now: therefore will I tell of thy wonderous works.

Forsake mee not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, & yet diddest thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

Thou hast brought mee to great honor: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou Holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ Adding this.

OSauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

¶ Then shall the Minister say.

THe Almighty Lord, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but onely the Name of our Lord Jesus Christ. Amen.

¶ The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and ever vncertaine what time they shall depart out of this life: therefore to the intent they may bee alwayes in a readinesse to die whensoeuer it shall please Almighty God to call them, the Curates shall diligently from time to time, but specially in the plague time exhort their parishioners to the oft receiuing (in the Church) of the holy Communion of the body & blood of our Sauiour Christ:

Christ: which if they doe, they shall haue no cause in their sudden visitation to be vnquiet for lacke of the same. But if the sicke person be not able to come to the Church, and yet is desirous to receiue the Communion in his house, then he must giue knowledge ouer night, or els early in the morning, to the Curate, signifying also how many be appointed to communicate with him. And hauing a conuenient place in the sicke mans house, where the Curate may reuerently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

ALmighty euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that he may take his sickenesse patiently, and recouer his bodily health (if it bee thy gracious will) and whensoeuer his soule shall depart from the body, it may bee without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Heb. 12. verse 5. MY sonne, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn 5. verse 24. VErily, verily I say vnto you, hee that heareth my word, & beleeueth on him that sent me, hath euerlasting life, and shall not come into damnation, but he passeth from death vnto life.

¶ At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that bee appointed to communicate with the sicke.

¶ But if a man either by reason of extremity of sickenesse, or for want of warning in due time to the Curate, or for lack of company to receiue with him, or by any other iust impediment, doe not receiue the Sacrament of Christs body and blood: then the Curate shall instruct him, that if hee doe truely repent him of his sinnes, and stedfastly beleeue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits he hath thereby, and giuing him hearty thankes therefore, he doeth eate and drinke the body and blood of our Sauiour Christ profitably to his soules health, although hee doe not receiue the Sacrament with his mouth.

¶ When the sicke person is visited, & receiueth the holy Communion all at one time, then the Priest for more expedition, shall cut off the forme of the visitation at the Psalme, *(In thee, O Lord, haue I put my trust)* and goe straight to the Communion.

¶ In the time of Plague, Sweate, or such otherlike contagious times of sicknesses, or diseases, when none of the parish or neighbours can be gotten to cõmunicate with the sicke in their houses, for feare of the infection, vpon speciall request of the diseased, the Minister may alonely communicate with him.

¶ The order for the buriall of the dead.

¶ The Minister meeting the corps at the Church stile, shal say, or els the Minister and Clerks shall sing, and so goe either vnto the Church, or towards the graue.

Iohn 11. 25, 26. I Am the resurrection and the life (saith the Lord) he that beleeueth in me, yea, though he were dead, yet shall he liue. And whosoeuer liueth and beleeueth in me, shall not die for euer.

Iob 19. 25, 26, 27. I know that my Redeemer liueth, and that I shall rise out of the earth in the last day. and shalbe couered againe with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob 1. 21. WEe brought nothing into this world, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the graue, while the corps is made ready to bee laid into the earth, the Minister shall say, or the Ministers and Clerkes shall sing.

Iob 14. 1, 2. MAN that is borne of a woman, hath but a short time to liue, and is full of miserie. He commeth vp and is cut downe like a flowre: hee fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life, we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet, O Lord God most holy, O Lord most mighty, O holy & most mercifull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy merciful eyes to our prayers: But spare vs Lord most holy, O God most mighty, O holy and mercifull Sauiour, thou most worthy Iudge eternal, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say.

FOrasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, wee therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may bee like to his glorious body, according to the mighty working whereby he is able to subdue all things to himselfe.

¶ Then shall be sung or sayd.

Reue. 14. 13. I Heard a voyce from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the 15. Chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20 CHrist is risen from the dead, and become the first fruites of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all bee made aliue, but euery man in his owne order. The first is Christ, then they that are Christs at his comming. Then commeth the end when he hath deliuered vp the kingdom to God the Father, when he hath put downe all rule, and all authoritie and power. For hee must reigne till he haue put all his enemies vnder his feete. The last enemy that shal be destroyed, is death. For he hath put all things vnder his feet. But when he saith, All things are put vnder him, it is manifest that hee is excepted which did put all things vnder him. When all things are subdued vnto him, then shall the Sonne also himselfe bee subiect vnto him that put all things vnder

vnder him, that God may be all in al. Els what do they which are baptized ouer the dead, if the dead rise not at al? why are they thē baptized ouer them? yea, & why stand we alway then in ieopardy? By our reioycing which I haue in Christ Iesus our Lord, I die daily. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me, if the dead rise not againe? Let vs eat & drinke, for to morow we shal die. Be not ye deceiued, euill words corrupt good manners, awake truly out of sleepe, and sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man will say, how rise the dead? With what body shal they come? Thou foole, that which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not that body ỹ shalbe, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to euery seede his owne body. All flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes: another of birds. There are also celestiall bodies, and there are bodies terrestrial. But the glory of the celestial is one, & the glory of ỹ terrestrial is another. There is one maner glory of the Sunne, another glory of the Moone, and another of the stars. For one starre differeth from another in glory: so is the resurrection of the dead. It is sowen in corruptiō, it riseth againe in incorruption: it is sowen in dishonour, it riseth againe in honour: it is sowen in weaknesse, it riseth againe in power. It is sowen a natural body, it riseth againe a spirituall body. There is a natural body, and there is a spirituall body: as it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit that is not first which is spirituall, but that which is natural, & then that which is spirituall. The first man is of the earth earthy: the second man is the Lord from heauen, heauenly. As is the earthie, such are they that bee earthie. And as is the heauenly, such are they ỹ are heauenly. And as wee haue borne the image of the earthy, so shall wee beare the image of the heauenly. This say I brethren that flesh and blood cannot inherite ỹ kingdome of God, neither doth corruption inherite incorruption. Behold I shew you a mysterie, we shall not all sleepe, but we shall all be changed, and that in a moment, in the twinckling of an eye, by the last trumpe. For the trumpe shall blow and the dead shall rise incorruptible, & we shalbe changed: for this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, & this mortal hath put on immortality, then shall be brought to passe the saying that is written, Death is swallowed vp into victorie: Death where is thy sting? hell where is thy victory? The sting of death is sin, & the strength of sinne is the law: but thanks be vnto God, which hath giuen vs victorie through our Lord Iesus Christ. Therefore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as yee know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shall say.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father, &c. And leade vs not &c.

Answere.

But deliuer vs from euill. Amen.

Minister.

ALmighty God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the burden of the flesh, be in ioy and felicity: We giue thee hearty thankes, for that it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinfull world, beseeching thee that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine elect, and to hasten thy kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may haue our perfect consummation and blisse, both in body and soule, in thy eternall and euerlasting glory. Amen.

The Collect.

OMerciful God ỹ Father of our Lord Iesus Christ, who is the resurrection & the life, in whom whosoeuer beleeueth shall liue, though he die, & whosoeuer liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sorie, as men without hope, for them ỹ sleepe in him: we meekely beseech thee, O Father, to raise vs from the death of sinne vnto the life of righteousnesse, that when we shall depart this life we may rest in him, as our hope is this our brother doeth: & that at the generall resurrection in the last day, we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued Sonne shal then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue ỹ kingdom prepared for you from the beginning of the world. Grant this we beseech thee, O merciful father, through Iesus Christ our Mediator and Redeemer. Amen.

¶ The thankesgiuing of women after childe-birth, commonly called the Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her shall say these words or such like, as the case shall require.

FOrasmuch as it hath pleased Almighty God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of childbirth, ye shal therefore giue hearty thankes vnto God, and pray.

¶ Then shall the Priest say this Psalme. Psal. 121.

I Haue lifted vp mine eies vnto the hils: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foote to be moued: and he that keepeth thee, will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shal preserue thee from all euilles, it is euen he that shall keepe thy soule.

The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercie vpon vs.

Christ haue mercie vpon vs.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Priest.

O Lord saue this woman thy seruant.

Answere.

Which putteth her trust in thee.

Priest.

Be thou to her a strong tower.

Answere.

Answere.

From the face of her enemie.

Priest.

Lord heare our prayer.

Answere.

And let our crie come vnto thee.

Priest.

¶ Let vs pray.

O Almighty God which hast deliuered this woman thy seruant from the great paine & perill of childbirth: graunt wee beseech thee most mercifull Father, that she through thy helpe, may both faithfully liue, and walke in her vocation, according to thy will in this life present, & also may be partaker of euerlasting glory in the life to come, through Jesus Christ our Lord. Amen

¶ The woman that commeth to giue her thankes must offer her accustomed offerings: and if there be a Communion, it is conuenient that shee receiue the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letany shall be said after the accustomed maner: which ended, the Minister shall goe into the pulpit, and say thus.

BRethren, in the Primitiue Church there was a godly discipline, that at the beginning of Lent such persons as were notorious sinners, were put to open penance, and punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their example, might bee more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time in your presence should bee read the general sentences of Gods cursing against impenitent sinners, gathered out of the xxvii. Chapter of Deuteronomie, & other places of Scripture and that yee should answere to every sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut.27.15. Cursed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftesman, and putteth it in a secret place to worship it.

¶ And the people shall answere and say.

Amen.

Minister.

Deut. 27.16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut.27.17. Cursed is he that remooueth away the marke of his neighbours land. Answere.

Amen.

Minister.

Deut. 27.18. Cursed is he that maketh the blind to goe out of his way.

Answere.

Amen.

Minister.

Deut. 27. 19. Cursed is hee that letteth in iudgement the right of the stranger, of them that be fatherlesse, & of widowes

Answere.

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. Deut.27.24.

Answere.

Amen.

Minister.

Cursed is he that lieth with his neighbours wife. Leuit.20,10

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut.27.25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, and in his heart goeth from the Lord. Iere.17.5.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours, and aduulterers, and the couetous persons, the worshippers of images, slaunderers, drunkards, and extortioners. Matt.25.41. 1.cor.6.9,10 Gal.5.19, 20.21.

Answere.

Amen.

Minister.

NOw seeing that all they bee accursed (as the Prophet Dauid beareth witnesse) which * doe erre and go astray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with all contrition and meekenesse of heart, bewailing & lamenting our sinfull life, knowledging & confessing our offences, & seeking to bring forth worthy fruits of penance. Psal.119.21

* For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruit, is hewen downe, and cast into the fire. Matth.3.10.

* It is a fearefull thing to fall into the hands of the liuing God: hee shall powre downe raine vpon the sinners, * snares, fire and brimstone, stormes and tempest, this shalbe their portion to drinke. For loe, * the Lord is comen out of his place, to visite the wickednesse of such as dwel vpon the earth. But * who may abide the day of his comming? Or who shalbe able to endure when he appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheate into the barne: but hee will burne the chaffe with vnquenchable fire. Heb.10.31. Psal.11.6. Isa 26.21. Mal.3.2. Mat.3,12.

* The day of the Lord commeth as a theefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorow commeth vpon a woman trauailing with childe, & they shall not escape. Then * shal appeare the wrath of God in the day of vengeance, which obstinate sinners, thorow the stubburnesse of their heart, haue heaped vnto themselues, which despised the goodnes, patience, and long sufferance of God, when he called them continually to repentance. 1.Thes 5.2,3 Rom.2.4,5.

* Then shall they call vpon me (saith the Lord) but I will not heare. they shal seeke me early, but they shall not finde me, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsel, and despised my correction. Then shall it be too late to * knocke. when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voice of most iust iudgment, which shall be pronounced vpon them, when it shal be said vnto them, * Goe ye cursed into the fire euerlasting, which is prepared for the deuill and his angels. Pro.1.28,29 Matt.25 10, 11,12. Mat.25.41.

* Therefore brethren, take wee heede betime, while the day of saluation lasteth, for the night commeth, when no man can worke: but let vs while we haue the light, beleeue in the light, and walke as children of the light: that we be not cast into vtter darknes, * where 2.Cor.6.2. Iohn 9 4,5. Mat.25.30.

is

tweeping and gnashing of teeth. Let vs not abuse the goodnes of God, which calleth vs mercifully to amendment, and of his endles pitie, promiseth vs forgiuenesse of that which is past, if (with a whole mynd & true heart) we returne vnto him. For though our sinnes be as red as scarlet, they shall be as white as snow, & though they be like purple, yet shall they be as white as wooll.

Esai 1.18, 30.

Ezech. 18. 30.

Turne you cleane (saith the Lord) fro all your wickednesse, and your sinne shall not be your destruction. Cast away from you all your vngodlinesse that ye haue done, make you new hearts, and a new Spirit. Wherefore will ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shal liue.

1 Ioh. 2. 1, 2

Although wee haue sinned, yet haue wee an aduocate with the Father, Iesus Christ the righteous, and he it is that obteineth grace for our sinnes.

Esai. 53. 5.

For he was wounded for our offences, & smitten for our wickednes. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent sinners, assuring our selues, that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues vnto him, and from henceforth, walk in his waies, if we will take his easie yoke & light burden vpon vs, to follow him in lowlinesse, patience, & charitie, & be ordered by the gouernance of his holy spirit, seeking alwaies his glory, and seruing him duly in our vocation, with thanke giuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction which shal light vpon them that shalbe set on the left hand, and he will set vs on his right hand, & giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercy. Amen.

Matth. 11. 29, 30.

Matth. 25. 33, 34.

¶ Then shall they all kneele vpon their knees, and the Minister and Clarkes kneeling (where they are accustomed to say the Letany,) shall say this Psalme.

¶ Miserere mei Deus.

Psalme 51.

HAue mercy vpon mee, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash mee throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is euer before me.

Against thee only haue I sinned, and done this euil in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssop, & I shalbe cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnes: that the bones which thou hast broken, may reioyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe again: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer me from blood guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, O Lord: my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and a contrite heart, O God, wilt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offrings and oblations: then shall they offer young bullocks vpon thine altar.

Glory be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercie vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Be pe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs, & be mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may bee absolued, through Christ our Lord. Amen.

O Most mighty God, & mercifull Father, which hast compassion of all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turne from sinne, & be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie, is to haue mercie, to thee only it appertaineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whō thou hast redeemed: enter not into iudgement with thy seruants, which be but earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledge our vilenes, & truly repent vs of our faults: so make haste to helpe vs in this world, that we may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrne thou vs, O God our Lord, and so shall wee bee turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a merciful God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people good Lord, spare them, & let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

¶ The

THE END.

¶ The Psalmes of Dauid, of that Translation, which is commonly vsed in the Church.

Beatus vir qui non abijt. Psal. 1.

Morning prayer.

BLessed is the man that hath not walked in the counsell of the vngodly, nor stand in the way of sinners: and hath not sit in the seate of the scornefull.

2 But his delight is in the Law of the Lord: and in his law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water syde: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doeth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not be able to stand in the Iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt. Psal. 2.

WHy doe the heathen so furiously rage together: and why do the people imagine a vaine thing?

2 The kings of the earth stand vp, and the rulers take counsaile together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorne: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vexe them in his sore displeasure.

6 Yet haue I set my king vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: thou art my sonne, this day haue I begotten thee.

8 Desire of mee, and I shall giue thee the heathen for thine inheritance: and the vttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of yron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonne, lest he be angry, and so ye perish from the right way: if his wrath bee kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid. Psal 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselues against me round about.

7 Vp Lord, and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

HEare mee when I call, O God of my righteousnesse: for thou hast set me at libertie when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and haue such pleasure in vanitie, and seeke after leasing?

3 Know this also that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnes: and put your trust in the Lord.

6 There be many that say: who will shew vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne and wine and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord only that makest me dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voice of my calling, my King & my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as bee foolish shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the bloodthirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercie: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousnes, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer bee giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee,

13 For thou Lord wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him, as with a shield.

Domine ne in furore. Psal 6.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.

Euening prayer.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed,

3 My

3 My soule is also sore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: Oh saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am wearie of my groning, euery night wash I my bed, and water my couch with my teares.

7 My beautie is gone for very trouble: and worne away because of all mine enemies.

8 Away from me all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded & sore vexed: they shalbe turned back, and put to shame suddenly.

Domine Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me & deliuer me.

2 Lest he deuoure my soule like a Lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgment that thou hast commanded.

7 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts, and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordereth his arrowes against the persecutors.

15 Behold, he trauaileth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauaile shall come vpon his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens?

2 Out of the mouth of very babes & sucklings: hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the works of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the sonne of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glorie and worship.

6 Thou makest him to haue dominion of the works of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe & oxen: yea, and the beasts of the field,

8 The foules of the aire, and the fishes of the sea: and whatsoeuer walketh through the pathes of the seas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I will giue thankes vnto thee, O Lord, in my whole heart: I will speake of all thy marueilous workes. Morning prayer.

2 I will be glad & reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 Whilst mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause: thou art set in the Throne that iudgest right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their Name for euer & euer.

6 O thou enemie, destructions are come to a perpetuall end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousnesse: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Sion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembreth them: & forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily is their foot taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the works of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselues to be but men.

Vt quid Domine. Psal. 10.

WHy standest thou so farre off, O Lord: (and hidest thy face in the needfull time of trouble?

2 The vngodly for his owne lust doth persecute the poore: let them be taken in the crafty wiliness that they haue imagined.

3 For the vngodly hath made boast of his owne heart's desire: and speaketh good of the couetous whom God abhorreth.

4 The vngodly is so proude, that he careth not for God: neither is God in all his thoughts.

5 His waies are alwayes grieuous: thy iudgements are farre aboue out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer

be call downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanitie.

8 He ſitteth lurking in the priuie corners of the ſtreets: and priuily in his lurking dennes doth he murther the innocent, his eyes are ſet againſt the poore.

9 For he lieth waiting ſecretly, euen as a lion lurketh he in his denne: that he may rauiſh the poore.

10 He doth rauiſh the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, & he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thy hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly & malitious: take away his vngodlines, & thou ſhalt find none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord thou haſt heard the deſire of the poore: thou prepareſt their heart, & thine eare hearkeneth thereto.

20 To help the fatherleſſe and poore vnto their right: that the man of the earth bee no more exalted againſt them.

In Domino confido. Pſal. 11.

HOw ſay yee then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiuer: that they may priuily ſhoote at them which are true of heart.

3 For the foundations will bee caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye lidoes tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednaſſe doth his ſoule abhorre.

7 Vpon the vngodly he ſhall raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhall be their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Morning prayer.

Saluum me fac. Pſal. 12.

HElpe me Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They ſpeake of vanitie euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall roote out all deceitfull lips: and the tongue that ſpeaketh proude things.

4 Which haue ſaid, with our tongue we will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the oppreſſion of the needie, and deſire of the poore: I will vp (ſaith the Lord) and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words, euen as the ſiluer which from the earth is tryed, and purified ſeuen times in the fire.

8 Thou ſhalt keepe them, O Lord: thou ſhalt preſerue him from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſque quo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhall I ſeeke counſell in my ſoule, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and heare me, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble me will reioyce at it.

5 But my truſt is in thy mercie: and my heart is ioyfull in thy ſaluation.

6 I will ſing of the Lord, becauſe hee hath dealt ſo louingly with me: yea, I will praiſe the Name of the Lord moſt Higheſt.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abhominable in their doings: there is not one y doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are all gone out of the way, they are altogether become abhominable: there is none that doth good, no not one.

5 Their throate is an open ſepulchre, with their tongues haue they deceiued: the poyſon of Aſpes is vnder their lips.

6 Their mouth is full of curſing and bitternеſſe: their feete are ſwift to ſhed blood.

7 Deſtruction and vnhappy plaine is in their waies: and the way of peace haue they not knowne, there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, ye haue made a mock at the counſaile of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall giue ſaluation vnto Iſrael out of Sion: when the Lord turneth the captiuity of his people, then ſhall Iacob reioyce, and Iſrael ſhall be glad.

Morning prayer.

Domine quis habitabit? Pſal. 15.

LOrd, who ſhall dwell in thy Tabernacle: or who ſhall reſt vpon thy holy hill?

2 Euen hee that leadeth an vncorrupt life: and doeth the thing which is right, and ſpeaketh the truth from his heart.

3 Hee that hath vſed no deceit in his tongue, nor done euill to his neighbour: and hath not ſlandered his neighbours.

4 He that ſetteth not by himſelfe, but is lowly in his owne eies: & maketh much of them that feare the Lord.

5 He that ſweareth vnto his neighbour, & disappointeth him not, though it were to his owne hinderance.

6 Hee that hath not giuen his money vpon vſurie: nor taken reward againſt the innocent.

7 Who ſo doeth theſe things ſhall neuer fall.

Conſerua me. Pſal. 16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my soule, thou hast said vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that run after another god: shall haue great trouble.

5 Their drinke offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my raines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy one to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in mee: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lips: I haue kept me from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to mee, and hearken vnto my words.

7 Shew thy marueilous louing kindnes, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble mee: mine enemies compasse me round about, to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lye waiting in our way on euery side: turning their eies downe to the ground.

12 Like as a Lion that is greedy of his pray: and as it were a Lions whelp lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world which haue their portion in this life, whose bellies thou fillest with thy hid Treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

Euening prayer.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthie to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed me: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voice out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hils shooke and were remoued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feete.

10 He rode vpon the Cherubins and did flie: he came flying vpon the wings of the winde.

11 He made darknesse his secret place: his Pauilion round about him, with darke water, & thick clouds to couer him.

12 At the brightnesse of his presence his clouds remoued: haile stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his taunder: haile stones & coales of fire.

14 He sent out his arrowes, and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, & the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch mee: and shall take me out of many waters.

17 He shall deliuer mee from my strongest enemie, and from them which hate me: for they are too mightie for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward mee after my righteous dealing: according to the cleannesse of my hands shall he recompence me.

21 Because I haue kept the waies of the Lord: and haue not forsaken my God, as the wicked doth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward mee after my righteous dealing: and according vnto the cleannesse of my hands in his eyesight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the froward, thou shalt learne frowardnesse.

27 For thou shalt saue thy people that are in aduersitie: & shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darknesse to be light.

29 For in thee I shall discomfite an host of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord also is tryed in the fire, he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of

hearte and maketh my way perfect.

33 He maketh my feete like Harts feete: and ſetteth me vp on high.

34 He teacheth my handes to fight: and mine armes ſhall breake euen a bowe of ſteele.

35 Thou haſt giuen me the defence of thy ſaluation: thy right hand alſo ſhall hold me vp, and thy louing correction ſhall make me great.

36 Thou ſhalt make roume enough vnder me for to go: that my ſteppes ſhall not ſlide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue deſtroyed them.

38 I will ſmite them, that they ſhall not bee able to ſtand: but fall vnder my feete.

39 Thou haſt girded mee with ſtrength vnto the battel: thou ſhalt throw downe mine enemies vnder me.

40 Thou haſt made mine enemies alſo to turne their backes vpon mee: and I ſhall deſtroy them that hate mee.

41 They ſhall cry, but there ſhall bee none to helpe them: yea, euen vnto the Lord ſhall they cry, but hee ſhall not heare them.

42 I will beate them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreetes.

43 Thou ſhalt deliuer mee from the ſtriuings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I haue not knowen: ſhall ſerue mee.

45 Aſſoone as they heare of me, they ſhall obey mee: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and bee afraid out of their priſons.

47 The Lord liueth, and bleſſed bee my ſtrong helper: and praiſed be the god of my ſaluation.

48 Euen the God which ſeeth that I bee auenged: and ſubdueth the people vnto me.

49 It is he that deliuereth me from my (cruel) enemies, and ſetteth me vp aboue mine aduerſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I giue thankes vnto thee (O Lord) among the Gentiles: and ſing praiſes vnto thy Name.

51 Great proſperitie giueth he vnto his King: and ſheweth louing kindneſſe vnto Dauid his anoynted, and vnto his ſeed for euermore.

Cæli enarrant. Pſal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament ſheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeach nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words vnto the ends of the world.

5 In them hath he ſet a tabernacle for the Sunne: which commeth forth as a bridegrome out of his chamber, and reioyceth as a Giant to runne his courſe.

6 It goeth forth from the vttermoſt part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vndefiled Law converting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſedome vnto the ſimple.

8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then golde, yea, then much fine gold: ſweeter alſo then honye, and the honycombe.

11 Moreouer by them is thy ſeruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keepe thy ſeruant alſo from preſumptuous ſinnes, leſt they get the dominion ouer me: ſo ſhall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my redeemer.

Exaudiat te Dominus. Pſal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Jacob defend thee.

2 Send thee helpe from the Sanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will reioyce in thy ſaluation, and triumph in the Name of the Lord our God: the Lord perfourme all thy petitions.

6 Now know I that the Lord helpeth his anoynted, and will heare him from his holy Heauen: euen with the wholeſome ſtrength of his right hand.

7 Some put their truſt in charets, and ſome in horſes: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are riſen and ſtand vpright.

9 Saue Lord, and heare vs, O King of Heauen: when we call vpon thee.

Domine in virtute. Pſal. 21.

THe King ſhall reioyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſaluation.

2 Thou haſt giuen him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt preuent him with the bleſſings of goodneſſe: and ſhalt ſet a crowne of pure gold vpon his head.

4 He aſked life of thee, and thou gaueſt him a long life: euen for euer and euer.

5 His honour is great in thy ſaluation: glory and great worſhip ſhalt thou lay vpon him.

6 For thou ſhalt giue him euerlaſting felicitie: and make him glad with the ioy of thy Countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt, he ſhall not miſcary.

8 All thine enemies ſhall feele thine hand: thy right hand ſhall find out them that hate thee.

9 Thou ſhalt make them like a fierie ouen in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their frute ſhalt thou roote out of the earth: and their ſeede from among the children of men.

11 For they intended miſchiefe againſt thee: they imagined ſuch a deuice as they are not able to perfourme.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine owne ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. Pſal. 22.

Euening prayer.

MY God, my God (looke vpon mee) why haſt thou forſaken me: and are ſo farre from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continuest holy: O thou worshipper of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou didest deliuer them.

5 They called vpon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoote out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tookest me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue been left vnto thee euer since I was borne: thou art my God, euen frō my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fat bulles of Basan close me in on euery side.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the middest of my body is euen like melting waxe.

15 My strength is dryed vp like a potsherd, & my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pearced my hands and my feet, I may tell all my bones: they stand staring and looking vpon me.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sworde: my darling from the power of the dogge.

21 Saue me frō the lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the middest of the Congregation will I praise thee.

23 O praise the Lord yee that feare him: magnifie him all yee of the seed of Iacob, and feare him all yee seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and be satisfied: they that seeke after the Lord shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that go downe into the dust, shall kneele before him: and no man hath quickned his owne soule.

31 My seede shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousnesse: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my shepherd: therefore can I lacke nothing.

2 He shall feede me in a greene pasture: and leade me forth beside the waters of comfort.

3 He shall conuert my soule: and bring me forth in the paths of righteousnesse for his Names sake.

4 Yea, though I walke through the valley of the shadow of death, I will feare no euil: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before mee against them that trouble mee: thou hast annointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercie shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24. Morning prayer.

THe earth is the Lords, & all that therein is: the compasse of the world, & they that dwell therein.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or, who shall rise vp in his holy place?

4 Euen he that hath cleane hands & a pure heart: and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord: and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O yee gates, and bee ye lift vp ye euerlasting doores: and the King of glory shall come in.

8 Who is the King of glorie: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp ye euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let mee not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Leade me forth in thy truth, and learne me: for thou art the God of my saluation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath been ever of olde.

6 O remember not the sinnes and offences of my youth: but according to thy mercie thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shal he guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy and truth: vnto such as keepe his Couenant, and his testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is hee that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eies are euer looking vnto the Lord: for he shall plucke my feete out of the net.

19 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.

20 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

21 Looke vpon mine aduersitie and misery, and forgiue me all my sinne.

22 Consider mine enemies how many they are, and they beare a tyrannous hate against me.

23 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

24 Let perfectnesse and righteous dealing waite vpon me: for my hope hath been in thee.

25 Deliuer Israel, O God out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindnes is euer before mine eies: and I will walke in thy trueth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocencie, O Lord: and so will I goe to thine Altar.

7 That I may shew the voice of thanksgiuing: and tell of all thy wonderous works.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloudthirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord, deliuer me, and be mercifull vnto me.

12 My foot standeth right: I will praise the Lord in the congregations.

Dominus illuminatio. Psal. 27.

THE Lord is my light, and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid.

Euening prayer.

2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a Rocke of stone.

6 And now shall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I cry vnto thee: haue mercie vpon me, and heare me.

9 My heart hath euer vnto thee, seeke ye my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast been my succour, leaue me not, neither forsake me, O God my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord, and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verely to see the goodnesse of the Lord in the land of the liuing.

16 O tarry thou the Lords leasure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee will I cry, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions when I cry vnto thee: when I hold vp my hands toward the Mercie seate of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inuentions.

5 Recompence them after the workes of their handes: pay them that they haue deserued.

6 For they regard not in their minde the workes of the Lord, nor the operation of his hands: therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my strength & my shield, my heart hath trusted in him, & I am holpen: therefore my heart danceth for ioy, & in my song will I praise him.

9 The Lord is my strength: and he is the wholesome defence of his anoynted.

10 O saue thy people & giue thy blessing vnto thine inheritance: feed them and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mighty) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commaundeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He maketh them also to skip like a calfe: Libanus also and Sirion like a young vnicorne.

7 The voice of the Lord diuideth the flames of fire: the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wildernesse of Cades.

8 The voice of the Lord maketh the hindes to bring forth young, and discouereth the thicke bushes: and in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flouds: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me. Morning prayer.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing

4 Sing praises vnto the Lord (O ye saints of hiu) and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinckling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy commeth in the morning.

6 And in my prosperitie I said, I shall neuer be remoued: thou Lord of thy goodnesse hadst made my hill so strong.

7 Thou diddest turne thy face (from mee:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gate mee vnto my Lord right humbly.

8 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thankes vnto thee? or shall it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord bee thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, & girded me with gladnesse.

13 Therefore shal euery good man sing of thy praise without ceasing: O my God, I will giue thankes vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust, let mee neuer be put to confusion: deliuer me in thy righteousnesse.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And bee thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: bee thou also my guide, and leade me for thy Names sake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of superstitious vanities: and my trust hath beene in the Lord.

8 I will be glad, and reioyce in thy mercy: for thou hast considered my trouble, and hast knowen my soule in aduersities.

9 Thou hast not shut mee vp into the hand of the enemie: but hast set my feete in a large roome.

10 Haue mercy vpon mee, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen olde with heauinesse: and my yeeres with mourning.

12 My strength fasleth me, because of mine iniquitie: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of mee, and they that did see me without, conueyes themselues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, & take their counsell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me frō the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainefully, & vespitefully speake against yrighteous.

21 O how plentiful is thy goodnesse, which thou hast layed vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men.

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy tabernacle frō the strife of tongues.

23 Thankes be to the Lord: for he hath shewed me marueilous great kindnesse in a strong Citie.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord all ye his saints: for the Lord preserueth them that are faithfull, and plenteously rewardeth the proud doer.

27 Be strong, and hee shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

BLessed is hee whose vnrighteousnes is forgiuen: and whose sinne is couered. Euening prayer.

2 Blessed is the man, vnto whom the Lord imputeth no sinne: & in whose spirit there is no guile.

3 For while I held my tongue, my bones consumed away through my daily complaining.

4 For thy hand is heauy vpon mee day and night: and my moystute is like the weight in Summer.

5 I wil knowledge my sinne vnto thee: and mine vnrighteousnes haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forgouest the wickednesse of my sinne.

7 For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide mee in, thou shalt preserue me from trouble: thou shalt compasse mee about with songs of deliuerance.

9 I will enforme thee, & teach thee in ye way wherein thou shalt goe: and I will guide thee in mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Bee glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exulcate iusti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iust to be thankefull.

2 Praise the Lord with Harpe: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing prayses iustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteousnes and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the deuices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall [illegible] for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehoua: and blessed are the folke that hee hath chosen to him to be his inheritance.

13 The Lord looken downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwel in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can be saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them: feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feede them in the time of dearth.

19 Our soule hath patiently taried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because wee haue hoped in his Holy Name.

21 Let thy merciful kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore crieth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him lacke nothing.

10 The Lions doe lacke, and suffer hunger: but they which seeke the Lord, shal want no maner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, & doe good: seeke peace, & ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him, shall not be destitute.

Iudica Domine. Psal. 35.

Morning prayer.

PLeade thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them bee turned backe, and brought to confusion, that imagine mischiefe for me.

5 Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie from him that spoyleth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuerthelesse, when they were sicke, I put on sackecloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

15 But in mine aduersitie they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at mee, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull wordes against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not faere from me, O Lord.

23 Awake & stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge mee, O Lord my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them bee put to confusion & shame together that reioyce at my trouble: let them be clothed with rebuke and dishonour that boast themselues against me.

27 Let

27 Let them bee glad and reioyce that fauour my
righteous dealing: yea, let them say alway, Blessed be
the Lord, which hath pleasure in the prosperitie of his
seruant.

28 And as for my tongue, it shall bee talking of thy
righteousnesse: and of thy prayse all the day long.

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednes of the vngodly
that there is no feare of God before his eyes.

2 For he flattereth him selfe in his owne sight: vn-
till his abominable sinne be found out.

3 The wordes of his mouth are vnrighteous, and
full of deceit: he hath left off to behaue himselfe wisely,
and to doe good.

4 He imagineth mischiefe vpon his bed, and hath
set himselfe in no good way: neither doeth he abhorre
any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens:
and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mou-
taines: thy iudgements are like the great deepe.

7 Thou Lord shalt saue both man and beast: how
excellent is thy mercy, O God, and the children of men
shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of
thy house: and thou shalt giue them drinke of thy plea-
sures, as out of the riuer.

9 For with thee is the well of life: and in thy light
shall we see light.

10 O continue forth thy louing kindnesse vnto them
that know thee: and thy righteousnesse vnto them that
are true of heart.

11 O let not the foot of pride come against me: and
let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wicked-
nes: they are cast downe, and shall not be able to stand.

Noli æmulari. Psal. 37.

Euening prayer.

FRet not thy selfe, because of the vngodly: neither
be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the
grasse: and bewithered euen as the greene herbe.

3 Put thou thy trust in the Lord, and bee doing
good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee
thy hearts desire.

5 Commit thy way vnto the Lord, & put thy trust in
him: and he shall bring it to passe.

6 He shall make thy righteousnesse as cleare as the
light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, & abide patiently vpon
him: but grieue not thy selfe at him whose way doeth
prosper, against the man that doeth after euill counsailes.

8 Leaue off from wrath, and let go displeasure: fret
not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall be rooted out: and they that
patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall be cleane
gone: thou shalt looke after his place, and he shall be
away.

11 But the meeke spirited shall possesse the earth:
and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust:
and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath
seene that his day is coming.

14 The vngodly haue drawen out the sword, and
haue bent their bow: to cast downe the poore and nee-
die, and to slay such as be of a right conuersation.

15 Their sword shall goe through their owne hearts:
and their bow shall be broken.

16 A small thing that the righteous hath: is better
then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and
the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and
their inheritance shall remaine for euer.

19 They shall not be confounded in the perilous
time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the ene-
mies of the Lord shall consume as the fat of Lambes:
yea, euen as the smoke shall they consume away.

21 The vngodly borroweth, and payeth not againe:
but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the lande:
and they that be cursed of him shall be rooted out.

23 The Lord ordereth a good mans going: and
maketh his way acceptable to him selfe.

24 Although hee fall, hee shall not be cast away: for
the Lord vpholdeth him with his hand.

25 I haue been young, and now am olde: and yet
saw I neuer the righteous forsaken, nor his seede beg-
ging their bread.

26 The righteous is euer mercifull, and lendeth:
and his seede is blessed.

27 Flee from euill, and doe the thing that is good:
and dwell for euermore.

28 For the Lord loueth the thing that is right: hee
forsaketh not his that bee godly, but they are preserued
for euer.

29 The righteous shall be punished: as for the seede
of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell
therein for euer.

31 The mouth of the righteous is exercised in wise-
dome: and his tongue will be talking of iudgement.

32 The Law of his God is in his heart: and his
goings shall not slide.

33 The vngodly seeth the righteous: and seeketh
occasion to slay him.

34 The Lord will not leaue him in his hand: nor
condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and
he shall promote thee, that thou shalt possesse the land:
when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great pow-
er: and flourishing like a greene Bay tree.

37 And I went by, and lo, he was gone: I sought
him, but his place could no where be found.

38 Keepe innocencie, and take heede vnto the thing
that is right: for that shall bring a man peace at the
last.

39 As for the transgressours they shall perish toge-
ther: and the end of the vngodly is, they shalbe rooten
out at the last.

40 But the saluation of the righteous commeth of
the Lord: which is also their strength in the time of
trouble.

41 And the Lord shall stand them in stead, and saue
them: he shall deliuer them from the vngodly, and shall
saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PVnish me not (O Lord) in thine anger: neither
chasten me in thy heauy displeasure.

2 For thine arrowes sticke fast in me: and thy
hand presseth me sore.

3 There is no health in my flesh, because of thy dis-
pleasure: neither is there any rest in my bones, by reas-
son of my sinne.

4 For my wicked deedes are gone ouer my head: and
are like a sore burden, too heauy for me to beare.

5 My woundes stinke, and are corrupt: through my
foolishnesse.

I am

6 I am brought into so great trouble and misery: that I go mourning all the day long.

7 For my loynes are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the light of mine eyes is gone from me.

11 My louers & my neighbours did stand looking vpon my trouble: and my kinsmen stood a farre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euil, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, doubly vseth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer me: for when my foote slipt, they reioyced greatly against me.

17 And I truely am set in the plague: and my pensiuenesse is euer in my sight.

18 For I will confesse my wickednesse: and be sory for my sinne.

19 But mine enemies liue and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward euil for good, are against me: because I follow the thing that good is.

21 Forsake me not, O Lord my God: be not thou farre from me.

22 Haste thee to helpe me: O Lord God my saluation.

Dixi, Custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth as it were with a bridle: whyle the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hote within me, and whyle I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, & the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: & mine age is euen as nothing in respect of thee, & verily euery man liuing is altogether vanitie.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope? truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauie hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beautie to consume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner as all my fathers were.

15 O spare me a little, that I may recouer my strength: before I go hence, and be no more seene.

Expectans expectaui. Psal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the myre and clay: and set my feete vpon the rocke, and ordered my goings.

3 And he hath put a new song in my mouth: euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are the wonderous workes which thou hast done: like as be all thy thoughts which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meate offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteousnesse in the great congregation: lo, I will not refrayne my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great congregation.

14 Withdraw not thou thy mercie from me, O Lord: let thy louing kindnesse and thy truth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp: yea, they are more in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward and put to rebuke that wish me euill.

18 Let them be desolate and rewarded with shame, that say vnto me: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, be ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarying, O my God.

Beatus qui intelligit. Psal. 41.

BLessed is he that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble. Euening prayer.

2 The Lord preserue him and keepe him alyue, that he may be blessed vpon earth: and deliuer not thou him vnto the will of his enemies.

3 The Lord comfort him when he lyeth sicke vpon his bed: make thou all his bed in his sickenesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of me: when shall he die, and his name perish?

6 And

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe. When he commeth forth, he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceede against him: and now that he lyeth, let him rise up no more.

9 Yea, euen mine owne familiar friend whom I trusted: which did also eate of my bread, hath layd great waite for me.

10 But bee thou merciful vnto me, O Lord: raise thou me vp againe, and I shall requite them.

11 By this I know thou fauourest me: that mine enemie doeth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed be the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meate day and night: while they daily say vnto me, Where is now thy God?

4 Now when I think therevpon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voice of praise and thankesgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse, (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Jordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noyse of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath graunted his louing kindnesse in the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, why hast thou forgotten me: why goe I thus heauily, while the enemie oppresseth me?

12 My bones are smitten asunder, as with a two-edged sword: while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say daily vnto me, Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemie oppresseth me?

3 O send out thy light and thy truth, that they may lead me: and bring me vnto thy holy hill, and to thy dwelling.

4 And that I may go vnto the aultar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thankes vnto thee, O God my God.

5 Why art thou so heauie, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I shall yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

WE haue heard with our eares, O God, our fathers haue told vs, what thou hast done in their time of old. Morning prayer.

2 How thou hast driuen out the Heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou hadst a fauour vnto them.

5 Thou art my King, (O God:) send helpe vnto Jacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and putrestest them to confusion that hate vs.

9 Wee make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the Heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to bee reuiled of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the Heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voice of the railer and blasphemer: for the enemie and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long: we are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: awake, and be not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise and helpe vs: and redeeme vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen: of a ready writer.

3 Thou art fairer then the children of men: full of

grace

grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowme.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meekenesse, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall be subdued vnto thee: euen in the middest among the Kings enemies.

7 Thy seate (O God) endureth for euer: the scepter of thy kingdome is a right scepter.

8 Thou hast loued righteousnes, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Iuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of golde (wrought about with diuers colours.)

11 Hearken (O daughter) & consider, encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the king haue pleasure in thy beautie: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She shall be brought vnto the King in raiment of needle worke: the virgins that be her fellowes shall beare her company, and shalbe brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers thou shalt haue children: whom thou mayest make princes in all lands.

18 I will remember thy Name from one generation vnto another: therefore shall the people giue thanks vnto thee world without end.

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be mooued: and though the hils be caried into the middest of the Sea.

3 Though the wattes thereof rage and swell: and though the mountaines shake at the tempest of ye same.

4 The riuers of the flood thereof shall make glad the citie of God: the holy place of the tabernacle of the most highest.

5 God is in the middest of her, therefore shal she not be remoued: God shall helpe her, and that right early.

6 The heathen make much adoe, & the kingdomes are mooued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, & behold the works of the Lord: what destruction he hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the Heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O Clap your hands together, (all ye people:) O sing vnto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to bee feared: he is the great king vpon all the earth.

3 Hee shall subdue the people vnder vs: and the nations vnder our feete.

4 Hee shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a mery noyse: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to be praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the Northside lieth the Citie of the great King, God is well knowen in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They marueiled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauaile.

6 Thou shalt breake the ships of the sea: through the East winde.

7 Like as wee haue heard, so haue we seene in the City of the Lord of hosts, in the City of our God: God vpholdeth the same for euer.

8 We waite for thy louing kindnesse (O God:) in the middes of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iuda be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

O Hoare ye this all ye people: ponder it with your eares aleye that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the Harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though he liue longe: and see not the grave.

10 For

10 For he seeth that wise men also die, and perish together as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and cal the lands after their owne names.

12 Neuerthelesse man will not abide in honour seeing he may be compared vnto the beastes that perish, this is the way of them.

13 This is their foolishnesse: and their posteritie prayse their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, & the righteous shal haue domination ouer them in the morning: their beautie shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich, or if the glory of his house be increased.

17 For he shall cary nothing away with him when he dieth: neither shall his pompe follow him.

18 For while he liued, he counted himselfe a happie man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shal follow the generation of his fathers: and shall neuer see light.

20 Man being in honour, hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

Morning prayer.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall goe before him a consuming fire, & a mightie tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me, with sacrifice.

6 And the heauens shall declare his righteousnes: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor hee goates out of thy folds.

10 For all the beasts of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the foules vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate Buls flesh: and drinke the blood of Goates?

14 Offer vnto God thanksgiuing: & pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt prayse me.

16 But vnto the vngodly said God: Why doest thou preach my lawes, and takest my couenant in thy mouth.

17 Whereas thou hatest to be reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentest vnto him: and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednes: and with thy tongue thou hast set forth deceit.

20 Thou latest and spakest against thy brother: yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am euen such a one as thy selfe: but I will reproue thee, and set before thee the things that thou hast done.

22 O consider this ye that forget God: lest I pluck you away, and there be none to deliuer you.

23 Who so offereth me thankes and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest trueth in the ie ward parts: and shalt make mee to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssope, and I shalbe cleane: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me heare of ioy & gladnes: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart, O God: and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lippes (O Lord!) and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

18 O be fauourable and gracious vnto Sioyeb, fie thou the walles of Hierusalem.

19 Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Quid gloriaris. Psal. 52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnes of God endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnes more then goodnesse: and to talke of lies more then righteousnesse.

5 Thou hast loued to speake all wordes that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: hee shall take thee, and plucke thee out of thy dwelling, and coote thee out of the land of the liuing.

7 The

7 [illegible] shall laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercy of God, for euer and ouer.

10 I will alwaies giue thankes vnto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Euening prayer.

THe foolish body hath sayd in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Jacob reioyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

SAue me, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: & tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord) because it is so cōfortable.

7 For hee hath deliuered me out of all my trouble: and mine eye hath seen his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

HEaue my prayer, O God: and hide not thy selfe from my petition.

2 Take heede vnto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemy crieth so, and the vngodly commeth on so fast: for they are minded to doe me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon me: and an horrible [illegible] vnerwhelmed me.

6 And I said, O that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) & diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefe also & sorrow are in the midst of it.

11 Wickednesse is therein: deceit, and guile goe not out of their streetes.

12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against mee: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 We woke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening & morning, and at noone day will I pray, and that instantly: and he shall heare my voice.

19 It is hee that hath deliuered my soule in peace, from the battell that was against mee: for there were many with me.

20 Yea, euen God that endureth for euer, shal heare me, and bring them downe: for they will not turne nor feare God.

21 He laid his hands vpon such as be at peace with him: and he brake his couenant.

22 The words of his mouth were softer then butter hauing warre in his heart: his wordes were smoother then oyle, and yet they be very swords.

23 O cast thy burthen vpon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirsty and deceitfull men shal not liue out halfe their dayes: neuerthelesse, my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Morning prayer.

BE mercifull vnto mee, O God, for man goeth about to deuoure mee: hee is dayly fighting, and troubling me.

2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against mee, O thou most highest.

3 Neuerthelesse, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto me.

5 They dayly mistake my words: all that they imagine, is to doe me euill.

6 They hold all together, and keepe themselues close: and marke my steps, when they lay waite for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my sittings, put my teares into thy bottell: are not these things noted in thy booke?

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lordes word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can do vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou hast deliuered my soule from death: and my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge vntill this tyranny be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall performe the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shall send forth his mercie and truethe: my soule is among Lyons.

5 And I lie euen among the children of men (that are set on fire): whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue layed a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thankes vnto thee, O Lord, among the people: & I will sing vnto thee among the nations.

11 For the greatnesse of thy mercie reacheth vnto the heauens: and thy truethe vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnes, O ye congregation: and doe yee iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: aloone as they be borne, they goe astray and speake lies.

4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iaw bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruite of a woman: and let them not see the Sunne.

8 Or euer your pots bee made hot with thornes: so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce when hee seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verily there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Euening prayer.

DEliuer me from mine enemies (O God:) defend me from them that rise vp against me.

2 O deliuer mee from the wicked doers: and saue me from the bloodthirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hosts) thou God of Israel, to visite all the heathen: and bee not mercifull vnto them that offend of malitious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the Citie.

7 Beholde, they speake with their mouth, and swords are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plenteously: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord our defence.

12 For the sinne of their mouth, and for the wordes of their lippes, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the citie.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will praise thy mercy betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drink of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumphe because of the truethe.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, & Manasses is mine: Ephraim also is the strength of my head, Iuda is my Lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong City: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O bee thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shal we doe great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set mee vp vpon the rocke that is higher then I: for thou hast beene my hope, and a stronge towre for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shal be vnder the couering of thy wings.

5 For thou O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the King a long life: that his yeeres

peares may endure throughout all generations.

7 Hall n̄ not before God for euer: O prepare thy louing mercy and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing praiſe vnto thy Name: that I may daily perfoyme my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truely waiteth ſtill vpon God: for of him commeth my ſaluation.

2 He verely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: yee ſhall bee ſlaine all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curſe with their heart.

5 Neuertheleſſe my ſoule, wait thou ſtill vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: hee is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong and robbery, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twiſe: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal. 63.

O God thou art my God: early will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy Name.

6 My ſoule ſhall bee ſatisfied euen as it were with marrow and fatneſſe: when my mouth praiſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: & thought vpon thee when I was waking?

8 Becauſe thou haſt beene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Thoſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall reioyce in God, all they alſo that ſweare by him ſhalbe commended: for the mouth of them that ſpeake lies ſhalbe ſtopped.

Exaudi Deus. Pſal. 64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoote out their arrowes, euen bitter words.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickednеſſe and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhall ſuddenly ſhoote at them with a ſwift arrow: that they ſhalbe wounded.

8 Yea, their owne tongues ſhall make them fall: in ſo much that who ſo ſeeth them, ſhall laugh them to ſcorne.

9 And all men that ſee it ſhall ſay, This hath God done: for they ſhall perceiue that it is his worke.

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

Euening prayer.

THou O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Hieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhal all fleſh come.

3 My miſdeedes preuaile againſt mee: O be thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhewe vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwel in the vttermoſt parts of the earth, ſhalbe afraid at thy tokens: thou that makeſt the outgoings of the Morning & Euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The Riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the little hils ſhall reioyce on euery ſide.

14 The folds ſhall be full of theepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

O Be ioyfull in God all ye Lands: ſing praiſes vnto the honour of his Name, make his praiſe to bee glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhal worſhip thee ſing of thee, and praiſe thy Name.

4 O come hither, and behold the workes of God: how wonderfull he is in his doing toward the children of men.

5 Hee turned the Sea into dry land: ſo that they went through the water on foote, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as will not beleeue, ſhall not be able to exalt themſelues.

7 O praiſe our God (ye people:) and make ȳ voyce of

of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and layedst trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of Rames: I will offer bullocks and goats.

14 O come hither & hearken all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I incline vnto wickednesse with mine heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised bee God, which hath not cast out my prayer: nor turned his mercie from me.

Deus misereatur. Psal. 67.

GOd be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as wax melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merie and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is ☞ God that maketh men to be of one mind in an house, and bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest through the wildernesse.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the preachers.

12 Kings with their armies did flee and were discomfited: and they of the houshold deuided the spoyle.

13 Though ye haue lien among the pots, yet shal ye be as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

14 When the Almightie scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twentie thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and poureth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

25 The singers goe before, the minstrels follow after: in the middest are the Damosels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their Ruler, and the Princes of Iuda their counsaile: the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God, hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of siluer.) and when he hath scattered the people that delight in warre.

31 Then shall the princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O yee kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, hee doth send out his voice, yea, and that a mightie voyce.

34 Ascribe yee the power to God ouer Israel: his worship and strength is in the clouds.

35 O God wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am wearie of crying, my throat is dryed: my sight faileth me for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haires of my head: they that are mine enemies,

and would destroy me guiltelesse are mighty.

5 I paied them the things that I neuer tooke: God thou knowest my simplenesse, and my faultes are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: let not those that seeke thee, be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath eaten me: and the rebukes of them that rebuked thee are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on a sackecloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy saluation.

15 Take me out of the mire, that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

16 Let not the water flood ouerwhelme mee, neither let the deepe swallow mee vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast knowen my reproofe, my shame and my dishonour: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort mee.

22 They gaue mee gall to eate: and when I was thirstie: they gaue me vineger to drinke.

23 Let their table bee made a snare to take themselues withall: and let the things (that should haue bin for their wealth) be vnto them an occasion of falling.

24 Let their eyes be blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation bee void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauines: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The humble shall consider this, & be glad: seeke ye after God And your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, and all that moueth therein.

36 For God will saue Sion, and build the cities of Iuda: that men may dwell there, & haue it in possession.

37 The posteritie also of his seruants shall inherite it: and they that loue his Name, shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer mee: make haste to help me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them bee turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, bee ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in miserie: haste thee vnto mee, O God.

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine speraui. Psal. 71.

IN thee, O Lord haue I put my trust, let me neuer be put to confusion: but ris me & deliuer me in thy righteousnes, incline thine eare vnto me, & saue me. Morning prayer.

2 Bee thou my strong hold, whereunto I may alway resort: thou hast promised to help me, for thou art my house of defence and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

5 Through thee haue I beene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall be alway of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth bee filled with thy praise: (that I may sing of thy glory) and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against mee, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou, O God hast taught mee from my youth vp vntil now: therefore will I tell of thy wonderous works.

16 Forsake me not, O God, in mine olde age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God is very high: and great things are they that thou hast done, O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewen me, & yet diddest thou turne and refresh me: yea and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honor: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnes (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou Holy one of Israel.

21 My lips will bee faine when I sing vnto thee: and so will my soule whom thou hast delivered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto his people.

4 He shall keepe the simple folke by their right: defend the children of the poore, & punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 Hee shall come downe like the raine in a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace so long as the Moone endureth.

8 His dominion shalbe also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The King of Tharsis and of the yles shall giue presents: the King of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when hee cryeth: the needie also, and him that hath no helper.

13 He shall be fauourable to the simple and needie: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shall bee an heape of corne in the earth high vpon the hils: his fruit shall shake like Libanus, and shalbe green in the city, like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shalbe blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wonderous things.

19 And blessed bee the Name of his Maiestie for euer: and all the earth shal be filled with his Maiesty. Amen. Amen.

Quam bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheless my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with cruelitie.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most highest.

9 For they stretch forth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most highest?

12 Loe, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocencie.

13 All the day long haue I beene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the Sanctuarie of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them downe and destroyest them.

18 Oh, how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheless, I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For lo, they that forsake thee, shal perish: thou hast destroyed all the that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of al thy works (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemie which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe all the carued work thereof with axes and hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them all together: thus haue they burnt vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersarie doe this dishonour: how long shall the enemie blaspheme thy Name for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my king of old: the help that is done

vpon earth he doth it himselfe.

14 Thou diuidest diuine the sea through thy power: thou brakest the heads of the dragons in the waters.

15 Thou smotest the heades of Leuiathan in pieces: and gauest him to bee meate for the people in the wildernesse.

16 Thou broughtest out fountaines, & waters out of the hard rockes: thou driedst vp mightie waters.

17 The day is thine, and the night is thine: thou hast prepared the light and the sunne.

18 Thou hast set all the borders of the earth: thou hast made Sommer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkenesse, and cruell habitations.

22 Oh let not the simple goe away ashamed: but let the poore and needie giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause: remember how the foolish man blaspheméth thee daily.

24 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth euer more and more.

Confitebimur tibi. Psal. 75.

Morning prayer.

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes.

2 Thy Name also is so nigh: and that doe thy wonderous workes declare.

3 When I receiue the Congregation: I shall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly: and to the vngodly set not vp your horne.

6 Set not vp your horne on high: and speake not with a stiffe necke.

7 For promotion commeth neither from the East nor from the West: nor yet from the South.

8 And why? God is the Iudge: he putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and hee powreth out of the same.

10 As for the dregs thereof: all the vngodly of the earth shall drinke them and sucke them out.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudæa. Psal. 76.

IN Iurie is God known: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hilles of the robbers.

5 The proude are robbed, they haue slept their sleepe: and all the men (whose handes were mightie) haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to bee heard from heauen: the earth trembled and was still.

9 When God arose to iudgement: and to help all the meeke vpon earth.

10 The fiercenesse of man shall turne to thy praise: and the fiercenesse of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that bee round about him: bring presents vnto him that ought to be feared.

12 Hee shall refraine the spirit of Princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and hee shall hearken vnto mee.

2 In the time of my trouble I sought the Lord: my sore ran & ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of olde: and the yeeres that are past.

6 I call to remembrance my song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more entreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to minde thy wonders of old time.

12 I will thinke also of all thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doest wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightnings shone vpon the ground, the earth was moued, and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footesteps are not known.

20 Thou leddest the people like sheepe: by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

Euening prayer.

HEare my law, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and known: and such as our fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shewe the honour of the Lord, his mightie and wonderfull workes that hee hath done.

5 He made a couenant with Iacob, and gaue Israel a Law: which hee commanded our forefathers to teach their children.

6 That their posteritie might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keepe his commandements.

9 And not to be as their forefathers, a faithlesse and stubburne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed and carrying bowes, turned themselues back in the day of battell.

11 They kept not the Couenant of God: and would not walke in his law.

12 But forgat what he had done: and the wonderfull worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe through: he made the waters to stand on a heape.

15 In the day time also he led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wilderness: & gaue them drinke thereof, as it had bin out of y great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: shall God prepare a table in the wildernesse?

21 He smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them food from heauen.

26 So man did eate Angels food: for he sent them meat ynough.

27 He caused the East winde to blow vnder heauen: and through his power he brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: and feathered fowles like as the sand of the Sea.

29 Yea let it fall among their tents: euen round about their habitation.

30 So they did eate & were well filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wonderous workes.

33 Therefore their daies did he consume in vanity: and their yeeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred y God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But he was so mercifull, that he forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe and tempted God: and moued the holy one in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemie.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 Hee sent lice among them, and deuoured them vp: and frogs to destroy them.

47 Hee gaue their fruit vnto the Caterpillar: and their labour vnto the Grashopper.

48 He destroyed their vines with haile stones: and their mulbery trees with the frost.

49 He smote their cattel also with haile stones: and their flockes with hot thunderbolts.

50 He cast vpon them the furiousnesse of his wrath, anger, displeasure and trouble: and sent euill angels among them.

51 Hee made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, hee led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to bee diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most High God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hil altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 Hee deliuered their power into captiuitie: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to mariage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: euen the hill of Sion, which he loued.

70 And there he buylded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepfolds.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Pſal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Ieruſalem an heape of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto the foules of the ayre: and the fleſh of thy ſaints vnto the beaſts of the land.

3 Their blood haue they ſhedde like water on euery ſide of Ieruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry: ſhall thy ielouſie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowen thee: and vpon the kingdomes that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waſte his dwelling place.

8 O remember not our old ſinnes, but haue mercy vpon vs, and that ſoone for we are come to great miſerie.

9 Helpe vs, O God of our ſaluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our ſinnes for thy Names ſake.

10 Wherefore doe the heathen ſay, Where is now their God?

11 O let the vengeance of thy ſeruants blood that is ſhed: be openly ſhewed vpon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power, preſerue thou thoſe that are appointed to die.

13 And for the blaſphemie wherewith our neighbours haue blaſphemed thee: reward thou them, (O Lord) ſeuen fold into their boſome.

14 So we that be thy people, & ſheep of thy paſture, ſhall giue thee thanks for euer: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. Pſal. 80.

HEare O thou ſheepheard of Iſrael, thou that leadeſt Ioſeph like a ſheepe: ſhewe thy ſelfe alſo thou that ſitteſt vpon the Cherubims.

2 Before Ephraim, Beniamin, & Manaſſes: ſtirre vp thy ſtrength, and come and helpe vs.

3 Turne vs, againe, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſtes: how long wilt thou bee angry with thy people that prayeth?

5 Thou feedeſt them with the bread of teares: and giueſt them plenteouſneſſe of teares to drinke.

6 Thou haſt made vs a very ſtrife vnto our neighbours: and our enemies laugh vs to ſcorne.

7 Turne vs againe thou God of hoſtes: ſhewe the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the Heathen and planted it.

9 Thou madeſt roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the ſhadow of it: & the boughs thereof were like the goodly Cedar trees.

11 She ſtretched out her branches vnto the ſea: and her boughs vnto the riuer.

12 Why haſt thou then broken downe her hedge: that all they that goe by plucke off her grapes?

13 The wild Boze out of the wood doth root it vp: and the wild beaſts of the fielde deuoure it.

14 Turne thee againe thou God of hoſtes, looke downe from heauen: behold, and viſite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelfe.

16 It is burnt with fire, and cut downe: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpon the ſonne of man whom thou madeſt ſo ſtrong for thine owne ſelfe.

18 And ſo will not wee goe backe from thee: O let vs liue, and we ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of hoſtes: ſhew the light of thy countenance, and we ſhal be whole.

Exaltate Deo. Pſal. 81.

SIng we merily vnto God our ſtrength: make a cheerfull noyſe vnto the God of Iacob.

2 Take the Pſalme, bring hither the Tabret: the merry harpe with the Lute.

3 Blow vp the Trumpet in the new moone: euen in the time appointed, and vpon our ſolemne feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Iacob.

5 This hee ordeined in Ioſeph for a teſtimonie: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledſt vpon me in troubles, & I deliuered thee: & heard thee what time as ꝑ ſtorme fell vpon thee.

8 I prooued thee alſo: at the waters of ſtrife.

9 Heare, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken vnto me.

10 There ſhall no ſtrange god bee in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt, open thy mouth wide, and I ſhall fill it.

12 But my people would not heare my voyce: and Iſrael would not obey me.

13 So I gaue them vp vnto their own hearts luſt: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Iſrael had walked in my wayes.

15 I ſhould ſoone haue put downe their enemies: and turned my hand againſt their aduerſaries.

16 The haters of the Lord ſhould haue been found lyars: but their time ſhould haue endured for euer.

17 Yee ſhould haue fedde them alſo with the fineſt wheate floure: and with hony out of the ſtony rocke ſhould I haue ſatisfied thee.

Deus ſtetit. Pſal. 82.

Euening prayer.

GOD ſtandeth in the congregation of princes: he is a iudge among gods.

2 Howe long will yee giue wrong iudgement: and accept the perſons of the vngodly?

3 Defend the poore and fatherleſſe: ſee that ſuch as be in need and neceſſitie haue right.

4 Deliuer the outcaſt and poore: ſaue them from the hand of the vngodly.

5 They will not bee learned, nor vnderſtand, but walke on ſtill in darkneſſe: all the foundations of the earth be out of courſe.

6 I haue ſaid, Ye are gods: and ye all are children of the moſt Highеſt.

7 But ye ſhal die like men: & fall like one of ꝑ princes.

8 Ariſe

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The tabernacles of the Edomites, and the Ismaelites: the Moabites and the Hagarenes.

7 Gebal, & Ammon, and Amalech: the Philistims with them that dwelt at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as to the Madianites: vnto Sisera, and vnto Jabin, at the brooke of Kison.

10 Which perished at Endor, and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their princes like as Zeba, and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraide with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Iehouah:) art onely the most highest ouer all the earth.

Quam dilecta. Psal. 84.

O How amiable are thy dwellings: thou Lord of hosts!

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where shee may lay her yong: euen thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alwayes praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They will go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts heare my prayer: hearken O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy courts is better then a thousand.

11 I had rather bee a doore keeper in the house of my God: then to dwell in the tents of vngodlinesse.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall he withhold from them that liue a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuitie of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his saints that they turne not againe.

9 For his saluation is nigh them that feare him: that glorie may dwell in our land.

10 Mercy and trueth are met together: righteousnesse and peace haue kissed eche other.

11 Trueth shall florish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine Psal. 86.

BOw downe thine eare, O Lord, and heare mee: for I am poore and in miserie. Morning prayer.

2 Preserue thou my soule for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto mee, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercie vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voice of my humble desire.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walke in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God the proud are risen against me: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion & mercy: long suffering, plenteous in goodnes & trueth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thy handmaide.

17 Shew some good token vpon me for good, that they which hate me may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal 87.

HEr foundations are vpon the holy hils: the Lord loueth the gates of Sion, more then all the dwellings

lings of Jacob.

2 Very excellent things are spoken of thee: thou Citie of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Beholde ye the Philistims also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shall bee reported, that hee was borne in her: and the most High shall establish her.

6 The Lord shall rehearse it when hee writeth vp the people, that he was borne there.

7 The singers also and trumpeters shall bee rehearse: all my freth springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cried day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength,

4 Free among the dead like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the pit.

6 Thine indignation lyeth hard vpon me: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get foorth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out my hands vnto thee.

10 Dost thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous workes be knowen in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early shal my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathfull displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about mee daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Euening prayer.

My song shall be alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy trueth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy trueth shalt thou establish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seede will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderous workes: and thy trueth in the Congregation of the Saints.

6 For who is hee among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall bee like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee? thy trueth (most mighty Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seat: mercie and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shal walk in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and sayest: I haue laid helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I annointed him.

22 My hand shall hold him fast: and mine arme shall strengthen him.

23 The enemie shall not bee able to doe him violence: the sonne of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercy shal be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God and my strong saluation

28 And I wil make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also wil I make to endure for euer: and his Throne as the dayes of heauen.

31 But if his children forsake my law: and walke not in my iudgements.

32 If they breake my statutes, and keepe not my Commandements: I wil visite their offences with the rod, and their sinne with scourges.

33 Neuertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my Holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his Seate is like as the Sunne before me.

36 Hee shall stand fast for euermore as the Moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowne all his hedges: and bro-

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ken downe his strong holds.

40 All they that go by, spoile him: and he is become a rebuke vnto his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuest him not victorie in the battel.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortned: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, & shal not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies hath blasphemed thee, and slandered the footesteps of thine anointed: praised be the Lord for euermore. Amen. Amen.

Domine refugium. Psal. 90.

Morning prayer.

LOrd, thou hast been our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come again ye children of men.

4 For a thousand yeeres in thy sight, art but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, & groweth vp: but in the euening it is cut downe, dryed vp and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, & though men be so strong that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wisdome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercie, and that soone: so shall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeres wherein wee haue suffered aduersitie.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handie worke.

Qui habitat. Psal. 91.

WHoso dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almightie.

2 I will say vnto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulnesse and trueth shall be thy shield and buckler.

5 Thou shalt not bee afraid for any terror by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkenesse: nor for the sickenesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lion & Adder: the yong Lion and the Dragon shalt thou tread vnder thy feete.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp because hee hath knowen my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy trueth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a solemne instrument and vpon the harpe.

4 For thou Lord hast made me glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doeth not well consider this: and a foole doeth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they be destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shalbe destroyed.

9 But my horne shall be exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking,

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

Euening prayer.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 Hee hath made the round worlde so sure: that it can not be moued.

3 Euer since the worlde began hath thy seat beene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the sea are mighty and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy testimonies, O Lord, are very sure: holines becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth shew thy selfe.

2 Arise thou Iudge of the worlde: and reward the proud after their deserning.

3 Lord, how long shall the vngodly: how long shal the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heed yee vnwise among the people: O ye fooles, when will ye vnderstand.

9 He that planteth the eare shall he not heare: or he that made the eye shall he not see?

10 Or he that nurtereth the Heathen: it is he that teacheth man knowledge shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy law.

13 That thou mayest giue him patience in time of aduersitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnesse turne againe vnto iudgement: all such as be true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers.

17 If the Lord had not helped me: it had not failed but my soule had beene put to silence.

18 But when I said, my foote hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea the Lord our God shall destroy them.

Morning prayer.

Venite exultemus. Psal. 95.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiuing: and shewe our selues glad in him with Psalmes.

3 For the Lord is a great God and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the strength of the hils is his also.

5 The sea is his, and he made it: and his hands prepared the dry land.

6 O come let vs worship and fall downe: & kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted mee: proued me, and saw my workes.

10 Fortie yeeres long was I grieued with this generation, and said: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord and praise his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praised: he is more to be feared then all gods.

5 As for all the gods of the Heathen they bee but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuarie.

7 Ascribe vnto the Lord (O ye kindreds of the people:) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lorde the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the Heathen, that the Lord is King: and that it is hee that hath made the round world so fast that it cannot be moued, and how that hee shall iudge the people righteously.

11 Let the Heauens reioyce, and let the earth bee glad: let the sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for hee commeth to iudge the earth: and with righteousnesse to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

The Lord is King, the earth may be glad thereof: yea, the multitude of the yles may be glad thereof.

2 Clouds and darknesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on every side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hils melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glorie.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O yee that loue the Lord, see that yee hate the thing which is euill: the Lord preserueth the soules of his Saints, hee shall deliuer them from the hand of the vngodly.

11 There

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal 98.

Evening prayer.

O Sing vnto the Lord a new song: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victorie.

3 The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

4 He hath remembred his mercie and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With Trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hils be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnesse shall he iudge the world: and the people with equitie.

Dominus regnauit. Psal. 99.

THe Lord is King, be the people neuer so impatient: he sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footestoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudie pillar: for they kept his testimonies, & the law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal 100.

O Bee ioyfull in the Lord all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, we are his people and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiuing, and into his courts with praise: be thankefull vnto him, and speake good of his Name.

4 For the Lord is gracious: his mercie is euerlasting: and his trueth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY song shalbe of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A frowarde heart shall depart from me: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath an high lookе, and a proud stomacke: I will not suffer him.

8 Mine eyes looke vnto such as be faithfull in the land: that they may dwell with me.

9 Who so leadeth a godly life: he shalbe my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may roote out all wicked doers from the Citie of the Lord.

Domine exaudi. Psal. 102.

Morning prayer.

HEare my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a fire brand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelicane in the wildernesse: and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercie vpon Sion: for it is time that thou haue mercie vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: & the people which shalbe borne, shall praise the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Hierusalem,

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, take me not away in the middest of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou Lorde in the beginning hast layde the foundation of the earth: and the heauens are the worke

of

of thy hande.

26 They shall perish, but thou shalt endure: they all shall wexe olde as doeth a garment.

27 And as a vesture shalt thou change them, and they shalbe changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seede shall stand fast in thy sight.

Benedic anima. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefites.

3 Which forgiueth all thy sinne: & healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee yong and lustie as an Eagle.

6 The Lord executeth righteousnesse and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long suffering and of great goodnesse.

9 He will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sinnes: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.

16 For assoone as the winde goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon children children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his commandements to doe them.

19 The Lord hath prepared his seate in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: yee that fulfill his Commandement, and hearken vnto the voyce of his words.

21 O praise the Lord all yee his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord all ye workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Euening prayer.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with Maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his Angels spirits: and his ministers a flaming fire.

5 He laid the foundations of the earth: that it neuer should moue at any time.

6 Thou couerdest it with the deepe like as with a garment: the waters stand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shal not passe: neither turne againe to couer the earth.

10 Hee sendeth the springs into the riuers: which runne among the hils.

11 All beastes of the field drinke thereof: and the wilde Asses quench their thirst.

12 Beside them shall the fowles of the ayre haue their habitation: and sing among the branches.

13 Hee watereth the hils from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattel: & greene herbe for the seruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a chearefull countenance, & bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wild Goats: and so are the stonie rocks for the Conies.

19 Hee appointed the Moone for certaine seasons: and the Sunne knoweth his going downe.

20 Thou makest darkenesse, that it may be night: wherein all the beasts of the forrest doe moue.

21 The Lions roaring after their pray: doe seeke their meate at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, & there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These waite all vpon thee: that thou mayest giue them meate in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shalbe made: & thou shalt renew the face of the earth.

31 The glorious Maiestie of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoke.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my wordes please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Morning prayer.

O Giue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let

2 O let your songes be of him, and prayse him: and let your talking be of all his wunderous workes.

3 Reioyce in his holy name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders and the iudgements of his mouth.

6 O ye seed of Abraham his seruant: ye children of Iacob his chosen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 He hath beene alway mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the othe that he sware vnto Isahac.

10 And appointed the same vnto Iacob for a Law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one Nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen Kings for their sakes.

15 Touch not mine Anointed: and do my Prophets no harme.

16 Moreouer he called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Ioseph which was sold to be a bond seruant.

18 Whose feete they hurt in the stockes: the yron entred into his soule.

19 Until the time came that his cause was known: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 He made him lord also of his house: and Ruler of all his substance.

22 That he might enforme his Princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he encreased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned, so that they hated his people: and dealt vntruly with his seruants.

26 Then sent hee Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and slew their fish.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 He gaue them haile stones for raine: and flames of fire in their land.

33 Hee smote their vines also and figge trees: and destroyed the trees that were in their coastes.

34 He spake the word, & the grashoppers came, and caterpillers innumerable: and did eat vp all the grasse in their land, and deuoured the fruit of their ground.

35 Hee smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and he filled them with the bread of heauen.

40 Hee opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why, he remembred his holy promise: and Abraham his seruant.

42 And hee brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in possession.

44 That they might keepe his statutes: and obserue his lawes.

Confitemini Domino. Psal. 106.

Evening prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth all his prayse?

3 Blessed are they that alway keepe Iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicitie of thy Chosen: and reioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 We haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea euen at the red Sea.

8 Neuertheless, hee helped them for his Names sake: that he might make his power to be knowen.

9 He rebuked the red sea also, that it was dried vp: so hee led them through the deepe, as through the wildernesse.

10 And he saued them from the aduersaries hande: and deliuered them from the hand of the enemie.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang prayse vnto him.

13 But within a while they forgat his works: and would not abide his counsaile.

14 But lust came vpon them in the wildernes: and they tempted God in the desert.

15 And hee gaue them their desire: and sent leannesse withall into their soule.

16 They angred Moses also in the Tents: and Aaron the Saint of the Lord.

17 So the earth opened, & swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory into the similitude of a Calfe that eateth hay.

21 And they forgate God their Sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red sea.

23 So he said hee would haue destroyed them, had not Moses his chosen stand before him in the gap: to turne away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not vnto the voice of the Lord.

26 Therefore he vp his hand against them: to ouerthrow them in the wildernesse.

27 To caste out their seed among the Nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnes: among all posterities for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes:

33 Because they prouoked his spirite: so that he spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 In so much that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.

38 Thus were they stained with their owne workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And hee gaue them ouer into the hand of the heathen: and they that hated them, were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, & were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersitie: hee heard their complaint.

44 He thought vpon his couenant, & pitied them according vnto ꝑ multitude of his mercies: yea, he made all those that led them away captiue, to pitie them.

45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that wee may giue thankes vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

2 Let them giue thanks, whom ꝑ Lord hath redeemed: and deliuered from the hand of the enemie.

3 And gathered them out of the lands, from ꝑ East and frō the West: from the North, & from the South.

4 They went astray in the wildernesse out of the way: and found no citie to dwell in.

5 Hungry and thirsty: their soule fainted in them.

6 So they cried vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that they might goe to the citie where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

9 For he satisfieth the emptie soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse and in the shadow of death: being fast bound in miserie and yron.

11 Because they rebelled against the words of the Lord: & lightly regarded the counsel of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For hee brought them out of darkenesse, and out of the shadow of death: & brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were euen hard at deaths doore.

19 So when they cried vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiuing: and tell out his workes with gladnes.

23 They that go downe to the Sea in ships: and occupie their business in great waters.

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which lifteth vp the waues thereof.

26 They are carried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they crie vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they bee at rest: and so hee bringeth them vnto the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doeth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seate of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water springs.

34 A fruitfull land maketh hee barren: for the wickednesse of them that dwell therein.

35 Againe hee maketh the wildernesse a standing water: and water springs of a drie ground.

36 And there he setteth the hungry: that they may build them a citie to dwell in.

37 That they may sow their land, and plant vineyards: to yeeld them fruits of increase.

38 Hee blesseth them, so that they multiplie exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished & brought lowe: through oppression, through any plague or trouble.

40 Though hee suffer them to bee euill intreated through

through tyrants: and let them wander out of the way in the wilderness.

41 Yet helpeth he the poore out of misery: and maketh him housholds like a storke of sheepe.

42 The righteous will consider this, and reioyce: and the mouth of all wickednes shalbe stopped.

43 Who so is wise, will ponder these things: and they shall vnderstand the louing kindnes of the Lord.

Paratum cor meum. Psal. 108.

O God, my heart is ready (my heart is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the Nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his Holinesse: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Juda is my Lawgiuer, Moab is my washpot: ouer Edom wil I cast out my shoe, vpon the Philistims will I triumph.

10 Who will leade mee into the strong Citie: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, God, goe forth with our hosts?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great acts: and it is he that shall tread downe our enemies.

Deus laudem. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me w̄ false tongues: they compassed mee about also with wordes of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto praier.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him bee condemned: and let his prayer be turned into sinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherlesse: and his wife a widow.

9 Let his children be vagabonds & beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume al that he hath: and let the stranger spoile his labour.

11 Let there bee no man to pitie him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity bee destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: that he may roote out the [illegible]

14 [illegible] but yet [illegible] that her might stay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it be far from him.

17 He clothed himselfe with cursing like as with a rayment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for sweeth is thy mercy.

21 O deliuer me, for I am helplesse and poore: and my heart is wounded within me.

22 I go hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) O saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou Lord hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries bee clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shal stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

THe Lord saide vnto my Lord: Sit thou on my right hand, vntil I make thine enemies thy foot stoole. Morning prayer.

2 The Lord shall send the rod of thy power out of Sion: bee thou Ruler euen in the mids among thine enemies.

3 In the day of thy power shal the people offer thee free willofferings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware, and will not repent: thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand shal wound euen kings in the day of his wrath.

6 He shal iudge among the heathen, he shal fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shal drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal. 111.

I will giue thankes vnto the Lorde with my whole heart: secretly among the faithfull, and in the Congregation.

2 The works of the Lord are great: sought out of all them that haue pleasure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnes endureth for euer.

4 The mercifull and gracious Lord hath so done his marueilous works: that they ought to be had in remembrance.

5 Who hath alwaies mercy, lende them that feare him:
6 He hath shewed his people the power of his worke: that he may giue them the heritage of the heathen.
7 The workes of his hands are veritie and iudgement: all his Commandements are true.
8 They stand fast for euer and euer: and are done in truth and equitie.
9 He sent redemption vnto his people: he hath commanded his Couenant for euer: holy and reuerent is his Name.
10 The feare of the Lord is the beginning of wisedome: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.
2 His seed shall be mightie vpon earth: the generation of the faithfull shall be blessed.
3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.
4 Vnto the godly there ariseth vp light in the darknesse: he is mercifull, louing and righteous.
5 A good man is mercifull, and lendeth: and will guide his words with discretion.
6 For he shal neuer be moued: and the righteous shalbe had in an euerlasting remembrance.
7 He will not be afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.
8 His heart is stablished and will not shrinke: until he see his desire vpon his enemies.
9 He hath dispersed abroad and giuen to the poore: and his righteousnesse remaineth for euer: his horne shall be exalted with honour.
10 The vngodly shall see it, and it shall grieue him: he shal gnash with his teeth, and consume away: the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.
2 Blessed be the Name of the Lord: from this time forth for euermore.
3 The Lords Name is praised from the rising vp of the Sonne vnto the going downe of the same.
4 The Lord is high aboue all Heathen: and his glory aboue the heauens.
5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?
6 Who taketh vp the simple out of the dust: and lifteth the poore out of the mire.
7 That he may set him with the Princes: euen with the Princes of his people.
8 Who maketh the barren woman to keepe house: and to be a ioyfull mother of children.

Evening prayer.

In exitu Israel. Psal. 114.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.
2 Iuda was his Sanctuary: and Israel his dominion.
3 The Sea saw that and fled: Iordan was driuen backe.
4 The mountaines skipped like Rams: and the little hils like yong sheepe.
5 What ailed thee, O thou Sea, that thou fleddest: and thou Iordan, that thou wast driuen backe?
6 Ye mountaines that ye skipped like Rammes: and ye little hils like yong sheepe?
7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.
8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truths sake.
2 Wherefore shall the heathen say, Where is now their God?
3 As for our God he is in heauen: he hath done whatsoeuer pleased him.
4 Their idoles are siluer and gold: euen the worke of mens hands.
5 They haue mouthes and speake not: eyes haue they, and see not.
6 They haue eares and heare not: noses haue they and smell not.
7 They haue handes and handle not, feete haue they and walke not: neither speake they through their throat.
8 They that make them are like vnto them: and so are all such as put their trust in them.
9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.
10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.
11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.
12 The Lord hath been mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shal blesse the house of Aaron.
13 He shall blesse them that feare the Lord: both small and great.
14 The Lord shal increase you more and more: you and your children.
15 Ye are the blessed of the Lord: which made heauen and earth.
16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.
17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.
18 But we will praise the Lord, from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the voyce of my prayer. Morning prayer.
2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.
3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.
4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee deliuer my soule.
5 Gracious is the Lord and righteous: yea, our God is mercifull.
6 The Lord preserueth the simple: I was in miserie, and he helped me.
7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.
8 And why? Thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.
9 I will walke before the Lord: in the land of the liuing.
10 I beleeued and therefore will I speake, but I was sore troubled: I said in my haste, All men are liars.
11 What reward shall I giue vnto the Lord: for all the benefits that he hath done vnto me?
12 I will receiue the cup of saluation: and call vpon

the

the Name of the Lord.

13 I will pay my vowes vnto the Lord in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruant: I am thy seruant, and the sonne of thine handmaid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord in the sight of all his people: in the courtes of the Lords house, euen in the middes of thee, O Hierusalem. Prayse the Lord.

Laudate Dominum. Psal. 117.

O Prayse the Lord all ye heathen: prayse him all ye nations.

2 For his mercifull kindnesse is ever more & more toward vs: and the trueth of the Lord endureth for ever. Prayse the Lord.

Confitemini Domino. Psal. 118.

O Giue thankes vnto the Lord, for he is gracious: because his mercy endureth for ever.

2 Let Israel now confesse that he is gracious: and that his mercy endureth for ever.

3 Let the house of Aaron now confesse: that his mercy endureth for ever.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for ever.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in princes.

10 All nations compassed me round about: but in the Name of the Lord will I destroy them.

11 They kept me in on every side, they kept me in (I say) on every side: but in the Name of the Lord will I destroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die but liue: and declare the workes of the Lord.

18 The Lord hath chastened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousnesse: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doing: and it is marueilous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Help me now, O Lord: O Lord send now prosperitie.

26 Blessed be he that commeth in the Name of the Lord: we haue wished you good luck, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: binde the sacrifice with cordes, yea euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will prayse thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Psal. 119. Aleph.

Evening prayer.

BLessed are they that are vndefiled in the way: and walke in the lawe of the Lord.

2 Blessed are they that keepe his testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his wayes.

4 Thou hast charged: that we shall diligently keepe thy commandements.

5 O that my wayes were made so direct: that I might keepe thy statutes.

6 So shall I not be confounded: while I haue respect vnto all thy commandements.

7 I will thanke thee with an vnfained heart: when I shall haue learned the iudgements of thy righteousnesse.

8 I will keepe thy ceremonies: O forsake me not vtterly.

In quo corrigit.

WHerewithall shall a young man cleanse his way: euen by ruling himselfe after thy word.

2 With my whole heart haue I longed after thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach me thy statutes.

5 With my lips haue I been telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy testimonies: as in all manner of riches.

7 I will talke of thy commandements: and haue respect vnto thy wayes.

8 My delight shalbe in thy statutes: and I will not forget thy word.

Retribue seruo tuo.

O Deale louingly vnto thy seruant: that I may liue, and keepe thy word.

2 Open thou mine eyes: that I may see the wonderous things of thy law.

3 I am a stranger vpon earth: O hide not thy commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proude: and cursed are they that doe erre from thy commandements.

6 O turne from me shame and rebuke: for I haue kept thy testimonies.

7 Princes also did sit and speake against me: but thy seruant is occupied in thy statutes.

8 For thy testimonies are my delight: and my counsellers.

Adhæsit pauimento.

MY soule cleaueth to the dust: O quicken thou me according to thy word.

2 I haue knowledged my wayes, and thou heardest

[illegible]

3 Make me to [illegible]

4 My soule melteth away for very heauinesse: [illegible]

5 Take from me the way of lying: and cause thou me to make much of thy Law.

6 I [illegible] thy iudgements [illegible]

7 I haue stucken vnto thy testimonies: O Lord [illegible]

8 I will runne the way of thy commandements: when thou hast set my heart at libertie.

Lepon pone.

Morning prayer.

TEach me, O Lord, the way of thy statutes: and I shall keepe it vnto the end.

2 [illegible] thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanitie: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto me, O Lord: euen thy saluation, according vnto thy word.

2 So shall I make answere vnto my blasphemers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shall be in thy commandements: which I haue loued.

8 My handes also will I lift vp vnto thy commandements, which I haue loued: and my study shall be in thy statutes.

Memor esto verbi tui.

O Thinke vpō thy seruant, as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proude hath had me exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue beene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy commandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy word.

3 I called mine ohne wayes to remembrance: and turned my feet vnto thy testimonies.

4 I [illegible] to keepe thy [illegible]

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learn me true vnderstanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach mee thy statutes.

5 The proude haue imagined a lie against me: but I will keep thy commandements with my whole heart.

6 Their heart is as fat as vrawne: but my delight hath been in thy Law.

7 It is good for mee that I haue been in trouble: that I may learne thy statutes.

8 The law of thy mouth is dearer vnto mee: then thousands of gold and siluer.

Manus tuæ fecerunt me.

Euening prayer.

THy hands haue made me and fashioned me: O giue me vnderstanding that I may learne thy commandements.

2 They that feare thee will be glad when they see me: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnesse hast caused mee to be troubled.

4 O let thy mercifull kindnesse bee my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proude bee confounded, for they goe wickedly about to destroy mee: but I will bee occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart be sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proude haue digged pits for me: which are not after thy Law?

6 All thy commandements are true: they persecute me falsely, O but thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shall I keepe the testimonies of thy mouth.

In eternum Domine.

O Lord thy word: endureth for euer in heauen.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance:

nance: for all things serue thee.
4 If my delight had not bene in thy law: I should haue perished in my trouble.
5 I wil neuer forget thy commandements: for with them thou hast quickned me.
6 I am thine, oh saue mee: for I haue sought thy commandements.
7 The vngodly layd waite for mee to destroy mee: but I will consider thy testimonies.
8 I see that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy law: all the day long is my studie in it.
2 Thou through thy commandements hast made me wiser then mine enemies: for they are euer with me.
3 I haue more vnderstanding then my teachers: for thy testimonies are my studie.
4 I am wiser then the aged: because I keepe thy commandements.
5 I haue refrained my feete from euery euill way: that I may keepe thy word.
6 I haue not shrunke from thy iudgements: for thou teachest me.
7 O how sweete are thy wordes vnto my throat: yea, sweeter then honie vnto my mouth.
8 Through thy commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy worde is a lanterne vnto my feete: & a light vnto my paths.
2 I haue sworne, and am stedfastly purposed: to keepe thy righteous iudgements.
3 I am troubled aboue measure: quicken mee (O Lord) according to thy word.
4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.
5 My soule is alway in my hand: yet doe I not forget thy law.
6 The vngodly haue laid a snare for mee: but yet I swarued not from thy commandements.
7 Thy testimonies haue I claimed as mine heritage for euer: & why? they are the very ioy of my heart.
8 I haue applied my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy law doe I loue.
2 Thou art my defence and shield: and my trust is in thy word.
3 Away from me ye wicked: I will keepe the commandements of my God.
4 O stablish mee according vnto thy word, that I may liue: and let me not be disappointed of my hope.
5 Hold thou me vp, and I shall be safe: yea, my delight shalbe euer in thy statutes.
6 Thou hast troden downe all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy testimonies.
8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.
2 Make thou thy seruant to delight in that which is good: that the proud do me no wrong.
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.
4 O deale with thy seruant according vnto thy louing mercie: and teach me thy statutes.
5 I am thy seruant, O grant mee vnderstanding: that I may know thy testimonies.
6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy law.
7 For I loue thy Commandements: aboue golde and precious stone.
8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

THy testimonies are wonderful: therefore doeth my soule keepe them.
2 When thy word goeth forth: it giueth light and vnderstanding vnto the simple
3 I opened my mouth and drew in my breath: for my delight was in thy commandements.
4 O looke thou vpon me, and be merciful vnto me: as thou vsest to doe vnto those that loue thy Name.
5 Order my steps in thy word: and so shall no wickednesse haue dominion ouer me.
6 O deliuer mee from the wrongfull dealings of men: and so shall I keepe thy commandements.
7 Shew the light of thy countenance vpon thy seruant: and teach me thy statutes.
8 Mine eyes gush out with water: because men keepe not thy law.

Iustus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeale hath euen consumed me: because mine enemies haue forgotten thy words.
4 Thy word is tried to the vttermost: and thy seruant loueth it.
5 I am small, and of no reputation: yet doe I not forget thy commandements.
6 Thy righteousnesse is an euerlasting righteousnesse: and thy law is the trueth.
7 Trouble and heauinesse haue taken holde vpon me: yet is my delight in thy commandements.
8 The righteousnesse of thy testimonies is euerlasting: O grant me vnderstanding, and I shall liue.

Clamaui in toto corde meo.

Euening prayer.

I Call with my whole heart: heare mee, O Lord, I will keepe thy statutes.
2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy testimonies.
3 Early in the morning doe I crie vnto thee: for in thy word is my trust.
4 Mine eyes preuent the night watches: that I might be occupied in thy words.
5 Heare my voice, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art woont.
6 They draw nigh that of malice persecute mee: and are farre from thy law.
7 Be thou nigh at hand, O Lord: for all thy commandements are true.
8 As concerning thy testimonies, I haue known long since: that thou hast grounded them for euer.

Vide humilitatem.

CConsider mine aduersitie, and deliuer mee: for I doe not forget thy law.
2 Auenge thou my cause, and deliuer me: quicken me according vnto thy word.
3 Health is farre from the vngodly: for they regard not thy statutes.
4 Great is thy mercy, O Lord: quicken mee as thou art woont.
5 Many there are that trouble mee, and persecute me: yet doe I not spurne from thy testimonies.

6 It grieueth mee when I see the wansgressors: because they keepe not thy law.

7 Consider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindnesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoiles.

3 As for lyes, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commandements and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lippes shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe, seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hot burning coales.

4 Woe is me that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal. 121.

I WILL lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be moued: and he that keepeth thee, will not sleepe.

4 Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: we will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie: that is at vnitie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of Dauid.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes, O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eies of a maiden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntil he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy: and with the despitefulnes of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not been on our side (now may Israel say:) if the Lord himselfe had not been on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped euen as a bird out of the snare of the fowler: the snare is broken and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord shall be euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hils stand about Hierusalem: euen so standeth the Lord round about his people: from this time forth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: least the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Evening prayer.

WHen the Lord turned again the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: the Lord hath

hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come again with ioy, and bring his sheaues with him.

Nisi Dominus. Psal. 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Giant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speak with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eat the labours of thine handes: O well is thee, and happie shalt thou be.

3 Thy wife shall bee as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Olive branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord frō out of Sion shal so blesse thee: that thou shalt see Jerusalem in prosperity al thy life long.

7 Yea, that thou shalt see thy children: and peace vpon Israel.

Sepe expugnauerunt. Psal. 129.

MAny a time haue they fought against me from my youth vp: (may Israel now say,)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them bee confounded and turned backward: as many as haue euill will at Sion.

6 Let them bee euen as the grasse growing vpon the housetops: which withereth afore it be plucked vp.

7 Wherewith the mower filleth not his hand: neither he that bindeth vp the sheaues his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deep haue I called vnto thee (O Lord:) Lord heare my voyce.

2 Oh, let thine eares consider well: the voyce of my complaint.

3 If thou Lord wilt bee extreme to marke what is done amisse: Oh Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sinnes.

Domine non est. Psal. 131.

LOrd I am not high minded: I haue no proude lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keep it low, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Israel trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble. Morning prayer.

2 How he sware vnto the Lord: and vowed a vow vnto the Almightie God of Jacob.

3 I will not come within the tabernacle of my house: nor clime vp into my bed.

4 I will not suffer mine eyes to sleepe, or mine eielids to slumber: neither the temples of my head to take any rest.

5 Vntill I finde out a place for the Temple of the Lord: an habitation for the mightie God of Jacob.

6 Lo, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruite of thy body: shall I set vpon thy seat.

13 If thy children will keep my couenant and my testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shal be my rest for euer: here will I dwel, for I haue a delight therein.

16 I will blesse her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horne of Dauid to flourish: I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shall his crowne flourish.

Ecce quam bonum. Psal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious ointment vpon the head that ranne downe vnto the beard: euen vnto Aarons beard, and went downe to the skirts of his clothing.

3 Like as the deaw of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all yee seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the Courts of the house of our God.

3 Lift vp your handes in the Sanctuarie: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Sion.

Laudate nomen. Psal. 135.

O Prayse the Lord, laud ye the Name of the Lord: prayse it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O prayse the Lord, for the Lord is gracious: O sing prayses vnto his Name, for it is louely.

4 For why? the Lord hath chosen Jacob vnto him selfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slew mightie kings.

11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord endureth for euer: so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the Heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that made them, are like vnto them: and so are all they that put their trust in them.

19 Prayse the Lord, yee house of Israel: prayse the Lord, ye house of Aaron.

20 Prayse the Lord ye house of Leui: ye that feare the Lord, prayse the Lord.

21 Praysed be the Lord out of Sion: which dwelleth at Hierusalem.

Confitemini. Psal. 136.

Euening prayer.

O Giue thankes vnto the Lord, for hee is gracious: and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lordes: for his mercie endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which layd out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercie endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and stretched out arme: for his mercie endureth for euer.

13 Which diuided the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to go through the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew them in the red sea: for his mercie endureth for euer.

16 Which led his people through the wilde erneste: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Yea, and slewe mightie Kings: for his mercie endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the king of Basan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercie endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth foode to all flesh: for his mercie endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercie endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal 137.

BY the waters of Babylon we sate downe and wept: when wee remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melodie in our heauinesse: sing vs one of the songs of Sion.

4 How shal we sing ye Lords song: in a strange land.

5 If I forget thee, O Hierusalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylō, wasted in misery: yea, happy shall he be yt rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before ye gods will I sing prayse vnto thee.

2 I will worship toward thy holy temple, & prayse thy Name, because of thy louing kindnes & truth: for thou hast magnified thy Name, & thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endouedst my soule with much strength.

4 All the Kings of the earth shall prayse thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proude, he beholdeth them afarre off.

7 Though I walke in the middest of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine

Morning prayer.

Domine probasti. Psal. 139.

O Lord thou hast searched me out, and knowen me: thou knowest my downe sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behinde and before: and laide thine hand vpon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I clime vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand lead mee: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenesse shall couer me: then shall my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darknes and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tel them, they are moe in number then the sand: when I wake vp, I am present with thee.

19 Wilt not thou slay the wicked, O God: depart from me, ye blood thirstie men,

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie mee, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there bee any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

Deliuer me, O Lord, from the euill man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, Thou art my God: heare the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell,

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lippes fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine clamaui. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and consider my voice, when I crie vnto thee.

2 Let my prayer bee let foorth in thy sight, as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart bee inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, least I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe mee from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

Euening prayer.

I cryed vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thāks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

Heare my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath laid me in the darknes, as the men that haue been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exercile my ſelfe in the works of thy hands.

6 I ſtretch forth my hands vnto thee: my ſoule gaſpeth vnto thee as a thirſtie land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let mee heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee: for thou art my God: let thy louing ſpirit leade me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſnes ſake bring my ſoule out of trouble.

12 And of thy goodnes ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning prayer.

BLeſſed bee the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender, in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man, that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow thy heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoke.

6 Caſt forth thy lightning, and teare them: ſhoote out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanitie: and their right hand is a right hand of wickednelle.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt deliuered Dauid thy ſeruant frō the peril of the ſword.

11 Saue me & deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquitie.

12 That our ſonnes may growe vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all maner of ſtore: that our ſheep may bring forth thouſands and ten thouſands in our ſtreets.

14 That our oxen may bee ſtrong to labour, that there be no decay: no leading into captiuitie, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabote Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe and wonderous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatnes.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering, and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giueſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and fillеſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: he alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all flеſh giue thankes vnto his holy Name for euer and euer.

Laude anima mea. Pſal. 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he ſhal turne againe to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his helpe: and whoſe hope is in the Lord his God.

5 Which made heauen and earth, the ſea, and al that therein is: which keepeth his promiſe for euer.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giueth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous

9 The Lord careth for the ſtrangers, hee defendeth the fatherleſſe and widow: as for the way of the vngodly, he turneth it vpſide downe.

10 The Lord thy God, O Sion, ſhall be king for euermore: and throughout all generations.

Laudate Dominum. Pſal. 147.

Euening prayer.

OPraiſe the Lord, for it is a good thing to ſing praiſes vnto our God: yea, a ioyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build vp Jeruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giueth medicine to heale their ſickneſſe.

4 He telleth the number of the ſtarres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſedome is infinite.

6 The Lord ſetteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O ſing vnto the Lord with thankeſgiuing: ſing praiſes

praiſes vpon the harpe vnto our God.

8 Which couereth the heauen with cloudes, and prepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattel: and feedeth the yong rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their truſt in his mercie.

12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of Wheat.

15 He ſendeth forth his Commandement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnow like wooll: and ſcattereth the hoare froſt like aſhes.

17 He caſteth forth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word vnto Jacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Praiſe the Lord of heauen: praiſe him in the height.

2 Praiſe him all yee Angels of his: praiſe him all his hoſte.

3 Praiſe him Sunne and Moone: praiſe him all ye ſtarres and light.

4 Praiſe him all ye heauens: and yee waters that be aboue the heauens.

5 Let them praiſe the Name of the Lord: for hee ſpake the word, and they were made, he commanded, and they were created.

6 He hath made them faſt for euer and euer: hee hath giuen them a Law which ſhall not be broken.

7 Praiſe the Lord vpon earth: yee dragons and all deepes.

8 Fire and haile, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountaines and all hilles: fruitfull trees and all Cedars.

10 Beaſtes and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Yong men and maidens, old men and children, praiſe the Name of the Lord: for his Name onely is excellent, and his praiſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall praiſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints praiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their king.

3 Let them praiſe his Name in the dance: let them ſing praiſes vnto him with Tabret and Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glorie: let them reioyce in their beds.

6 Let the praiſes of God bee in their mouth: and a two edged ſword in their hands.

7 To bee auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their nobles with linkes of yron.

9 That they may bee auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the Trumpet: praiſe him vpon the Lute and Harpe.

4 Praiſe him in the Cymbals and daunces: praiſe him vpon the ſtrings and pipe.

5 Praiſe him vpon the well tuned Cymbals: praiſe him vpon the loud Cymbals.

6 Let euery thing that hath breath: praiſe the Lord.

FINIS.

¶ A Prayer conteining the duetie of euery true Christian.

O Most mighty God, mercifull and loving Father, I wretched sinner come vnto thee in the Name of thy dearely beloued Sonne Jesus Christ, my onely Sauiour and Reuemer: and most humbly beseech thee for his sake, to be mercifull vnto mee, and to cast all my sinnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Powre vpon mee, (O Lord) thy holy Spirit of wisedome and grace: Gouerne and leade me by thy holy Word, that it may be a lanterne vnto my feete, and a light vnto my steps. Shew thy mercie vpon me, and lo lighten the naturall blindnesse and darkenesse of my heart through thy grace, that I daily may be renewed by the same Spirit of grace. By the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy word and heauenly will, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in mee, that my life may expresse my faith in thee: mercifully heare the humble suite of thy seruant, and grant mee thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, or name: but chiefly my soule, against all assaults, temptations, accusations, subtill baites and sleights of that old enemie of mankind, Satan that roaring lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind, craue of thy diuine Maiestie, to be mercifull vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duetie, beseech thee for his sake to bless, saue and defend the principall member thereof, thy seruant our most deare and Soueraigne Lord King James, increase in his royall heart true faith, godly zeale, and loue of the same: And grant him victorie ouer all his enemies, a long prosperous and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto his maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truely & godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true Faith and Religion: Repleniſh our minds with all goodnesse, and of thy great mercy keep vs in the same till the end of our liues: giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Giue me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes bee at warre & strife, not with one sort of enemies but with an infinite number: not only with flesh and blood, but with the deuill which is the Prince of darknesse, and with wicked men, executers of his most damnable will: graunt me therefore thy grace, that being armed with thy defence, I may stand in this battell with an inuincible constancy against all corruption, which I am compassed with on euery side, vntill such time as I hauing ended the combate which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me, and all thine Elect, through Christ our Lord and onely Sauiour. Amen.

¶ Certaine godly prayers for sundry times.

Munday.

ALmighty God the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lord, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost we may haue power and strength hereafter to resist sin, by our Sauiour and Lord Jesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner in what houre soeuer he doeth mourne and lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee by our Sauiour and Lord Jesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power and strength wee may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after, leade our liues in holinesse and righteousnesse, that wee may serue thee in spirit and truth, and that by our Sauiour and Lord Jesus Christ. Amen.

Thursday.

O Almighty and euerliuing God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: wee most humbly beseech thee (mercifull God) to encrease in vs the gift of faith, that wee may truely beleeue in thee, and in thy promise made vnto vs: & that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill crafts and assaults of the deuill, wee be driuen from faith in the blood of our Sauiour and Lord Jesu Christ. Amen.

Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance expelled, we may know what thy will and pleasure is in all things, and how to do our duties, and truly to walke in our vocation: and that also we may expresse in our liuing those things that we do know, that we be not only knowers of thy word, good Lord, but also bee workers of the same, by our Sauiour and Lord Jesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that bee thy faithfull seruants: grant vnto vs, Lord, sure hope of that life euerlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merits and deseruing of our Sauiour and Lord Jesus Christ. Amen.

O mercifull

O Mercifull God, our onely ayde, succour & strength at all times: grant vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength we may cleaue vnto thee, and in the time of aduersitie that wee fall not into impatiencie and desperation, but that alwayes with a constant faith, we may call for helpe vnto thee: grant this, O Lord, for our Aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almightie and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that he may beare witnes with our spirit, that wee be thy children, and heires of thy kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauiour and Lord Iesus Christ. Amen.

A Prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was distrust in himselfe, and trust in God. O most gracious and most wise guide our Sauiour Christ, which doest lead them the right way to immortal blessednes, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blind and feeble inwarde, so we may take and repute our selues, that wee presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholy vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, bee glory for euer. Amen.

¶ Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of sinnes to be said euery Morning.

Almightie God our heauenly Father, I confesse & acknowledge, that I am a miserable and a wretched sinner, & haue manifolde wayes most grieuously transgressed thy most godly commandements through wicked thoughtes, vngodly lustes, sinfull wordes & deedes committed all my whole life. In sinne am I borne and conceiued, & there is no goodnesse in me, in almuch as if thou shouldest enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needes perish and be damned for euer: No litle helpe, comfort, or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou diddest not spare thy onely deare beloued Sonne, but diddest giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for me, that hee might so pay the raunsome for my sinnes, satisfie thy iudgement, still & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euerlasting life. Therefore through the merits of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and merciful vnto me, to forgiue and pardon mee of all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme & strengthen mee with a right and perfect faith, and to inflame me in loue towarde thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becommeth mee, in thy most godly Commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all maner of temptations, afflictions, or necessities, & euen in the very pangs of death, crie boldly and merily vnto thee, and say, I beleeue in God the Father Almightie, maker of heauen and earth, and in Iesus Christ, &c. But O Lord God heauenly Father, to comfort my selfe in affliction and temptation with these Articles of the Christian faith, it is not in my power, for faith is thy gift: and for almuch as thou wilt bee prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for al other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ hi selfe hath taught vs. And from the very bottome of my heart I crie and say, Our Father which art in heauen, hallowed be thy Name. &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, praise, and thankes vnto thee, that thou hast preserued me both this night, and all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darkenesse, of mi belicfe, infidelitie and of carnall lusts and affections may be vtterly chased and driuen out of my heart, and that I may bee iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glorie and praise, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that wee are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to bee prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glorie, and for the health of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sunne eternall, giuing life, foode and gladnesse vnto all things, vouchsafe to shine into our minds, that wee may not anywhere stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore rising, & neuer going downe, which by thy most wholsome appearing and light, doest bring forth, preserue, nourish and refresh all things as well that are in heauen, as also that are on earth: wee beseech thee mercifully & fauourably to shine into our hearts, that the night and darkenesse of sinnes and the mists of errors on euery side driuen away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the workes of darkenesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liuest and reignest for euer and euer. Amen.

O God

O God and Lord Jesus Christ, thou knowest, yea and hast also taught vs how great the infirmitie and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy godly helpe. If man trust to himselfe, it cannot be auoyded, but that hee must run headlong, and fall into a thousand vndoings and mischiefes. O our Father, haue thou pitie and compassion vpon the weakenesse of vs thy children, bee thou preest and ready to helpe vs, alwayes shewing thy mercie vpon vs, and prospering whatsoeuer wee godly go about, so that thou giuing vs light, we may see what things are truely good indeede: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but mistrust in our selues, doe preeide and commit our selues full and whole vnto thee alone, which workest all things in all creatures, to thy honour and glorie. So be it.

A prayer against temptation.

O Lord Jesus Christ, the onely stay and fence of our mostassist ate, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men diddest vtterly ouercome and vanquish sinne, death, the world, the deuil, and all the kingdome of hell: and whatsoeuer thou hast so ouercommen, for our behoofe it is that thou hast ouercommen it: neither hath it bene thy will to haue any of thy seruants to keepe battel, or fight with any of the foresaid enuils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou haddest afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy sillie ones, wilinesse against the deceitfull awaiting of the most subtile serpent. Thou being a Lambe as white as snow, the vanquisher of Sathans tyranny, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that being in our owne selues weake and feeble, and in thee strong and valiant, we may withstand & ouercome all assaults of the deuil, so that our ghostly enemie may not glory on vs, but being conquered through thee, we may giue thankes to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisedome.

Wisd. 9.

O God of our fathers, and Lord of mercie, thou that hast made all things with thy word, and ordained man through thy wisedome, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousnesse, and execute iudgement with a true heart: giue mee wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaide, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and lawes: yea, though a man bee neuer so perfect among the children of men, yet if thy wisedome be not with him, hee shall bee nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy Maiestie, that shee may be with me, and labour with mee, that I may know what is acceptable in thy sight, for shee knoweth and vnderstandeth all things, and she shal conduct me right soberly in thy workes, and preserue me in her power, so shal my works be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender Father, our defender and nourisher, indue vs with thy grace, that we may cast off the great blindnesse of our mindes, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birdes of the ayre, and the Lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner reknowledge my selfe bound to keepe thy holy commandements, but yet vnable to performe them, and to be accepted for iust without the righteousnesse of Jesus Christ thy only Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleeue and trust in him. Therefore grant mee grace, I beseech thee, to bee occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercie, and in Christs merites, to be purged from my sinnes, and not in my good workes, be they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to liue after them effectually. Order my life so, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach mee so to pray, that my petitions may bee graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer swarue from thy trueth taught in holy Scripture. In prosperitie, O Lord, saue me that I ware not proud. In aduersity helpe me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thankes, and trust to bee deliuered after thy pleasure. When I happen to fall into sinne through frailetie, I beseech thee to worke true repentance in my heart, that I may be sorie without desperation, trust in thy mercy without presumption, that I may amend my life, and become truely religious without hypocrisie, lowly in heart without fayning, faithfull and trustie without deceit, merry without lightnesse, sad without mistrust, sober without slouthfulnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truely, to obey our King and all gouernours vnder him faithfully, to receiue all lawes and common ordinances (which disagreeth not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice. louing all goodnesse earnestly. O Lord grant me thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now breath vs make my prayers vnto thee, for thou art angry with me, but not without my deseruing. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render now thy grace againe vnto me, stoppe my wounds, for I am all to plagued

and

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee, continually waiting for relefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ransome, a sacrifice and price for my sinnes: wherefore according to that thy promise, defend mee Lord by thy Mighty hand, and giue a gracious eare to my requests, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely ayder and protector, O Lord God Almighty, Amen.

¶ A prayer to be sayd at night going to bed.

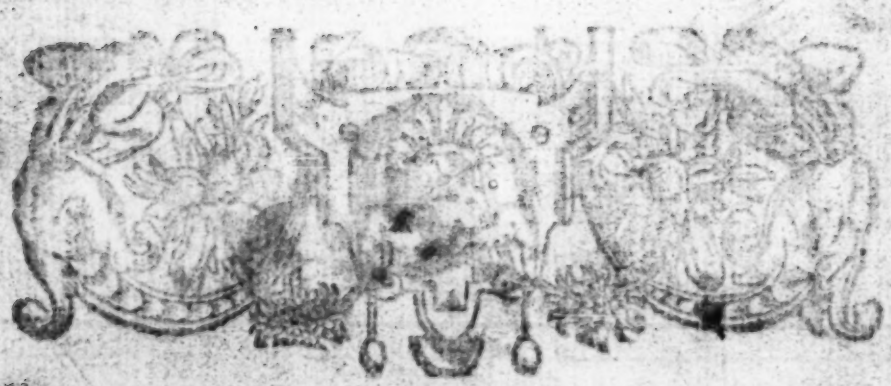
O Mercifull Lord God heauenly Father, whether wee sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee hartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darkenes, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Jesus Christ our Lord and Sauiour. Amen.

¶ A prayer to be said at the houre of death.

O Lord Jesus, which are the onely health of al men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection: which in better wise shal restore it to mee againe. I beseech thee, most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend mee with the buckler of thy mercy against all the assaults of the deuil. I see and knowledge that there is in my selfe no help of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits nor good workes which I may alledge before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy I trust to bee in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally thou gauest thy most precious body to die, and thy blood to bee shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy passion and blood, bee the satisfaction for my sinnes. Giue me Lord thy grace, that my faith and saluation in thy blood waxer not in mee, but bee euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie waxe not cold in mee. Finally, that the weakenesse of my flesh bee not ouercome with the feare of death. Grant mee mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speach, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lord Jesu receiue my soule vnto thee. Amen.

FINIS.

FINIS.



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